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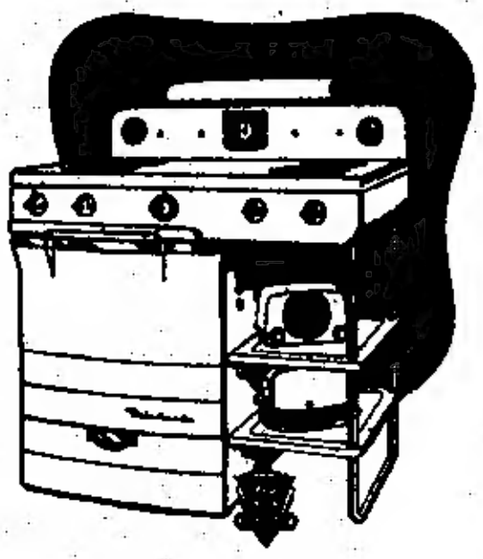

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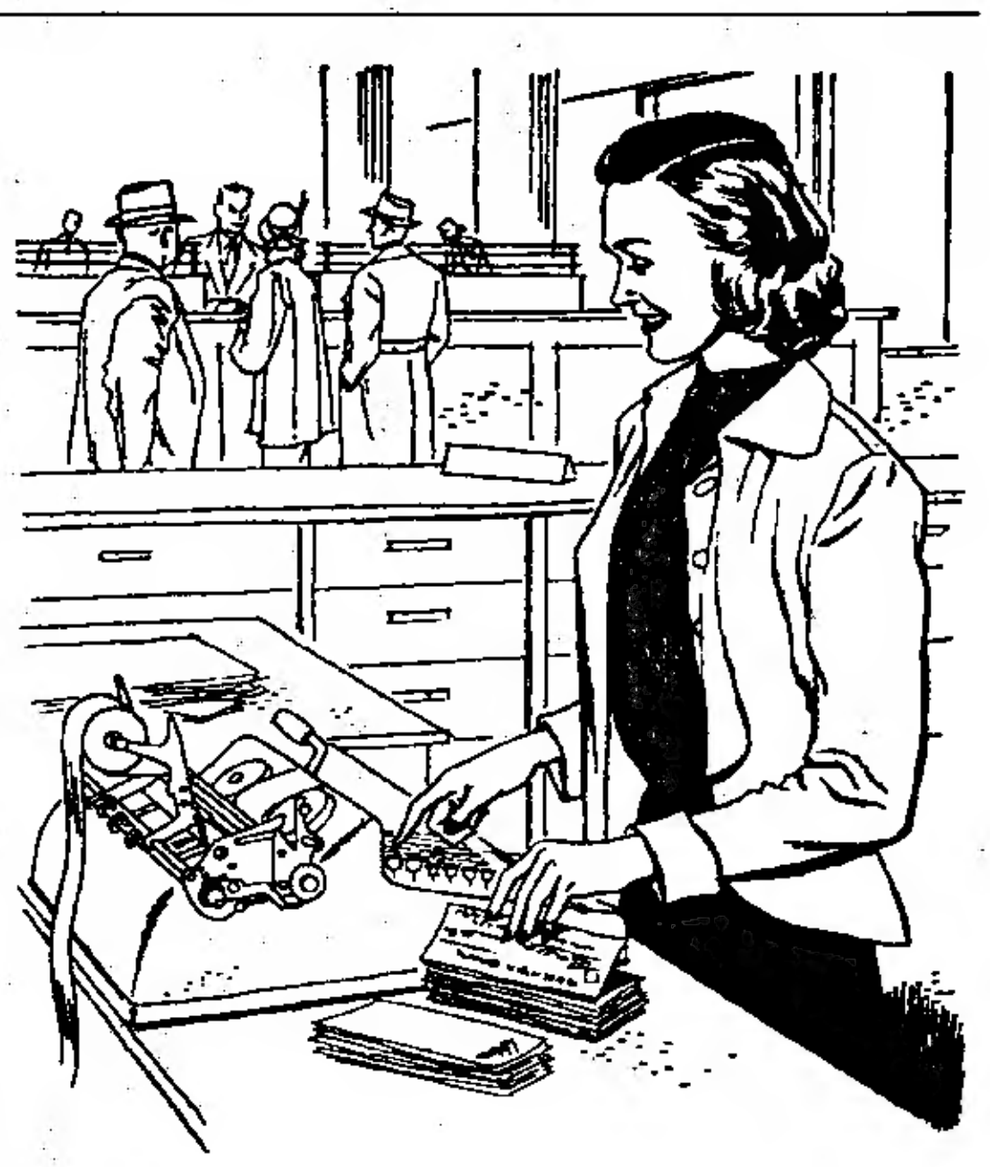

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CANADIAN JEWISH REVIEW

VOL. XXXIII MONTREAL, APRIL 13, 1951 No. 28

Commentaries

By Dr. Harry J. Stern, Rabbi

God And Freedom

Passover, this great festival, affirms two great concepts of Judaism, God and freedom. There is the charming story that when Benjamin Franklin, accompanied by his young grandson, was about to take leave in Paris of the great Voltaire, he asked the aged man to bless his grandson. The old man laid his skinny hands on the boy's head and said: "My child, God and liberty. Remember these words, God and liberty."

Here is a legacy which youth must cherish from the old. Here is a legacy which Jews have cherished and which came to them from the greatest Jew of all times, Moses, the emancipator of the enslaved whose genius made possible the glorious festival of freedom, Passover. Since the miraculous exodus out of Egypt, 3171 years ago, Jews, with that first taste of freedom, have as a people refused to yield to enslavement and they have not failed to proclaim freedom for all men.

Our sages taught that the barbaric cruelty of Egyptian slavery was a "firey furnace" which removed the dross from the character of our people. There in Egypt the Jew learned the genuine meaning of freedom. Well can we now understand the sacred words of the Haggadah which we read at the Seder feast: "In every generation one ought to look upon himself as if he had come out of Egypt."

Time and again Pharaohs arose upon the stage of history who attempted and succeeded in the chaining of the Jewish body. But they never succeeded in imprisoning the soul of the Jew. For in the soul of the Jew, the God of freedom implanted freedom eternal during the memorable ancient watchnight of the Exodus. In our own day, Hitler's concentration camps and the gas chambers and the prison ghettos of Iraq and that of North Africa have failed to remove the love of freedom from the heart of the Jew.

Because of Egypt and its tyranny, the Jew, emancipated from slavery, took on many priceless obligations. The first of these was that every man was endowed with rights and privileges, because he was a child of the God universal. Such noble injunctions were laid down by Moses as the Command: "A stranger shalt thou not wrong, neither shalt thou oppress him for ye were strangers in the land of Egypt." Hence the institution of the Sabbath became linked with "the outgoing from Egypt" and proclaimed that freedom is indivisible and that master and servant alike and even the dumb creatures are to rest on God's holy day. The Jew today, in the spirit of Passover, must ever be on guard against the forces of discrimination and must ever battle racism and must labour that freedom and equality be the portion of all humans.

In the code books of nations and in the code book of the United Nations there is now being written the law of genocide. We must remember that it was Pharaoh of ancient Egypt who was the first to devise a scheme of mass murder when he ordered all the Israelite male children to be put to death. We rejoice that the State of Israel was among the first of nations to give assent to the covenant of genocide by the general assembly of the United Nations.

It took many centuries for the nations to condemn mass slaughter. Mankind has been slow in this regard. Otherwise, how explain the mass murder of six million Jews and millions of other human beings belonging to other racial groupings who were done to death by the Nazis? Nazi Germany played the role of ancient Egypt. It enslaved, murdered, whipped with the lashes of the taskmaster millions of peoples and robbed them of their possessions and of life itself. As the Egyptians of yore, Nazi Germany sought to tyrannize and to subjugate all of mankind.

Passover 1951 should summon all lovers of freedom to guard democracy and human freedom. Germany, defeated militarily, has not, alas, as yet become de-Nazified! Nazism and all its evil and foulness still flourishes in that cursed land of the Teutons. It is now only underground. How can the democracies think now of rearming Germany? The German people have not as yet begun to show any signs of repentance, or of any leaning toward democracy.

How tragic it is that the Russians should have rearmed East Germany, and that the democracies have plans for the rearming of West Germany! Of course Russia is guilty of plotting for world domination and the democracies are forced to build defences. However, the best defence would be if we could strengthen the United Nations Organization and build a world order in which the Soviet Union could share as a member of the family of nations. Surely, under all conditions it is most difficult to fraternize with Nazis without destroying the principles of civilization for which millions died. We can best build our defences, we of the democracies, in strengthening the Atlantic Pact and above all in bringing succor and relief to the disinherited and the dispossessed of the earth in China and in Africa, and engage in a programme of human welfare for all people.

Jews more than any others have cause for bitterness against the Germans. They cannot "let by-gones be by-gones." What is more, anti-Semitism still persists to this very day in Germany. The collective shame of Germany can only be removed by collective repentance. So far such has not been the case. Here and there individuals have confessed their guilt but not the German people. We Jews do not seek vengeance. Our religion teaches us forgiveness. But in order to forgive, there must be sincere repentance. Even as religion teaches forgiveness it insists on the observance of moral principles. How can clemency be granted to those Nazis who have been by due process of law condemned as war criminals? Has morality changed since the Nuremberg trials? To deny the principles which the trials at Nuremberg affirmed would constitute a blow at the very civilization which the Western democracies defended. Would that the German people might seek earnestly to remove the stigma of guilt which they brought upon themselves by their own evil doings! Passover summons all mankind to affirm the moral principles which alone can guide us on the road to world peace and human liberation.

Not vengefulness is our goal, but that justice may triumph. In this respect an ancient midrash offers guidance: "At the time when

(Continued on Page One Hundred and Fourteen)

every friday

"Sometimes when people censure me,
I tell them without rancor
That for what it cost me to be free,
I might have had an anchor."

Passover, with its great words, freedom, liberty, and deliverance from bondage, was never more to the point on this continent than it is at the present time when democracy is being placed in jeopardy through undue restrictions on basic rights of thought and expression. For this is the era that Huey Long, the late ruler of the State of Louisiana, who was assassinated, predicted. He said: "When Fascism comes to America it will come in the guise of patriotism." Now, today and this minute, unscrupulous demagogues are making their way into power under the guise of protecting the state from Communism while they themselves destroy civil liberties by placing a premium on conformity and a penalty on any viewpoint which differs from theirs.

The result of their activities has been to create an oppressive climate of fear with its accompaniment of hysteria and suspicion. Such an atmosphere does not make it any easier to root out subversive elements but it does make it easier to intimidate liberal and progressive democratic elements by tarring them with the brush of Communism. That it should not be necessary to shackle individual freedom in order to catch subversives was shown by President Truman in his fruitless message to Congress, asking for moderate measures against them and warning Congress that more harm than good could come out of extreme legislation. What he meant partly was that in the legitimate effort to safeguard the internal security of the country from Communist espionage and sabotage, care should be taken not to limit the personal freedoms that make up democracy.

The greatest threat to democracy, even taking into consideration the threat that lies in subversion for Soviet expansionist policies, is the threat that resides in fear. Those who are creating a condition of fear deliberately are also subversives, Fascist subversives. What they want is to instil a general fear of exercising the basic right to differ, the right to criticize, through which democracy exists and gets its strength. What they want to do is to suffocate the spirit of freedom which keeps democracy alive. When they offer to save their country from the Communist menace at such drastic cost as the robbery of civil liberties from citizens, they ought to be labelled for what they really are and that is domestic Nazis. What they really want is to be the ones who do the enslaving and who become the taskmasters when distrust and dissension will have finally destroyed national unity.

Among those who conduct the witch-hunts that can ruin individuals simply by calling their loyalty into question are those who were once isolationist toward Hitler, advocating neutrality; and interventionist toward Stalin; and were and are anti-Semitic toward the Jews. Once they advanced anti-Semitism to help them put over "America First". Now they are tying it in with Communism to help them establish their power behind the smoke-screen of patriotism.

One of the dangers of their propaganda rests in their encouragement to the people to regard democracy as a negative concept, as something against Communism, instead of as a positive concept, as something that stands for a way of life that is motivated by ideals of freedom and liberty and deserves to be guarded and defended carefully in daily living. Democracy can not be maintained and retained merely by halting something else. Living democracy, and not just talking it, is the surest safeguard of liberty and there is no cheaper price. There has been an appalling deterioration in the public attitude toward the defense of civil liberties and unless this attitude can be restored to health there will be a loss of basic rights that can happen faster than liberty can ever be rewon once it is lost.

When liberty fails to be appreciated for what it is worth, a complacent people is guilty of the sin of indifference. The lesson of Passover is that freedom is not simply non-slavery. When the Israelites went out of Egypt, out of the house of bondage, that was merely the beginning. They still had to go on to Mount Sinai to accept responsibility for furthering principles of human dignity. They were free for a purpose, the acceptance of a civilized code for the realization of ideals in humaneness. As escapees they were only a throng from which slavery was absent.

The Israelites were brought out of Egypt to begin to be free to develop. For three thousand years they have been observing Passover as a memorial to the Exodus according to the Biblical commandment: "On that day thou shalt tell the story to thy son, saying, This is because of that which the Lord did for me when I came forth out of Egypt." But the purpose of this memorial is not just to look backward and exclaim in wonder. It is to look forward in an active and vigilant struggle, no matter how hard, to keep freedom alive for purposes of self-realization.

This smug age has sinned in its apathy. Passover is a reminder that freedom can never be considered as having been won for all time. Bringing benefits in development that nothing else can bring, liberty can be kept alive only by unending refusal to compromise and the courage to oppose those forces which will always try to waylay it. *f.i.e.*

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I wholly disapprove of what you say and will defend to the death your right to say it. — Voltaire to Helvetius.

APRIL 13, 1951 VOL. XXXIII, No. 28

SAVING THE REMNANT: A FIGHT AGAINST TIME

ADDRESS BY SAMUEL BRONFMAN, PRESIDENT OF THE CANADIAN JEWISH CONGRESS, AT THE NATIONAL CONFERENCE FOR ISRAEL AND JEWISH REHABILITATION, IN MONTREAL

May I, in extending welcome to you, say first of all how happy and proud I am of the response which Canadian Jewry has made to the call which convoked this National Conference for Israel and Jewish Rehabilitation. For as I look about me I see that it is from every part of our country that delegates have come, from all classes, groups, and shades of opinion, a truly representative assembly of Canadian Jewry. I see before me a gathering of dedicated men and women which for unity of purpose is unprecedented in our history, and I see it met to consider an agenda that for seriousness, scope, and size of objective is unparalleled in our annals.

What is that purpose, what that objective? It is a two-fold one: first, to see to it that the State of Israel, in our day so gloriously born, is made viable, relieved of the exorbitant pressure of the general Jewish plight, and assured continuance; and second, to see to it that those thousands and tens of thousands of our people still languishing in the various countries of Europe, Asia, and Africa are included in the great Redemption of our day.

These urgencies, I know, are not new to you. You have lived with them, their tragedy, their challenge, for over a decade. Cast your minds back these dozen years, and see how intimately, how personally involved we have been with history. From 1939 to 1945, Canadian Jewry stood devoted with might and main, and day in, day out, to the one great purpose, the triumph of the Canadian cause. It triumphed. Then, as the smoke lifted over Europe and revealed what remained of our kinsmen, hitherto beyond our reach and rescue, we saw what we had feared, what we had hoped against, the body of our people maimed. Six million had been murdered. We had been reduced by a third.

The very anguish of this discovery increased our zeal for the remnant. Together with the other free Jewries of the world we strove mightily to preserve that remnant, to maintain it, to find sanctuary for it. Thanks to the vision and humanitarianism of our own Canadian Government, we were able to bring many of them to our shores. But these were but a fraction of those who required refuge. And then it was, at the very moment of greatest loss and deepest darkness, that a light shone forth. The State of Israel was proclaimed, recognized, its doors opened!

Since that time, a space of thirty-two months, there have been brought to the shores of the State of Israel more than half a million Jews! In all of these achievements, Canadian Jewry, moving through the Canadian Jewish Congress, through the U.P.A., through the U.J.R., through all its varied welfare and rescue agencies, played its part. We are proud of that part. Certainly when the historian of the future comes to recount this saga of rescue, yes, this miracle of resurrection, the name of Canadian Jewry will be writ large and golden in his story.

But such is the nature of history, that achievement itself brings further challenge. The opening of Israel as a haven of refuge let loose so great a stream of immigration from the ghettos and mellahs of the old continents, that there was imposed upon the three-year-old State a burden with which even States of larger dimension and more settled economy would not have been able to cope. The result is that today there are in Israel numerous transient camps filled with thousands of refugees, who having found a homeland, have not yet found a home. After ten years of Europe's camps, they continue in Israel in a condition of suspended animation.

The Arab-Israel war, ending in the defeat of the aggressors, served too, to throw an alarming light on almost a million Jews, dwelling in the various lands of Moslem aggression. These Jews cannot be considered otherwise than as hostages against whom their oppressors may at any moment wreak vengeance for the frustration they suffered in Israel. Evacuation from a number of these countries has already begun, and in several instances, as in Iraq, deadlines have been set for these operations. Truly, it is for many of these Jews a race between the lifeline that we may fling to them and the deadline that may entangle them!

In Europe, too, there still remain thousands who must have entry to the new land for a new life. Many of them hold exit permits, permits with a date of cancellation. As we move to rescue them, we fight against time. It is now or never! We either bring them to their destiny or leave them to their fate!

Nor is it to be imagined that those whom we have saved to Israel are already assured of the morrow. This very influx of immigration places upon the government of Israel such strain and stress as puts in jeopardy the whole economy of the land. The dilemma is a simple and a terrible one: either to slam tight the doors of immigration and thus doom thousands to persecution, if not extinction, or to keep these doors unreservedly open and thus impose upon the whole of Israel suffocating and perilous strictures. It is a dilemma which it is not for Israel alone to resolve. Here lies our responsibility. Here lies our duty.

Nor is it to be ignored, that against this total background there are continually heard, in the various Arab capitols, prophecies and threats of a "second round".

Moreover, round and about this core of challenge represented by Israel and its problems of immigration, the Joint Distribution Committee continues its operations of rescue and sustenance on the wide periphery of the varied continents of affliction. Until these

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thousands reach Israel, until the "hard core" cases in Israel itself are solved, the situation will throb with vibrant urgency.

These, are the challenges of the situation as viewed on the overall scene. The achievement of statehood moreover has had a challenging effect on our own hearts. I think no one will deny but that some of the excitement of the heroic days of 1948, the point which marked the peak of our campaigns, has somewhat abated. In many quarters much, too much, is taken for granted. Emergency has continued for so long that it is mistaken for routine. Thus has ensued a mood of weariness on the one hand, and easy self-satisfaction on the other. May I say therefore, with all the emphasis that the situation evokes: To persist in such a mood is to imperil the whole of the Jewish future! We have done so much that to do too little now is to endanger all!

This means, in practical terms, that we are pledged to complete The Ingathering. The full extent of this immigration task can be assessed if we realize that we are concerned here with a three-year plan for 600,000 people. Think of it: over three times the Jewish population, men, women and children of Canada.

It is here that I would like briefly to review what in the light of these challenges has transpired within the last few months.

1. Last September there took place discussions between American business men and professional workers, who met with Premier David ben Gurion, Eleazar Kaplan, and other Israeli government officials. Here there was again asserted what morally could not be otherwise, namely, that no quotas on or prohibitions against the entry of Jews to the Promised Land, could or would be imposed. Here, too, there was worked out the minimal cost of rescuing 600,000 new immigrants.

2. Upon their return to the United States this group convoked the Washington Conference of October 26th to 29th, where 1200 representatives of United States Communities met and unanimously endorsed a program which pledged itself to a three-year plan.

3. To this Washington Conference there had been invited representatives of the Canadian Jewish Congress, and the Zionist Organization of Canada. They had meetings in Washington and reported fully as to what took place. We studied the gigantic challenge and considered the ways in which Canadian Jewry might meet it.

4. The Canadian Jewish Congress, at its executive meeting on November 5th in Toronto, met with a delegation from the various Zionist Organizations in Canada. The meeting agreed that Canadian Jewry must be made acquainted with the current problems, as United States Jewry had been, and called on me to accept the sponsorship of such meetings or meetings as would be necessary to communicate the facts to the Canadian Jewish public.

It was further agreed that the Canadian Jewish Congress act as co-sponsors of any Conference or Conferences necessary to carry out these objectives. Mr. Ben Sadowski, President of the Council of Jewish Federations and Welfare Funds in Canada, who was present at the meeting as an executive member of the Canadian Jewish Congress, was asked to arrange for the Council to be one of the co-sponsors of the Conference.

5. At the meeting of November 5th, it was further thought that it might be wise to see what effect the Washington Conference was having throughout the country, an effect which could be assessed by the results of the Annual Assembly of the Council of Jewish Federations and Welfare Funds which was to take place on December 1st-3rd, at Washington. Accordingly, Mr. Saul Hayes, Director of the Canadian Jewish Congress, was requested to be present to follow closely the situation and to meet with the representatives of the Canadian communities who would be present at the Conference. Both the Canadian Welfare Fund representatives who met in Washington at their own meeting and the entire Assembly fully endorsed the program.

Accordingly, on December 17th 1950, I convened a meeting of representatives of the Canadian community from Vancouver to Eastern Canada who met to determine how Canadian Jewry would assume its part in the task of Jewish rehabilitation, and there decisions were taken which have brought us to the present Conference, and to the paramount question of the day: What will Canadian Jewry do?

The answer, I submit, involves three duties. First and foremost is the gift dollar, so vital to the continuation of our operations of rescue. Time was when such gift dollars were forthcoming to a generous degree. When the Arab-Israel War was raging, the emotional temperature ran so high, that the thermometer-reading of fund-raising rose to unparalleled levels. But no sooner was the Israeli victory an accomplished fact, when a fund-raising recession set in both here and in the United States.

This perhaps was forseeable; it nonetheless was unwarranted. For the fact is that the prosaic economic difficulties of Israel at the present time are as crucial as the military ones of 1947 and 1948. Unless these economic problems are resolved, the military exploits will go down in history as but brilliant

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SING US A SONG OF ZION

BY N. MENDELSON, CANTOR OF SHAAR HASHOMAYIM SYNAGOGUE, IN MONTREAL

Writers on the history of Jewish music usually lament the fact that it is impossible for us to listen to the actual music of the ancient Hebrews, for all that remains to us is the oral tradition, which, in being transmitted from generation to generation, undoubtedly has undergone significant modifications. Today, we might well lament the exact antithesis, namely, the impossibility of not hearing the radio and phonograph blare forth musical selections, which are at best but caricatures of true Jewish music. The good repute of Jewish music, indeed, the very existence of a specific Jewish music of value is rendered questionable by the practice of broadcasting melodies masquerading as Jewish music, notably so-called Jewish "jazz" melodies, and dubbing them genuine examples of the ancient song of our people.

Yet there exists a Jewish music, which has been preserved faithfully by the oral tradition. It can safely be said today, after the researches conducted by numerous investigators, that the authentic sources of our Jewish musical heritage are: 1) The ancient chant for intoning the sacred scriptures; 2) The liturgic melodies which are closely related to that chant; 3) The folk songs which are related to these two sources; the latter group including the study-chant, table song or Z'mirot, Chassidic song, "Klezmer" or instrumental music used at celebrations, and the song of the pioneer in Israel.

Of course, it must be acknowledged that part of our ancient song has completely disappeared. No trace remains of the instrumental music of the sacred Temple orchestra, other than some knowledge of the number and kind of instruments used. No trace remains of the secular song of our people, which must have existed alongside the sacred song. Indeed, it is only with the return to Zion that a complete rebirth of Hebrew music in all its phases can take place. It will be a blend of oriental characteristics such as are found in the music of countries neighbouring Israel, plus occidental characteristics imported from the Diaspora, all reacting upon what has been preserved throughout our people's long wandering.

I remember not long ago hearing an Israeli journalist lecture before a group of cantors from all parts of the North American continent about the state of music in Israel. During the question period which followed, interesting side lights appeared indicating the intense avidity of our people for good music. A member of the audience then asked the speaker whether a specific synagogue chant was being adapted in Israel. The speaker responded more or less as follows: "You can easily realize that every religious Jew has brought his own 'Nusach', or mode of chanting, with him from his home town. Hence the problem is extreme. But there are at this moment far more important issues, tremendous problems confronting the new state. The standardizing of synagogue melodies will simply have to wait until a calmer period, politically, economically, and militarily, arrives."

Unlike the Greeks, who shared with the Hebrews the heritage of ancient Egyptian song, our forefathers in Temple times left no written record of the scales in use at that time. Yet exhaustive research conducted all over the oriental Jewish world by the late pioneer in this field, Prof. A. Z. Idelsohn, establishes that our oral tradition, as preserved in the Synagogue, is a genuine one. The main lines of argument for its authenticity are:

First, the early Church fathers presumably took over the ancient Hebrew music as faithfully as possible, and there is a distinct parallelism and even a measure of identity between the music of the church and the chant of the Synagogue. Secondly, in those Jewish communities which were completely isolated, in some cases existing prior to the rise of the Christian church and never coming in contact with the church at all, we still find the same melody motives and musical modes. Hence, it is clear that not only is our present Synagogue chant closely related to the original Temple chant, but also, it was not, as sometimes alleged, the Church music which was the basis of our present Synagogue music, but rather, it was the early Synagogue music which was the basis of the music of the Church.

Of course, there always has been and there still is interaction between the music of Church and Synagogue. In our own city of Mont-

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PASSOVER REASSURES THE CHILDREN

BY RABBI NORMAN N. SHAPIRO, GOEL TZEDEC SYNAGOGUE, TORONTO, ONTARIO

Let us suppose for the sake of argument that this year when we opened our doors to let in the prophet Elijah, he brought us a message. What would he say? What could he tell us? It is no longer a message of hope that we need. We do not have to be told that there will come a day when the land will belong to us again. We do not need to be told that all of those who need Israel as a haven can realize their fondest dreams and eventually go there. This year it would have to be an entirely different message. What we need is a lot of encouragement and education. We must be educated to our own problems, both in our reactions to Israel and to ourselves as Americans and Canadians. It could be that, with all of the prophet's experience and history, he would know what to do and what advice to give us. He has the knowledge through all time and perhaps could straighten out the entanglements in a few short moments.

Recently I have had occasion to sit in on many discussions about the political situation in Israel. It is amazing to me how much dangerous speculation there is among the uninformed. Therein lie a great many pitfalls. People toss the ball pro and con about the state of investment, the part Israel plays in world affairs, the change in the cabinet, and odds and ends of state gossip that are sure to emanate from the new little country. All this is very well, provided it is based on a surety and knowledge of the facts, because nothing is more damaging than speculation or gossip, be it addressed to a person about a group, or in regard to a country.

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that lack of knowledge about Israel will in the very near future become inexcusable. It should be a commonplace thing to know of the political parties. What they stand for and how they take their place in the picture. There are fine booklets available about the general terrain and commerce of Israel. There are daily reports and organizations devoted to the pioneers of Israel. I think the prophet Elijah would first caution us to make ourselves cognizant of the conditions as they really exist before passing judgment in a drawing room. Caution and education could be the order of the day.

We would be advised to spend our time in watchful waiting and see how the infant Israel grows into manhood and statehood. It is not for us to give this particular child a lot of confusing directions, particularly from a distance. We were not on the scene when it declared itself independent. We did what we could in terms of financial help and in some cases contributed some of our fired-up youth to fight alongside their brothers, but in no respect were we responsible for the outcome in the same sense that the Israeli was. He is proud. He is definite in his views. He is a worker, a fighter, a parent, a professional man, a banker, a politician, a huckster, in short, he is as everyone else. So why not allow him to stay that way? Let him arrange his problems and try to solve them in his way.

Every place has its own peculiarities, and Israel like every other place, except with a more fabulous history, should find its way through the maze. For us it remains our duty to allow it to resolve its own political problem. Yet in the realm of financial aid, we dare not and must not shirk our duties towards Israel. We should at all costs enable our fellow Jews to go to Israel — those who find it necessary to leave the countries in which they presently reside or those who of their own volition are seeking out their homeland.

Now in Canada and America — What of us? How do we react to the decisions and activities of Israel? What is our stand? How much do we change, and will the final word of the law come forth from Zion? Here in the northern hemisphere we have built for ourselves a way of life out of the same problems that beset the Israeli, but we have had more time and our forefathers had already set our pattern. We know the direction we must take. We have a set of standards and way of life that our children fall into with ease. Now there is this stirring and uncertainty because a Biblical prophecy has come to pass. What is our course, we keep asking each other?

For us the order of the day is continuity. A redoubling of efforts to keep our pattern of life secure, despite the rumblings of another war. Keep our hands on the helm and see to it that no matter what happens the children will have a good world to look forward to. We cannot leave a mess for them and then run. Children to-day are much too knowing and sophisticated for that.

Keep a feeling of security about the child and in doing so you will find it rubbing off on yourself. You will find by devoting yourself with renewed vigor to the daily preoccupations that the child will feel a sense of normality. You must be aware of things going on so that you can keep even the small child informed when he asks questions about this new state of Israel. You must never for a moment allow the imminence of war, or the hysteria of the day to interfere with the pursuits the child is familiar with. You must redouble your efforts in the spiritual vein. You must stress the importance of Judaism in the Canadian and American way without losing sight of the situation in Israel.

The child of today must feel that all will be well with the future because the parent faces it with dignity and confidence. This is the message of the prophet Elijah. When we sit down at our Seder tables this year, we can rejoice in accomplishment. The biggest hurdle

(Continued on Page One Hundred and Fourteen)

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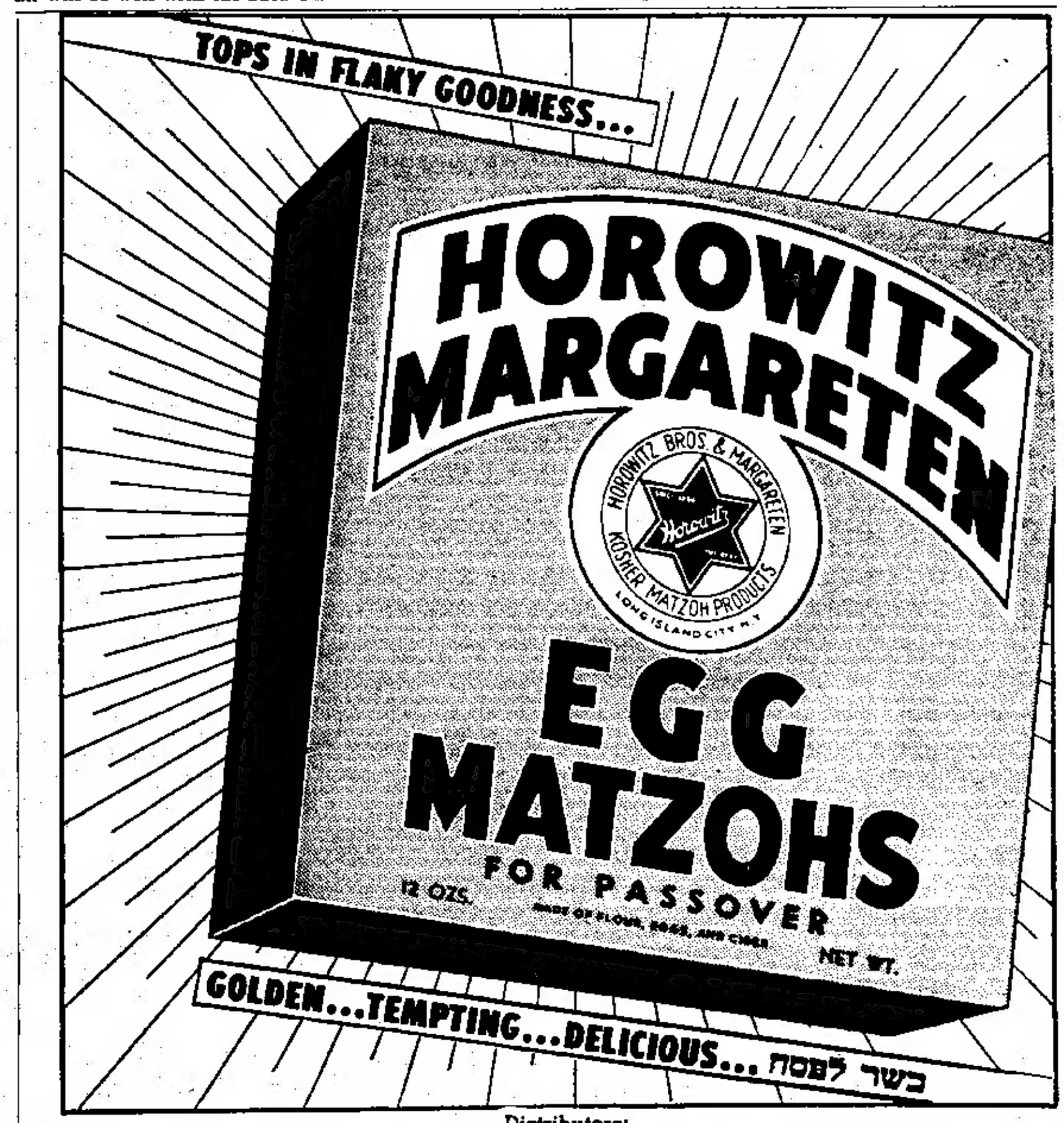

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COMMENTS ON THE HAGGADAH

BY RABBI MENDELL LEWITTES, OF YOUNG ISRAEL SYNAGOGUE, OF MONTREAL

In every generation one ought to regard himself as though he personally had come out of Egypt.

In past generations it might not have been an easy task to comply with the above injunction of the Haggadah. Oftimes, in the midst of terror and persecution, surrounded by hostile neighbors whose very presence threatened the security of the Jew, it was difficult to experience the true joy and thanksgiving of a people released from bondage. The symbols of freedom with which the Seder ceremony is graced were reminders of past freedom and tokens of hope for future freedom; symbols to which the Jew clung tenaciously despite the lack of freedom in his own day. By means of these symbols the Jew in the past was able to regard himself as a personal participant in the Exodus from Egypt and to relive the joyous hour of redemption.

In our generation, however, redemption is not only a thing of the remote past, hallowed by centuries of observance. We are the fortunate and privileged generation which has personally experienced redemption. We are, as of this moment, witnessing the exodus of the remnant of Israel from the far-flung lands of exile and persecution to the blessed haven of Israel. We may very easily, then, regard ourselves as sharing the same experience of our ancestors in Egypt.

It is important, however, that we understand the fundamental difference between the redemption that occurred thousands of years ago and the redemption that is occurring in our own day. The redemption of those days was as Exodus, a going out from a land where we had been forced to remain against our will. Pharoah did not want the Jews to leave Egypt; he wanted them to remain so that he could continue to exploit their labor, and he therefore resisted to the very last their going out of the land. Our ancestors, on the other hand, were just beginning to learn to rally round the banner of their peoplehood and independence. Their nationhood was just being forged in the crucible of Egyptian slavery; only later was it to be tempered by the moral force of Sinai. It would yet take more than a generation for them to treasure their freedom above servitude and their way of life above primitive paganism.

The situation in our times is totally different. The countries of Central and Eastern Europe, mainly Germany and Poland, were very anxious to get rid of the Jews within their midst. They blatantly cried that the Jew was a corrupting and destructive influence which had to be uprooted and exterminated. Here it was not necessary to have a Moses plead, "Let my people go". The exodus of Jews from Europe would have been welcomed. The problem here was the stubborn unwillingness of the civilized world to permit the Jews to go up into the Land of Israel. Palestine was shut tight in the face of the Jewish people. Therein lay the tragedy of European Jewry. On the one hand they were being expelled; on the other hand they were nowhere admitted, least of all to the land of their heart's desire. Jews were trapped by the millions between Exodus and Entrance, between *Yetziah* and *Aliyah*, and they perished.

The redemption of our day came when finally an Entrance was effected; when the Jewish people broke down, with the help of God, the resistance to Aliyah, when they foiled the evil design of Bevin and the Arabs and opened wide the gates of Israel. The cry of our leaders before the United Nations had been, Let my people in. When the cry went unheeded we forced our way in and proclaimed our independent State of Israel. We were able to do this because thousands of years of our history had taught us the value of freedom and our priceless heritage. The Torah had fashioned our character; the prophets imbedded in us our faith in the future of our people; the cruel experiences of the Diaspora deepened our yearning for redemption.

In this perspective we can see the long but unbroken chain which binds us to our ancestors in Egypt and which links together *Yetzias Mitzraim* of old with *Aliyas Ha-Aretz* of today. The course of Jewish history has run between two terminals; the starting point was Egypt; the destination is Israel. Our long journey, winding and tortuous, is coming to an end. Now we can discern the same outstretched arm of God guiding the destiny of Israel. This destiny is not only to enjoy freedom from the yoke of others; it is to enjoy freedom for our own way of life.

Israel is not only freedom from

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exile, it is freedom to live as Jews and to continue weaving the fabric of Jewish peoplehood. Inspired by the revelation at Sinai and the message of the prophets, guided by the teachings of our sages and the lessons of our history, we shall continue to develop on our own sacred soil our unique way of life, standing out as a shining example to all nations of righteousness and love of peace.

And thou shalt tell thy son on that day, saying: It is because of that which the Lord did for me when I came forth of Egypt . . . I should not say this except at a time when Matzoh and Moror are placed before thee.

The central theme of the Haggadah is the telling to our sons the story of the Exodus from Egypt. The Midrashic comment above reminds us that our telling will make an impression only when the concrete symbols of the Passover story are before us on the table. When our children observe us carrying out the traditional ceremonies of the holiday, our instruction will have a lasting effect. But if we preach to our children and do not practise ourselves, if the Matzoh and the Moror are not on the table, our eloquence will be empty and fruitless.

There are many parents who expect their children to learn all about Jewish life in the Hebrew School, whilst they themselves fail to observe the ceremonies of Jewish life in their homes. They expect their child to know how to "dahven", while the parent neglects his prayers. They want the child to learn of the beauty and colour of the Sabbath and Yom Tov, while there is no sign of the sacredness of these days in the home. But Judaism will mean something to the child only when it means something to father and mother.

We cannot teach our children about Pesach if there is bread in the home on Pesach. We cannot expect the bar-mitzvah boy to put on the Philacteries daily if his father does not do so. Our daughter may witness the ceremony of lighting the candles every Friday in school, but we can be more or less sure that she will carry out this practise in her own home when she grows up if she has seen her mother "bensch licht" at home.

There is another pedagogical truth in the foregoing quotation. If we wish to teach ideas and ideals, we must have concrete symbols to represent them and to make us constantly aware of them. Passover, for example, teaches the great ideal of human freedom. But this lesson would never have made such a profound impression upon the Jewish mind if it would not have been represented by the concrete symbols of Passover. Without the bread of affliction and the bitter herbs before us, the terrible inhumanity of slavery would never be so vividly before us. When we tell the story of freedom at the Seder table, our

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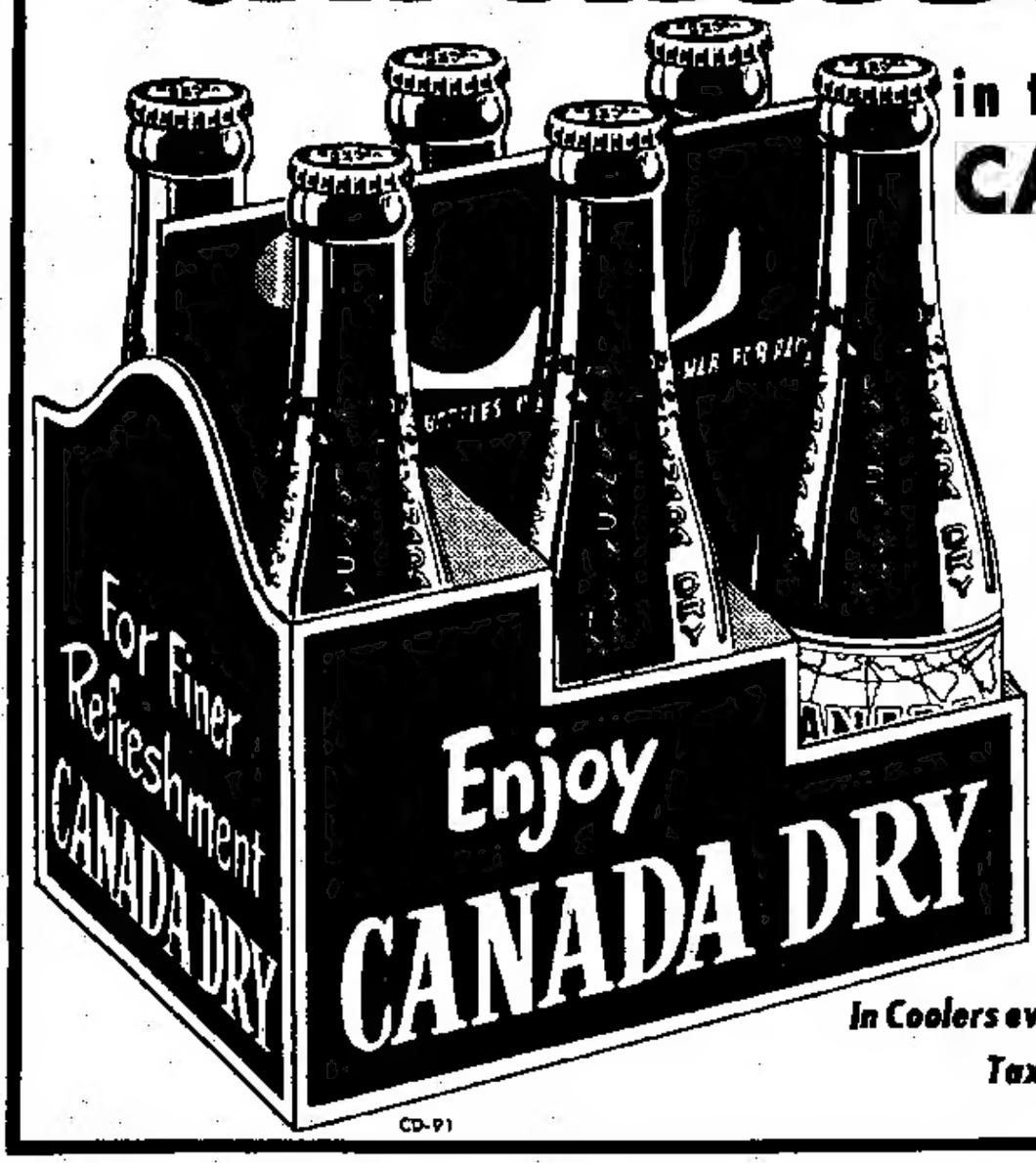

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children will become the champions of freedom everywhere.

"This is the bread of affliction which our ancestors ate in the Land of Egypt. Let anyone who is hungry come in and eat.

At the very beginning of the Seder, when we feel so free and prosperous, with the richly-laden table and the sparkling wine giving us the feeling of contentment and comfort, we call to mind our erstwhile affliction and the needs of those who suffer affliction now. The average person who has attained the heights of success tends to forget his humble beginnings and early struggles. He invariably shies away from the people who remind him of his poorer days. The Jewish people, however, are urged to be different. We must never forget our bondage in Egypt and our sufferings under the whip of the tyrant. Time and again, the Bible commands: And thou shalt remember that thou wast a slave in Egypt.

Our tragic experience in Egypt not only convinced us that tyranny and oppression is a moral sin; it developed within us a profound sympathy for all victims of oppression. We are the champions of the "ger", the stranger who so often is subjected to discrimination and even persecution. "And thou shalt love the stranger, for thou wast a stranger in the Land of Egypt." "One law shalt thou have, for the stranger and the citizen alike." This is the attitude of Judaism towards the members of the minority, who are most likely to suffer affliction. Our own history has too often confirmed the need for such legislation in all countries. No doubt the State of Israel will be foremost in protecting the inhabitants of its land from discrimination and oppression.

Though we were all wise, all of us understanding . . . it would still be our duty to tell the story of the going out of Egypt.

Many people today who discard their religious duties do so because they assume that they are all wise and full of understanding. They look with disdain upon many a time-honored practise because, not comprehending its significance and not wishing to confess their ignorance, they stamp it as super-

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stition. These people assume that only that which is explained by modern science is true, and the vast area of human life which is comprehended by the spiritual they ignore. Because of this prejudice, these "wise" people are often deluded into certain beliefs merely because there was a scientific label attached to them. Being uncritical, they fail to realize that much which goes under the name of science is theory or fantasy.

There was a time when leading scientists assumed this attitude of the "know-it-all." They claimed that all knowledge was theirs, and that the realm of the soul was a beclouded region of superstition. Fortunately, things have changed in the scientific world. So many previously accepted scientific "truths" have now been found untenable because of modern research that a revision has been made in their thinking. Today, leading physicists and biologists recognize the limited character of their knowledge. With all their advances and discoveries, they realize that they are far from understanding the whole of life. Man is not only a subject for the test-tube, but a creature of God, endowed with moral and spiritual characteristics. Religious duties, known to us as "Mitzvos", are not obligations imposed upon man without any reference to his nature, but are designed to bring him into true harmony with his psycho-physical nature and, more especially, with the social aspects of his life.

Though we may know everything that modern medicine knows about diet, and medical research is far from absolute in its investigation of the influence of diet upon our lives, the dietary laws of the Bible are still valid for spiritual reasons. Though we may be wise historians and anthropologists, the customs of our ancestors still have meaning in our age of enlightment and scientific progress.

A PASSOVER GLOSSARY

Because of their hasty departure from Egypt, our forefathers ate unleavened bread, known as "Matzoh". Thus Matzoh becomes the bread of Passover, supplanting the usual leavened bread, known as 'Chometz'. Since we are accustomed to eat Chometz all year round, we must be extremely careful that not even a trace of it enters our homes during the holiday.

CHOMETZ: Ordinary flour, cereal, cake or bread baked from wheat, rye, barley, oats, spelts (buckwheat, kasha) or anything that contains even a slight admixture of these; whiskey and vinegar distilled from these; any product pickled in such vinegar; any beverage containing grain alcohol (most of them do); rice, corn, peas and beans. (All fresh fruits and vegetables are not Chometz). Utensils used throughout the year to prepare non-Passover food, including glassware.

MECHIRAS CHOMETZ: All chometz which cannot be consumed or destroyed before Pesach must be removed from sight (locked in a cupboard) and removed from our possession by sale to a non-Jew. It is customary for the Rabbi to act as the agent of the householder and

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BEDIKAS CHOMETZ: The night before the eve of Pesach (Thursday, April 19) immediately after dusk, after the house has been thoroughly cleaned, we search by candle light all through the house for stray pieces of bread. Before the search, we make the benediction Al Biur Chometz. It is customary for the housewife to place a few pieces of bread throughout the house for the master to pick up during his search. Ending the search, he is MeVatel Chometz, rendering it null and void, by reciting the following formula: "All manner of leaven which is in my possession which I have not seen should become void as the dust of the earth." The collected pieces are put away till the morning.

BIUR CHOMETZ: On the morning of Passover eve (Friday, April 20) before 10:30 a.m. the collected pieces of bread, together with any bread left over from breakfast, are burned. The following formula is then recited: All manner of leaven . . . which I have burned or not burned, should become void as the dust of the earth.

EREV PESACH: The chief item on our menu at the Seder is the Matzoh. In order to relish its taste, the sages forbade the eating of Matzoh on Erev Pesach. Nor may any Chometz be eaten on Erev Pesach after 9:30 a.m. Thus, at our noon meal we eat neither bread nor Matzoh. We may eat, however, egg matzoh in addition to eggs, meat, fish, fruits and vegetables.

SIYUM BECHORIM: In thanks to God for having been spared from the smiting of the first-born in Egypt, it was customary for the Jewish first-born to fast on Erev Pesach. To relieve them of this obligation it became customary for the first-born to be present at a conclusion of the study of a tractate of the Talmud (siyum Mesichta), releasing them from the fast.

KASHARING: Utensils used throughout the year may be cleansed for Passover use by kasharing. Glass vessels are soaked in water for three days; cutlery and cooking pots immersed in boiling water. All this is done after the utensils have been thoroughly cleaned and not used for a full day before kasharing. For particulars, it is best to consult the Rabbi.

ARBA KOSOS: The four cups of wine at the Seder representing the four expressions of freedom and redemption mentioned in the Book of Exodus (chap. 6, v. 6, 7). Care should be taken that this wine is prepared in accord with Jewish law. Kiddush (on the second night, Saturday night, Havdalah also) is made over the first cup.

MATZOH SHMUROH: Matzoh baked from grains that were watched from the moment of reaping that they do not leaven from any moisture.

MOROR: The bitter herb recalling how the Egyptians embittered the lives of our ancestors. It is preferable to use romain lettuce for moror; otherwise horseradish is proper.

CHAZERES: The moror (grated horseradish) used as the filling of a Matzoh sandwich.

CHAROSES: A mixture of chopped nuts, apples, wine and spices representing the mortar mixed by the slaves in Egypt. Into it we dip the moror, to lessen its sharpness.

KARPAS: A vegetable, such as parsley or celery or potato or onion (customs differ as to exactly which vegetables to use) which is dipped into salt water and whose name reminds us of the Biblical term for hard work. Its use at the Seder arouses the curiosity of the children.

MAH NISHTANOH: The first words of the four questions asked by the children at the Seder.

AFIKOMEN: The final dessert of the Seder meal, the piece of the middle Matzoh set aside at the beginning for the final morsel. It represents the Paschal lamb roasted in Jerusalem in the days of the Holy Temple, and eaten last so that its savor lingers in our palates. Children, to keep them stimulated to the very end, are encouraged to hide the afikomen and then demand a ransom for it.

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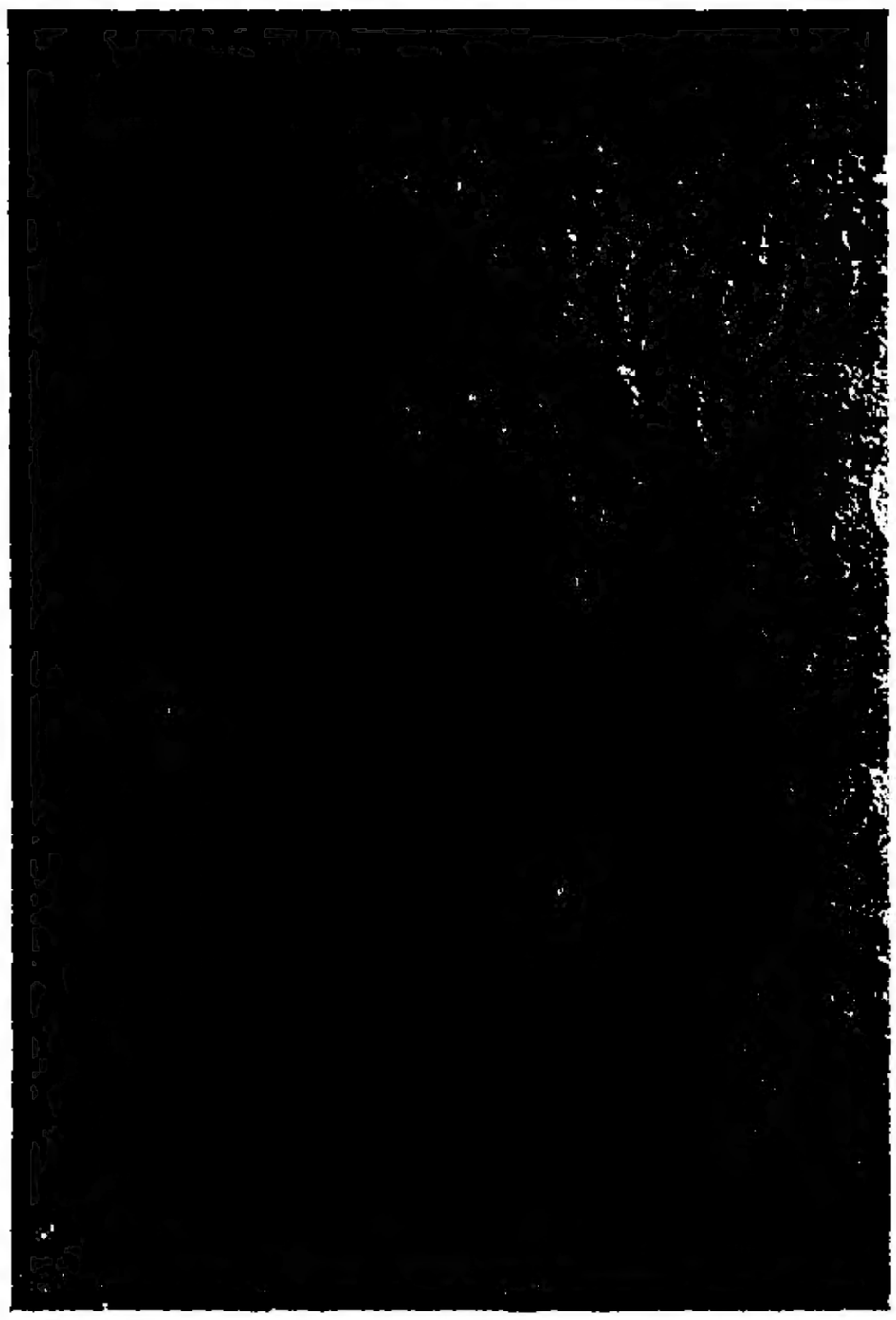

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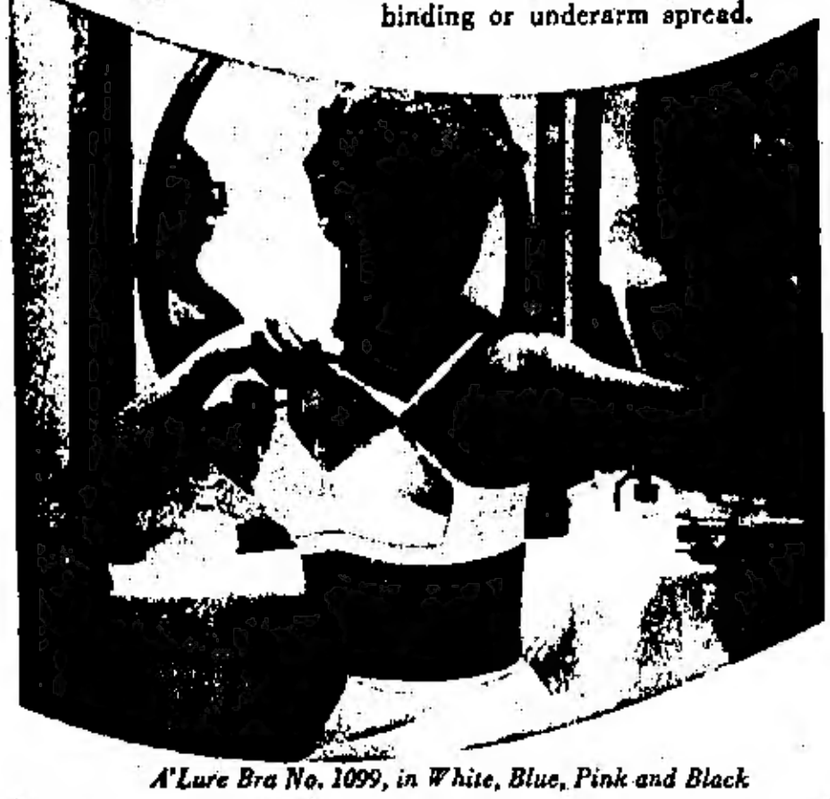

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Mrs. Ellie Rottenberg was Miss Kaye Rosen, daughter of Mr. and Mrs. J. Rosen, 669 Bathurst Street, Toronto. Mr. Rottenberg is the son of the late Mr. and Mrs. A. Rottenberg.

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This Dominion-wide record, established by these men has been made possible because of their knowledge of life insurance — and because they represent the LONDON LIFE, which excels in low cost protection policies.

A record built on outstanding service by outstanding men!

Irving Riddell
DISTRICT MANAGER

MA. 4135 736 Dominion Square Building

Give and wear Perrin gloves famous the world over – since 1860 for French styling and workmanship

PERRIN
GLOVES
made for both ladies and gentlemen

Trade mark registered
Famous the world over since 1860

NEW! ROUX

COLOR SHAMPOO

- *"shampoos" your hair with bright, rich color*
- *takes just minutes . . . lasts and lasts*

LOVELIER HAIRCOLOR

"in shampoo time"!

At last, a haircolor treatment that just "washes" in... and stays in... and looks natural! Simple and quick, it's the easy-to-sit-through way to highlight your natural shade . . . blend-in gray . . . or give yourself a brand new hairshade. Because Roux Color Shampoo is just what its name implies—a luxurious shampoo that gives every visible hair bright, believable color that looks like nature's own! Choose *yours* from the 12 rich shades.

Shampoo according to directions.

In these glamour-giving shades:

No. 1	Black	No. 7	Light Auburn
No. 2	Dark Brown	No. 8	Golden Brown
No. 3	Brown	No. 9	Ash Blonde
No. 4	Light Warm Brown	No. 10	Reddish Blonde
No. 5	Light Ash Brown	No. 11	Golden Blonde
No. 6	Dark Auburn	No. 12	Light Blonde

ROUX PRODUCTS ARE AVAILABLE AT YOUR BEAUTY SALON, DRUG OR DEPARTMENT STORE

Mrs. Aaron Black, of Peterborough, was Miss Beverley Starkman, daughter of Mr. and Mrs. Maxwell Starkman, 71 Lascelles Boulevard, Toronto. Mr. Black is the son of Mrs. Annie Black, of Peterborough, and the late Philip Black.

—Randolph Macdonald, Eaton's

Mrs. Larry Levy, below, was Miss Doris Lorraine Blumer, daughter of Mr. and Mrs. Irving Blumer, 4139 Decarie Boulevard, Montreal. Mr. Levy is the son of Mr. and Mrs. Jack Levy, of Mattapan, Mass.

—H. S. Adler

Mrs. Edward Morse Daniels, above, Ridgewood Avenue, Montreal, was Miss Maureen Phyllis Tucker, daughter of Mr. and Mrs. Louis Tucker, Jean Brillant Street. Mr. Daniels is the son of Mr. and Mrs. Joseph J. Daniels, McGregor Avenue.

—Van Der Aa

Mrs. Frank Bernard Schwartz was Miss Lyla Marsha Martin, daughter of Mr. and Mrs. William Martin, 8 Chiltern Hill Road, Toronto. Mr. Schwartz is the son of Mr. and Mrs. Nathan Schwartz, 41 Hillcrest Drive.

—Randolph Macdonald, Eaton's

PASSOVER GREETINGS

Want a pretty pump

with go-everywhere ways?

try our

Fashionized

DR. LOCKE SHOES

in polished calf

The Lockwedge Shoe Co. Ltd.

PERTH, ONTARIO, CANADA

Sold Exclusively by
The Robert Simpson Company Limited
Montreal and Toronto
by A. J. Freiman Limited in Ottawa

also exclusive agencies in all cities and larger towns from Coast to Coast

PASSOVER GREETINGS

from the makers of

Sheer-Tex*

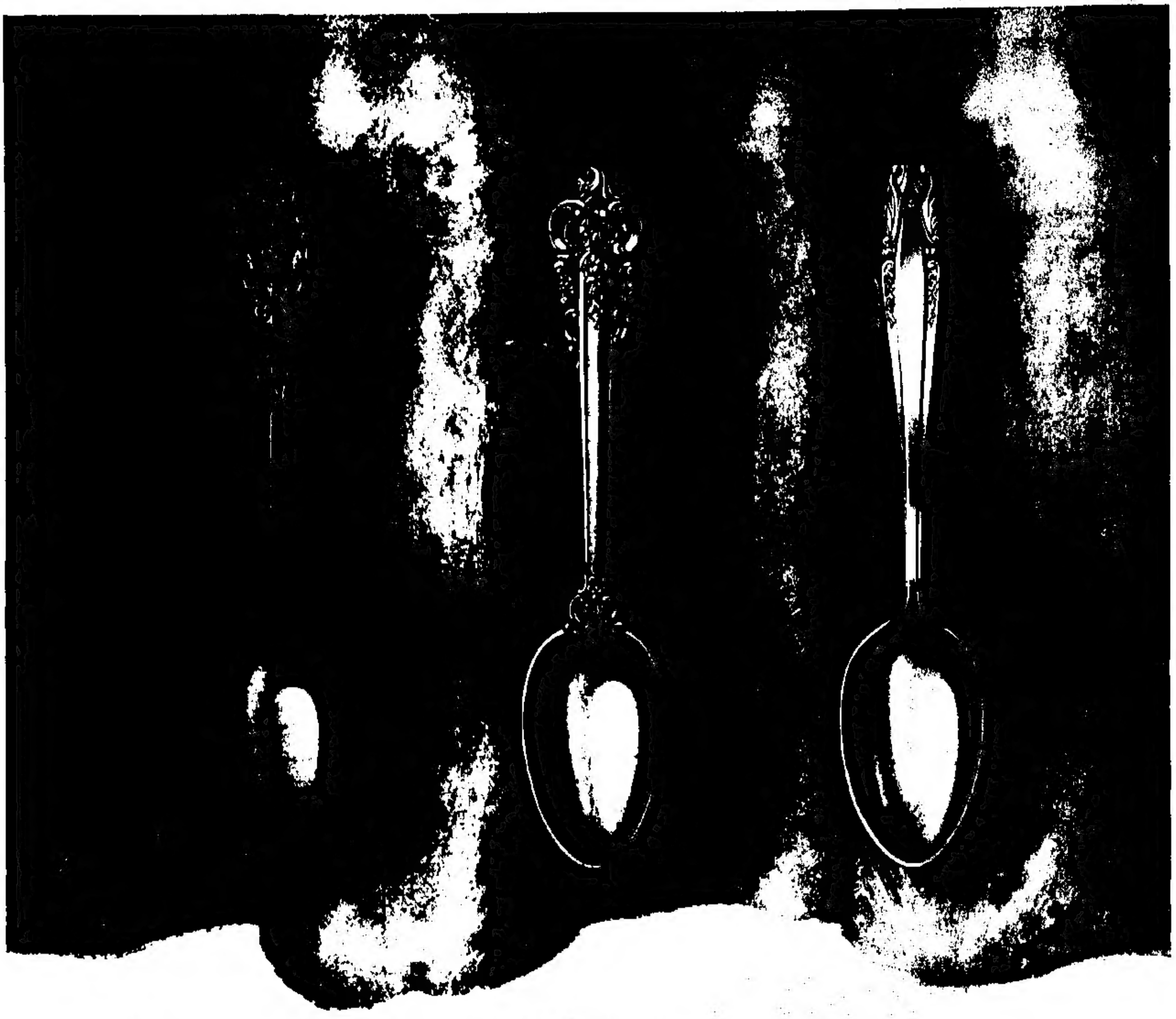
Canada's newest, most exciting name
in sheer, full-fashioned hosiery . . .
available at better stores every-
where in 42, 45 and 51 gauge . . . and also
beautiful Sheer-Magic* 66 gauge nylons.

SHEER SILK

HOSIERY MILLS
LIMITED

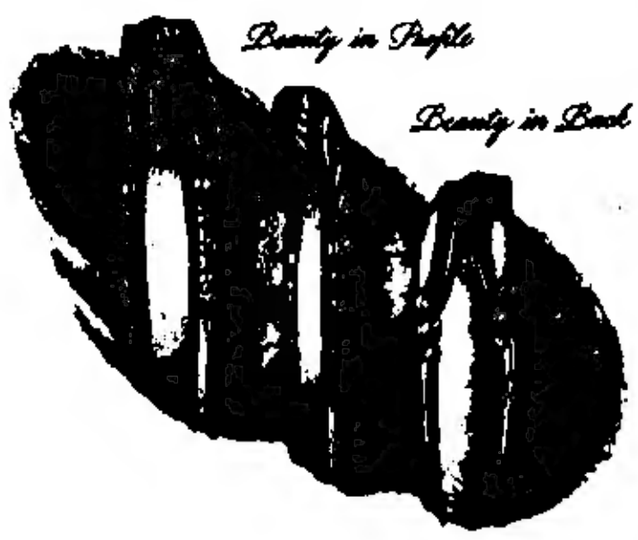
SHERBROOKE, QUE.

*Trade Mark Reg'd.
Trade Name Reg'd.



A GALLERY OF MASTERPIECES

IN *Third Dimension Beauty*



Now there are three "Third Dimension Beauty" designs available in Canada . . . Rose Point, the sterling of bridal enchantment . . . Stradivari, the silver of symphonic majesty and Grande Baroque, the pattern of regal beauty. All are the magnificent creations of William S. Warren, famous designer of fine sterling. Each is truly a work of art, sculptured in full-formed "Third Dimension Beauty" . . . as lovely in profile and in back as it is in front—the exclusive beauty quality found only in Wallace Sterling.

Wallace patterns are cherished in homes throughout Canada . . . are sought-after wherever fine sterling is sold. Before you select your sterling silver, be sure to see the Wallace "Third Dimension Beauty" designs. Left to right . . . Rose Point, Grande Baroque and Stradivari. All three patterns are produced by Wallace Silversmiths, Toronto, Canada.

WALLACE STERLING *Silver*

Mrs. Irving Samuels was Miss Shirley Charlotte Wagman, daughter of Mr. and Mrs. Isadore Wagman, 25 Walmer Road North, Toronto. Mr. Samuels is the son of Mr. and Mrs. S. F. Samuels, 4 Walmer Road North.
—Ballard and Jarrett

Mrs. Frederick Lawrence Solomon was Miss Joan Hope Strean, daughter of Dr. and Mrs. George J. Strean, 656 Lansdowne Avenue, Montreal. Mr. Solomon is the son of Mrs. Edward Solomon, 127 Arlington Avenue, and of the late Louis Solomon, of Montreal.
—Posen

Mrs. Robert Weisman was Miss Shirley Shernofsky, only daughter of Mr. and Mrs. M. Shernofsky, 4100 St. Catherine Road, Montreal. Mr. Weisman is the son of Mr. and Mrs. D. Weisman, of Jersey City, N. J.
—Besser Studio

"Happy the Bride..."

with MORPHY-RICHARDS
LOW COST, FULLY AUTOMATIC APPLIANCES

THE TOASTER—A gleaming chrome, streamlined beauty that will give years of pleasure and satisfaction. Simply insert the bread, press the handle. This fully automatic toaster does the rest. Automatic Browning Control enables you to obtain perfect toast every time—*including the first time*—exactly as you like it. Easily cleaned. Bakelite handles and base remains cool. ***Fully guaranteed for one year.***

THE IRON—The Morphy-Richards original Tell-Tale Light shows when iron is ready for use. Bevelled sole plate makes ironing easy, effortless, fits right under buttons. Heat Selector Dial gives correct heat for all materials. Scientifically shaped Bakelite handle with right and left hand thumb rests. ***Fully guaranteed for one year.***

MORPHY-RICHARDS (CANADA) LIMITED
409 Notre Dame St. West, Montreal

SOLD AND SERVICED ACROSS CANADA

Dickie Radio & Electric, Moncton, N.B.
W. D. Elmslie Ltd., Montreal
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W. D. Elmslie Ltd., Winnipeg, Man.
Tom Moody Company, Calgary, Edmonton
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Feather Touch

SENSITIVE SKIN CLEANSER

Cleanses your sensitive skin gently..beautifully..quickly

Because it's liquid . . . *creamy liquid* . . .
Feather Touch penetrates . . . cleanses . . .
the moment it touches your sensitive skin.
No rubbing . . . no massaging . . . no waiting for it
to melt. Easy to apply . . . quicker to remove
. . . this finer *creamy* liquid way.

Charles of the Ritz

DISTINGUISHED FOR HAND-BLENDED POWDER AND EXQUISITE COSMETICS

Mrs. Harvey Foster, Eglinton Avenue West, Toronto, was Miss Lola Shaul, daughter of Dr. and Mrs. S. Shaul, 419 Bloor Street West. Mr. Foster is the son of Mr. and Mrs. Charles Foster, 89 Old Forest Hill Road.

Randolph Macdonald, Eaton's

Mrs. Mort. Singerman, 3295 Ridgewood Avenue, Montreal, was Miss Anita Claire Laxer, daughter of Mr. and Mrs. M. J. Laxer, Draper Avenue. Mr. Singerman is the son of Mr. and Mrs. David Singerman, Plantagenet Street.

—Besser Studio

Mrs. Elliott Kaufman, 5200 St. Catherine Road, Montreal, was Miss Mona Nueman, daughter of Mr. and Mrs. Max Nueman, 4121 Marcil Avenue. Mr. Kaufman is the son of Mr. and Mrs. Barnett Kaufman, Bishop Street.

—Posen

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RETAILERS TO THRIFTY CANADIANS

35 Stores in

33 Canadian Cities

HALIFAX

TO

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ZELLER'S
RETAILERS TO THRIFTY CANADIANS

EXECUTIVE OFFICES • MONTREAL, P.Q.

For those who appreciate the finest

Milling Road Shop Reproductions

by

The Hespeler Furniture Company Limited

MANUFACTURERS

Hespeler, Ontario *Canada*

SHOW ROOMS AT FACTORY IN HESPELER

—Studio Pante Lane

Maxine Ann, aged two and one-half years, is the daughter of Mr. and Mrs. Harold P. Gotlander, 208 Vesta Drive, Toronto; granddaughter of Mr. and Mrs. B. Gotlander, 51 Braemar Avenue; and of Mrs. Nathan Solomon, 4885 Queen Mary Road, Montreal, Que., and the late Max Leopold.

Barbara Susan, left, aged three, is the daughter of Mr. and Mrs. Morton Schleifer, 5210 Victoria Avenue, Montreal; granddaughter of Mr. and Mrs. Morris Aber, Vendome Avenue, and of Mrs. Hyman Schleifer, Van Horne Avenue, and the late Mr. Schleifer.

Audrey Ann, above, aged nearly six, is the only daughter of Mr. and Mrs. J. L. Weiner, 4925 Circle Road, Montreal; granddaughter of Mr. and Mrs. M. Richer, 250 Bloomfield Avenue; and of the late Mr. and Mrs. M. Weiner, of Montreal.

—Leslie Millett

Theodore Howard, aged four years, is the son of Mr. and Mrs. George Spevick, 157 Rushton Road, Toronto; brother of Gwen; grandson of Mr. and Mrs. M. Bordkoff, 26 Ellsworth Avenue.

—J. Earle Eisenstat

Mark Irving, left, aged two, is the son of Mr. and Mrs. Joseph Niloff, 4865 St. Catherine Road, Montreal; grandson of Mr. and Mrs. Wolf Bielik, 5429 Durocher Street, Montreal; and of Mr. and Mrs. Sol. S. Niloff, of Sherbrooke; great-grandson of Reverend K. Robinovitch, of Montreal.

Deena Bailla, above, aged one year, is the daughter of Mr. and Mrs. Shamon Yapha, 379 Edward Charles Street, Montreal; granddaughter of Mr. and Mrs. George Umansky, 4572 Colonial Avenue; and of Mr. and Mrs. Samuel Yapha, 370 Edward Charles Street; great-granddaughter of Solomon Karpman, 4572 Colonial Avenue.

—Leonard

—Modern Studio

—Society Studio

Jacqueline Freya, below, aged six, is the only daughter of Mr. and Mrs. Montague Israel, 728 Roslyn Avenue, Montreal; granddaughter of Gerald S. Tritt, K. C., and Mrs. Tritt, 5025 Macdonald Avenue; and of Mrs. R. Israel, 5046 Queen Mary Road, and the late J. Israel.

—Leslie Millett

Jack, left, aged one and one-half years, is the son of Mr. and Mrs. C. Levenstein, 10 Heathdale Road, Toronto; brother of Larry; grandson of Mrs. B. Levenstein, of New York.

Stephen, above, aged four, is the son of Mr. and Mrs. H. Diamond, 45 Chesterfield Avenue, Montreal; grandson of Mr. and Mrs. Isidore Elkin, 425 Victoria Avenue; and of Mrs. Faigle Diamond, Chesterfield Avenue, and the late Zalman Diamond.

—Leslie Millett

Alvin, aged sixteen months, is the son of Mr. and Mrs. Myer Shrier, 615 Querbes Avenue, Montreal; grandson of Mr. and Mrs. I. Strohl, 3055 Linton Avenue; and of Mr. and Mrs. Harry Shrier, 4059 de Bullion Street.

DUPUIS

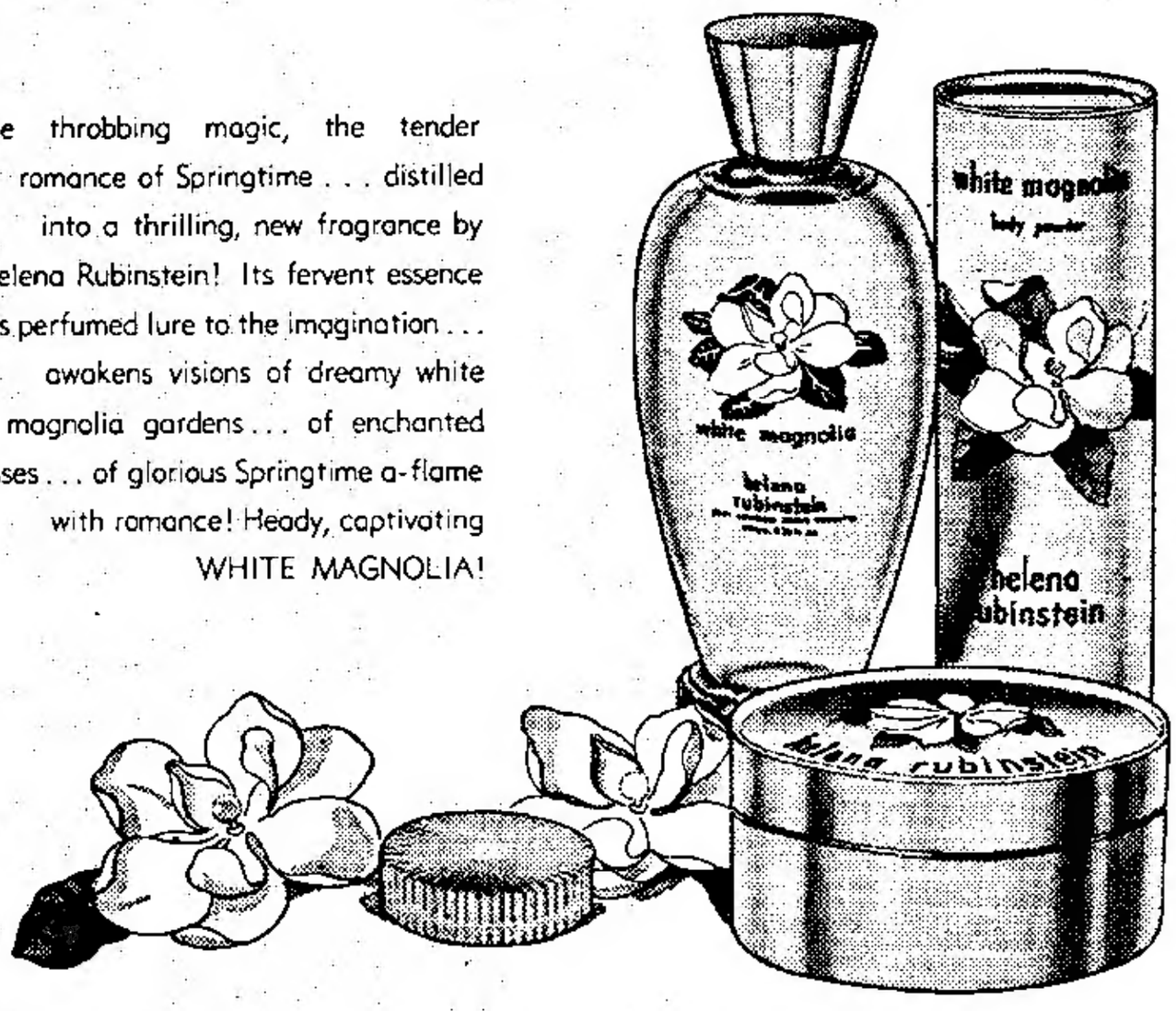
Capture the haunting fragrance of spring . . .

with

White Magnolia

by Helena Rubinstein

The throbbing magic, the tender romance of Springtime . . . distilled into a thrilling, new fragrance by Helena Rubinstein! Its fervent essence is perfumed lure to the imagination . . . awakens visions of dreamy white magnolia gardens . . . of enchanted kisses . . . of glorious Springtime a-flame with romance! Heady, captivating WHITE MAGNOLIA!



WHITE MAGNOLIA COLOGNE
the only fragrance for Spring! 1.50 - 2.50

WHITE MAGNOLIA BODY POWDER
delicately scented as a Spring garden 1.50

WHITE MAGNOLIA PERFUME COMPACT
fragrant touch-up in non-spillable form! 1.25

WHITE MAGNOLIA BODY POWDER . . .
wraps you in romantic fragrance 1.00

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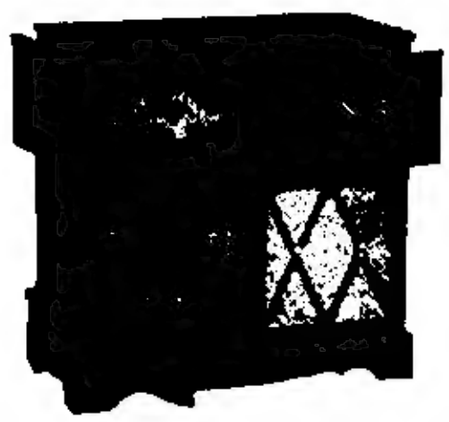
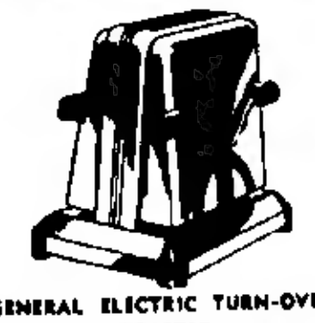
You're always right, when you give
General Electric appliances
The Gift that keeps on giving

GENERAL ELECTRIC AUTOMATIC STEAM AND DRY IRON — TWO IRONS IN ONE!
Convert from Steam to Dry Ironing and back again in an instant. No need to empty water. When button on the handle is up, it's a steam iron . . . press the button down, it's a dry iron. Simple to operate. Dry-irons to perfection! Steam-iron. Steam-press. Easy-fill. Easy-empty. No Boiling water. Air-cooled handle has double thumb rests for right-and left-handed ironers.

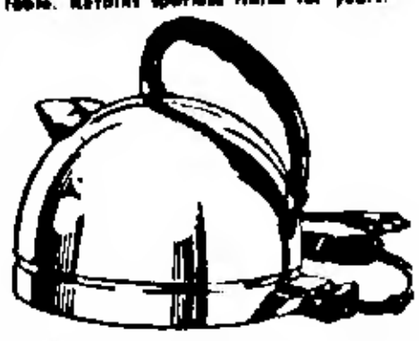


GENERAL ELECTRIC RADIOS
A handsome Combination in English reproduction cabinet, available in walnut or mahogany. Generous record storage space. Reliable automatic three-speed changer plays smoothly all three types of records. Replaceable dual sapphire stylii. "Concert hall" realism.



GENERAL ELECTRIC TURN-OVER TOASTER
A toaster of exceptional value—ruggedly constructed and tastefully streamlined. Operates on 115-volt AC or DC. Toast automatically turns over. Eight feet of permanently attached cord, two feet more than ordinary toasters. Bakelite handles and feet. Toasts bread evenly and quickly. Gleaming Chrome Finish — Enhances appearance of the table. Retains spotless finish for years.

GENERAL ELECTRIC WASHERS
for quick-clean washing every time.
Capacity, 9 pounds dry clothes.
Powerful quick-emptying pump.
Chrome-plated drain board and wringer control.
De luxe appearance from top to bottom.
New adjustable timer regulates washing time from one to fifteen minutes, or can be set at "hold" position for continuous operation. In "off" position the motor is not operating even though the electric cord is plugged in.
Plus the New G-E "Instinctive" Wringer



You'll want all the advantages of the GENERAL ELECTRIC KETTLE
FAST . . . You'll be amazed at the speed of the General Electric Kettle. It boils enough water for four cups of tea in just three minutes . . . gives you hot water in a hurry.
Convenient — Economical
Turns itself off

BETTER MEALS . . . New Cooking Ease . . .
GENERAL ELECTRIC RANGE
Deluxe Model with generous 40" cooking top, three fast-action G-E Hi-Speed Calrod surface units, adaptable Tripl-Unit. Two Hi-Speed oven units for broiling and baking. Minute minder, easy-to-use two-button timer, timed receptacle, jewel indicator lights, easy-to-read switches.

GENERAL ELECTRIC CLOCKS
You can put your confidence in these beautiful General Electric alarm clocks . . . kitchen clocks, occasional clocks, mantle chime clocks and hall chime clocks . . . so handsome . . . so useful!

No Promises . . Immediate Delivery

You will be glad you went to

ST. HUBERT FURNITURE & STOVE CO.

6330 ST. HUBERT (below Beaubien) CR. 9707 - GR. 8239
SAM and BENNY BROWNSTEIN

See our three floors of wonderful furniture values at all times.
Everything for your city or country home, show-room or office.

Mrs. David Stanley Litwin, 4020 Maplewood Avenue, Montreal, was Miss Natalie Rosen, daughter of Mr. and Mrs. I. Rosen, 4202 Van Horne Avenue. Mr. Litwin, the only son of Mr. and Mrs. J. M. Litwin, 4965 Maplewood Avenue, studied at Bishop's College. Mrs. Litwin graduated in 1950 from Sir George Williams College.
—H. S. Adler

Mrs. Jack Leonard Goodson was Miss Irene Balk, daughter of Mr. and Mrs. Max Balk, 4673 Clark Street, Montreal. Mr. Goodson is the son of Mr. and Mrs. Joseph Goodson, 3510 Atwater Avenue, Montreal, and of Dorval.
—Geraldine Carpenter Studios, Inc.

Left: Maxwell, Aaron, and Nathan, triplet brothers, aged thirteen, are the sons of Mr. and Mrs. Jack Bratman, 4835 St. Urbain Street, Montreal; brothers of David; and of Mrs. Samuel Iscoe (Elsie), of Halifax, N. S.; grandsons of Mrs. N. Goldbloom, 73 Villeneuve Street West.

H. S. Adler

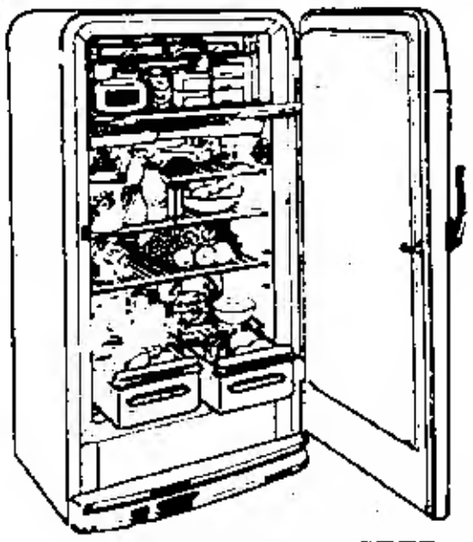
Left: Gerden Leonard and Arthur Lloyd, aged thirteen, are the twin sons of Mr. and Mrs. Martin M. Goldsmith, Van Horne Avenue, Montreal; grandsons of Mr. and Mrs. L. Finklestein, St. Lawrence Boulevard; and of the late M. Goldsmith and the late Mrs. Bena Goldsmith, of Ottawa, Ont.

—H. S. Adler

Corinne Susan and Lionel Bruce, twin daughter and son of Mr. and Mrs. David Specter, 472 Brookfield Avenue, Town of Mount Royal, Montreal, were bas-mitzvah and bar-mitzvah at Temple Emanu-El. They are the sister and brother of Mrs. Karl Rix, Stuart Avenue; grandchildren of Mrs. Sarah Specter, Randall Avenue.

—H. S. Adler

Look at it OUTSIDE!
Look at it INSIDE!



THIS AMAZING NEW
30-INCH GIANT OVEN
FRIGIDAIRE
ELECTRIC RANGE

With or Without Cook Master Oven Clock Control

Biggest idea in ranges in years.

Only 30-inches wide—fits smallest kitchens. Giant oven bakes six pies — 35 lb. fowl.

Automatic oven cooks meal while you're away.

Radiantube surface units.

Full width utensil drawer.

COME IN NOW

Let us demonstrate these fine Frigidaire Appliances

A FRIGIDAIRE MASTER
Big-value refrigerator!
. . . new beauty, new food-keeping advantages

For families that want maximum food storage space and maximum refrigerator value. Model MO-81 has new full-length door design—providing more food-keeping capacity in less kitchen space than ever before. Wonderful features — roomy locker top type freezer holds 41.3 lbs. frozen foods in a capacity of 1.18 cu. ft.; extra-deep twin Hydrators; Storage Chill Drawer; and easy-to-use Quickube Ice Trays. 8.1 cu. ft. in size.

IMMEDIATE DELIVERY!

Prepare your PASSOVER foods and store in the

FRIGIDAIRE
Food Freezer

With a Frigidaire Food Freezer you can have your favorite foods all year 'round! Fresh fruits, garden-fresh vegetables in January. Prime meat, poultry, game, any time.

Come in and get full information on the Frigidaire Food Freezer now. It's the wonderful freezer you'd expect from Frigidaire. Powered by the powerful, economical Meter-Miser — a sealed-in mechanism that is protected against service expense for 5 years.

No Promises . . Immediate Delivery

You will be glad you went to

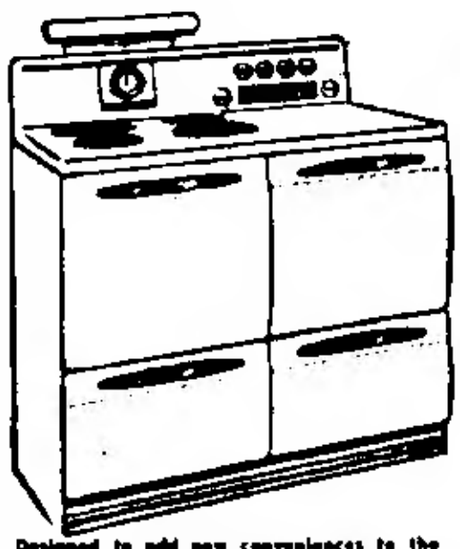
ST. HUBERT FURNITURE & STOVE CO.

6330 ST. HUBERT (below Beaubien) CR. 9707 - GR. 8239

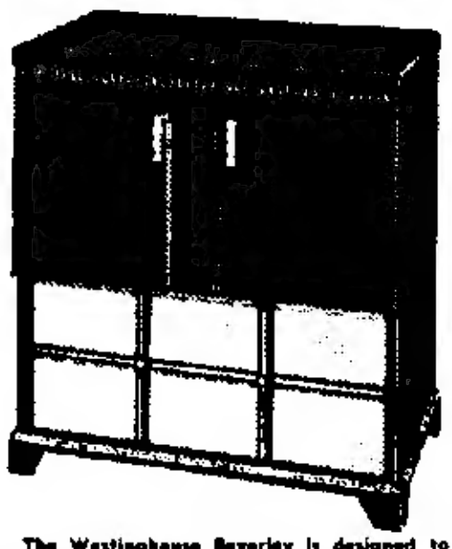
SAM and BENNY BROWNSTEIN

See our three floors of wonderful furniture values at all times. Everything for your city or country home, show-room or office.

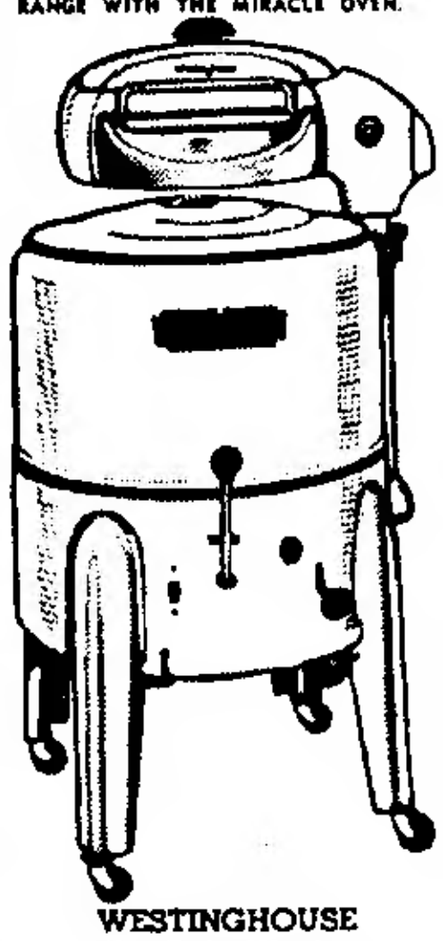
FOR PASSOVER JOY— AND TO TREASURE!



Designed to add new conveniences to the big advantages of electric cooking! The new Westinghouse "DeLuxe" Electric Range with the big, giant size "Miracle Oven" . . . new handy Minute Minder . . . new Electric Timer . . . surface light and big roller-bearing storage drawers, assures faster, easier, safer cooking. THE ELECTRIC RANGE WITH THE MIRACLE OVEN.



The Westinghouse Beverley is designed to complement either the modern or traditionally furnished home. Hours of fine entertainment are yours from either radio or records. Two record compartments — extended short wave band — polyphonic reproduction — 3 speed record changer — 10 inch speaker — limed oak, walnut, red mahogany finishes are a few of the special features.



COLDER COLD for frozen foods, ice-cubes and frozen deserts. (Just compare the Westinghouse Super Freezer temperature with any other.)

MEAT-KEEPING COLD for fresh poultry, meats and fish. Keeps up to 15 pounds fresh and appetizing.

DAIRY COLD for milk, cream and beverages. Maintains correct dairy temperature. Ample space for the tallest bottles.

CONSTANT COLD for general shelf storage keeps food at steady, safe temperature.

MOIST COLD for fresh fruits and vegetables, in the "ring-free" glass-topped Humidrawer. Keeps garden fresh over a quarter bushel.

And all five zones of Cold are automatically maintained by TRUE-TEMP Cold Control — an exclusive Westinghouse development to provide positive food protection.

WESTINGHOUSE
The Safe Washer
WASHES CLEANER

"Cushioned Action" Gyrator designed to get out the most stubborn dirt by scientific water action.

NO WEAR ON CLOTHES

Tests prove your clothes will last longer when washed by "Cushioned Action" in the Westinghouse Washer.

LASTS LONGER

Westinghouse engineering and precision workmanship assure you of years of trouble-free service.

CENTRALIZED CONTROLS

All controls are outside the tub, centralized for ease and convenience.

No Promises . . Immediate Delivery

ON THESE AND MANY OTHER MODELS

You will be glad you went to

ST. HUBERT FURNITURE & STOVE CO.

6330 ST. HUBERT (below Beaubien) CR. 9707-GR. 8239

SAM and BENNY BROWNSTEIN

See our three floors of wonderful furniture values at all times.
Everything for your city or country home, show-room or office.

Mrs. Albert Earle Wolfe was Miss Annalee Scherzer, daughter of Mrs. M. Scherzer, 4840 Victoria Avenue, Montreal, and the late Dr. M. Scherzer. Dr. Wolfe, the son of Mr. and Mrs. Jacob Wolfe, of Toronto, is a graduate of the University of Toronto. Mrs. Wolfe is a graduate of McGill University.

—Garcia

Mrs. Joseph Kronick, right, of Chicago, Ill., was Miss Doreen Pape, daughter of Mr. and Mrs. Leon Pape, Belmar Gardens, Toronto. Mr. Kronick is the son of Mr. and Mrs. Samuel Kronick, 106 Madison Avenue.

—Randolph Macdonald, Eaton's College Studio

Mrs. Leo Berman, above, was Miss Suzanne Hedda Koranyi, daughter of Mr. and Mrs. Nicholas Koranyi, 9 Croydon Road, Toronto. Mr. Berman is the son of Mr. and Mrs. Robert Berman, 87 Parkside Drive.

—Warner Brothers

Jon Darius, aged two, is the son of Henry Finkel, industrial designer; and Mrs. Finkel, who is Rose Goldblatt, the concert pianist; and the brother of Nina Valerie, aged nine months, all of Elm Avenue, Montreal; grandson of Mr. and Mrs. N. Goldblatt, Esplanade Avenue; and of Mr. and Mrs. B. Finkel, St. Urbain Street.

—Van Der Aa

Elliot, aged eight, and Eleanor, three, are the children of Mr. and Mrs. Mac Lifshitz, 2201 Maplewood Avenue, Montreal; grandchildren of Mr. and Mrs. Nathan Cohen, 6074 Wilderton Crescent; and of Mrs. R. Lifshitz, Park Avenue, and the late Eli Lifshitz.
—Society Studio

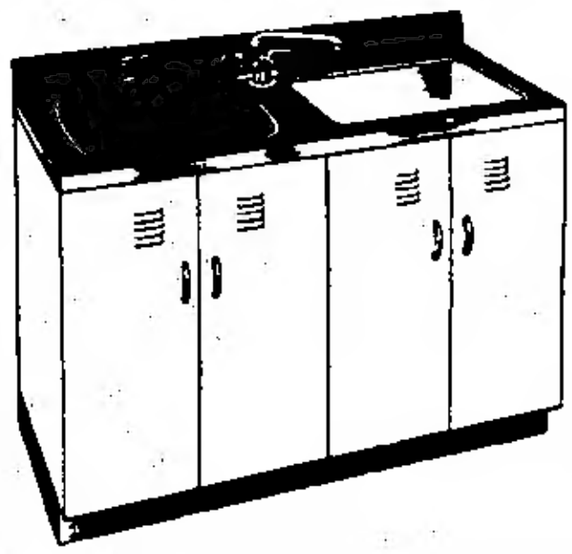
Donald Alvin, left, and Howard Marvin, aged ten years, are the twin sons and only children of Mr. and Mrs. I. Richer, 5059 Ponsard Avenue, Montreal; grandsons of Mr. and Mrs. M. Maklan, 4821 Isabella Avenue; and of Mr. and Mrs. M. Richer, 250 Bloomfield Avenue.
—Leslie Millett

Allan Murray, right, aged two, is the only son of Mr. and Mrs. Harry Ghetler, 6072 Mountain Sights Avenue, Montreal; grandson of Mr. and Mrs. S. Slopack, 22 Fairmount Avenue West; and of Mr. and Mrs. J. Ghetler, 4595 Ridgevale Avenue.

—Leslie Millett

Michael Howard, aged one year, is the son of Mr. and Mrs. Norman Seltzer, 5051 Clanranald Avenue, Montreal; grandson of Mr. and Mrs. Myer Gameroff, Michel-Bibaud Street; and of Mr. and Mrs. Samuel Seltzer, Grove Hill Place.
—Leslie Millett

IMPROVE YOUR HOME



Everything in it . . . including the Kitchen Sink!

The THOR Automagic Sink

Does the Dishes . . .
Does the Laundry
And does them both right in your kitchen Automagically

A simple flick of a switch and the Thor Automagic Clothes Washer does your family laundry . . . washing, rinsing, spindrying . . . all in the same tub! Then a quick, easy-to-make change of inner tubs and it washes, rinses, sanitizes . . . even dries your dishes!
It's a saver of steps and a saver of money too, if installed in your new home. For a Thor Automagic Sink in your new kitchen means no laundry room with expensive plumbing, fixtures and equipment. You can buy it as a Clothes Washer, as a Dish Washer or as a marvelous combination. See it today.

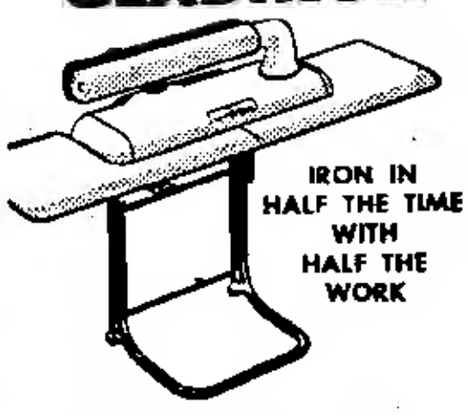
Just Like A MAGIC WAND

It POLISHES! It BUFFS! and WAXES TOO!

The NEW Thor

"Cushion Drive" Electric
FLOOR POLISHER

IRON ANYTHING
Easier, Faster, Better
WITH THE NEW
Thor
AUTOMAGIC GLADIRON



IRON IN HALF THE TIME WITH HALF THE WORK

IT'S COMPLETELY NEW
IT'S RADICALLY DIFFERENT
COME IN AND TRY IT!

First Again!
THOR SUPERFLEX
The Only Completely New Wringer Washer

First in Beauty — *First* in Performance — *First* in dependable "lifetime" service. Square-styled and compact. New Super-Flex Washing Action . . . 9 Vane Super-Agitator . . . Exclusive Super-Safety Wringer . . . New Design Lifetime Mechanism.

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See our three floors of wonderful furniture values at all times.
Everything for your city or country home, show-room or office.

Eye the famous five

Canada's favourite motor cars bear the famous crests you see here reproduced. Their favour springs from their value. And their value, in turn, springs from two things. One is the General Motors policy of striving to offer, at all times, "more and better things for more people." The other is the vast resources of General Motors. These include outstanding engineers and scientists with the facilities of a remarkable group of research laboratories and testing grounds, all with one purpose — the improvement of General Motors products. These then are the reasons why General Motors cars and trucks are able to earn the preference of Canadians all across the country.

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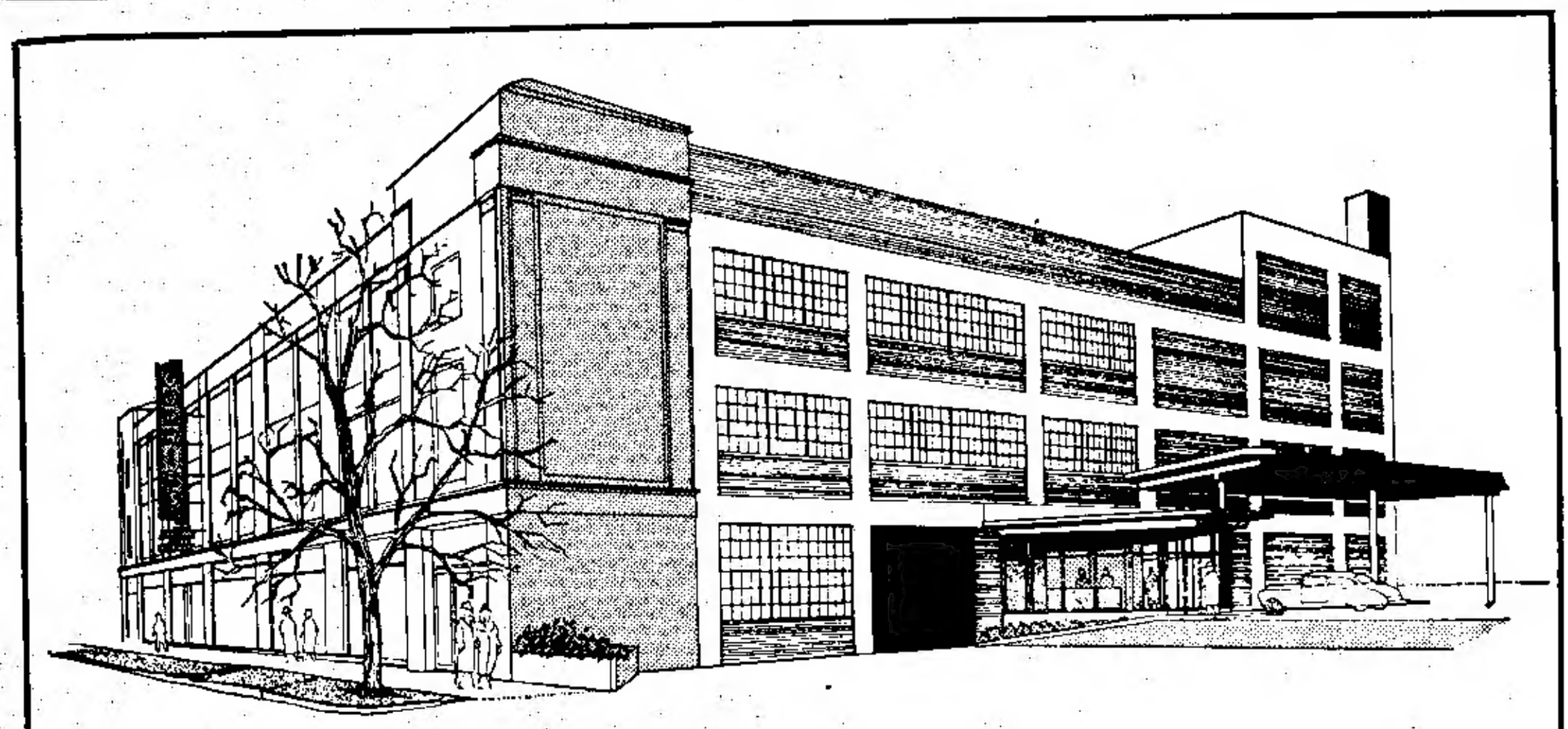
Mrs. Jules M. Brown was Miss Rita Bloom, daughter of Mr. and Mrs. Solomon Bloom, 718 Palmerston Avenue, Toronto. Mr. Brown is the son of Mr. and Mrs. William J. Brown, 1091a Davenport Road.

Mrs. Harry Retter was Miss Dorothy Ptack, daughter of Mr. and Mrs. Rubin Ptack, 6156 Macdonald Avenue, Montreal. Mr. Retter is the son of Joseph Retter, 4257 Esplanade Avenue, and the late Mrs. Clara Retter.

—Society Studio

Mrs. Jeffrey Cohen above, was Miss Dorothy Kates, daughter of Mr. and Mrs. Morris Kates, 76 Pinewood Avenue, Toronto. Mr. Cohen is the son of Mr. and Mrs. Colman Cohen, of London, England.

—Graphic Artists



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Now when you visit Gorrie's, you'll find everything's easier and quicker.
Entrance-way parking . . . prompt, friendly service at the
newly designed reception counter . . . and, as always, the
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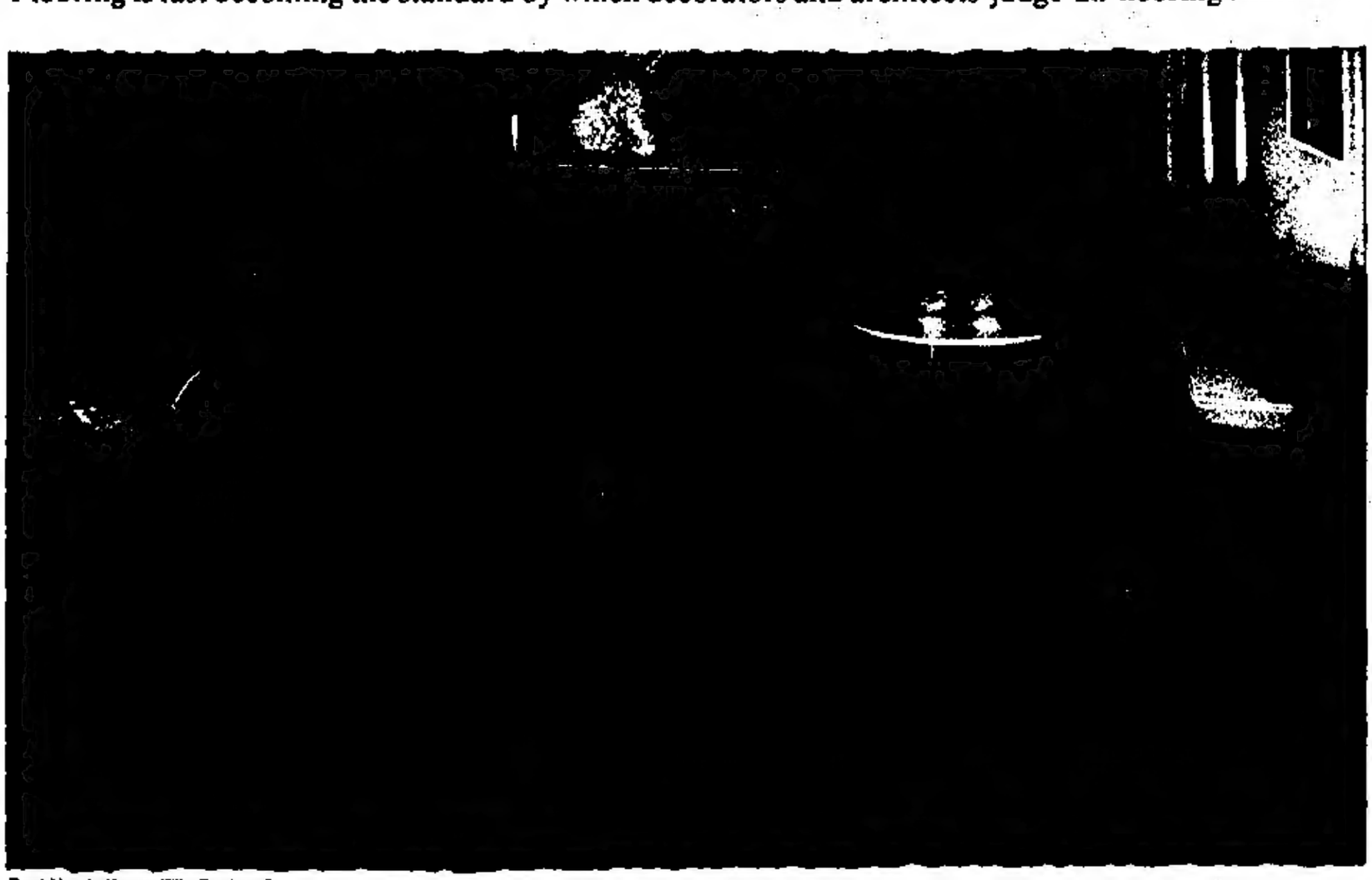
Furnishings by Knoll Associates, Inc.

Because it adds other desirable-in-1951 qualities to its design flexibility—qualities like cushiony comfort, fire-resistance, easy maintenance and unmatched durability, Amtico Rubber Flooring is fast becoming the standard by which decorators and architects judge all flooring materials.



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Gentlemen: Please send me free illustrated folder showing AMTICO'S decorator-styled colors. (Dept. JR-4)

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In United States: American Tile & Rubber Company, Trenton 2, N.J.

MAKERS OF QUALITY RUBBER FLOORING FOR OVER 30 YEARS

Mrs. Marvin Silverman was Miss Phyllis Koch, daughter of Mr. and Mrs. Isidore Koch, 5200 Westbury Avenue, Montreal. Mr. Silverman is the son of Mr. and Mrs. Norman Silverman, 5327 Queen Mary Road.
—H. S. Adler

Mrs. Leo Rothman, 3890 Plamondon Avenue, Montreal, was Miss Joyce Sterling, only daughter of Mr. and Mrs. Louis Sterling, 758a de l'Epee Avenue. Mr. Rothman is the son of Mr. and Mrs. Sol. Rothman, 943 Hartland Avenue.
—Drummond Photos

Mrs. David Libman was Miss Shirley Shoom, daughter of Mr. and Mrs. Louis Shoom, 33 Leonard Avenue, Toronto. Mr. Libman is the son of Mr. and Mrs. Alter Libman, 52 Kensington Avenue.

—Famous Studio

Mrs. I. Stein was Miss Celia Mandelewsky, daughter of Mr. and Mrs. I. Mandelewsky, 362 Harbord Street, Toronto. Mr. Stein is the son of Mrs. Bella Stein, 41 Ellsworth Avenue, and the late A. Stein.

—A. Gilbert

REVOLVODOR

the Sensational new Wardrobe Closet!

The "REVOLVODOR" is the modern concept of the old-fashioned Clothes Closet! . . .

Over the years, automatic heating . . . "dream" kitchens and "planned" bathrooms have become permanently accepted building improvements—yet, antiquated clothes closets remain! It's time for a change—and more and more architects and builders, these days, are finding the new "Revolvodor" wardrobe closet to be the first really functional advance over conventional design! Investigate the potentials of "Revolvodor" yourself—

See the "Revolvodor" today!

★ Takes the clutter out of closets—supplies 3 to 5 times more storage space!

★ Turns waste floor and wall space to storage, wardrobe and dressing room all in one.

★ Keeps everything out of sight— yet readily accessible at the touch of a finger.

★ Requires no extra footage—installs quickly, easily and inexpensively!

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Exciting!

HELENA RUBINSTEIN'S new HAIR COSMETICS

put colour into your hair!

Away dull hair! Helena Rubinstein's new HAIR COSMETICS can make your hair gleaming young and beautiful, *with whatever colour cast you fancy!*

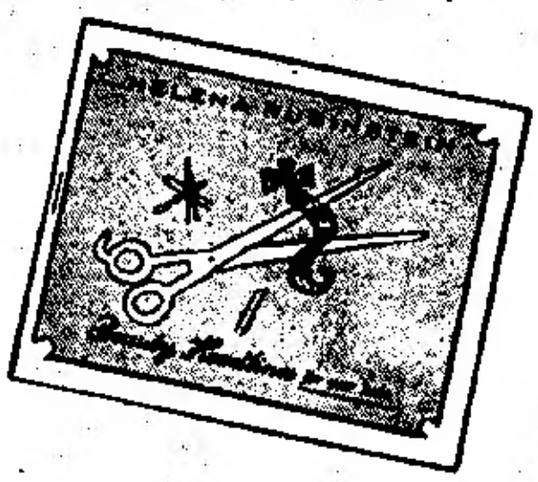
Colour Tint Rinses
Temporary colour to rinse in your hair and shampoo out! 14 stunning shades. Box of eight, 1.25

Silk Sheen Cream Shampoo
An entirely new cream-rinse-and-shampoo that conditions your hair to a silk sheen! 1.50

Blonde-Tone Shampoo
Brings golden lights to blonde, red, or light brown hair. BRUNETTE-TONE SHAMPOO—gives dark hair new colour depths. 1.50 each.

Going Gray?
Brush on young colour with COVERTONE, new creamy touch-up in nine true-to-nature shades. 1.25

New Dandruff Control Lotion
Exclusive Helena Rubinstein formula kills fungus usually responsible for causing dandruff. Cleanses, soothes. 2 versions — for dry or oily scalp. 1.75



OGILVY'S TOILETRIES
MAIN FLOOR

Ogilvy's

Mrs. Richard Alvin Lewis, of Haverhill, Mass., was Miss Miriam Naomi Hazan, only daughter of Mr. and Mrs. Joseph Hazan, 420 St. Joseph Boulevard West, Montreal, formerly of Vancouver, B. C. Mr. Lewis, the son of Mr. and Mrs. David Lewis, of Haverhill, Mass., is a graduate of Warren School, and attended Norwich University. Mrs. Richard Alvin Lewis is a graduate of Strathcona Academy; and received her Bachelor of Commerce degree in 1949 from McGill University, where she was active in the Hillel foundation.

—Montreal Art Service

Mrs. M. Buim was Miss Barbara Freedman, daughter of Mr. and Mrs. A. Freedman, 119½ Borden Street, Toronto. Mr. Buim is the son of D. Buim, of Lipton, Sask., and the late Mrs. S. Buim.

—J. Earle Eisenstat

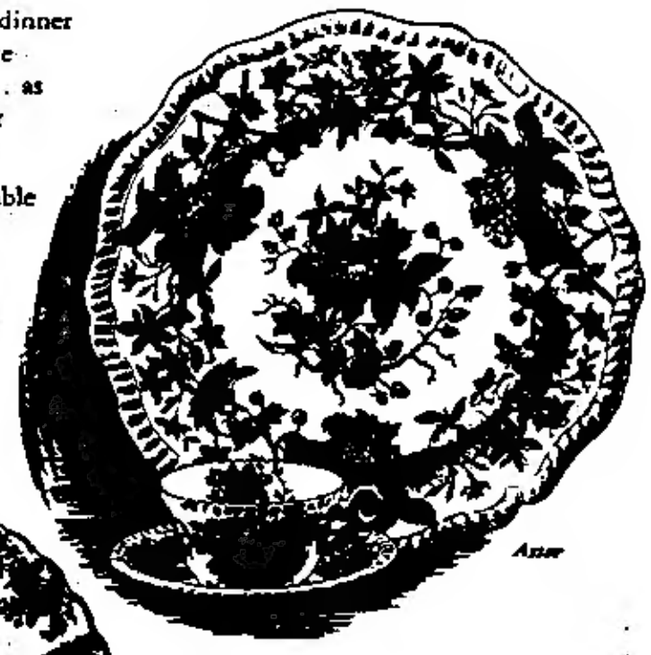
Mrs. Philip Ram, 5237 Park Avenue, Montreal, was Miss Mildred Goldberg, daughter of Mr. and Mrs. Ben. Goldberg, 5415 St. Urbain Street. Mr. Ram is the son of Mr. and Mrs. Samuel Ram, 5432 Waverley Street.

—H. S. Adler

Spode . . . affectionately yours

Flickering candlelight enhances your dinner table . . . and all at once you too are aglow . . . with justifiable pride . . . as everyone admires the beauty of your Spode dinner service.

Through the years that first unforgettable thrill grows into an everlasting pride in a treasured possession. The traditional quality of your Spode dinnerware remains unspoiled by the passage of time. Indeed, it becomes . . . more and more . . . affectionately yours.



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Chelsea Gardens
(Bone China)

Spode

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A LIFETIME POSSESSION

Ask your Spode dealer for your copy of *"How to Take Care of Spode"*

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Model 44 G 60

Built Better by Gurney

You can be a Grade-A Genius if you cook on a kitchen-tested Gurney Range, with EVERY automaric feature to save time, money, talent. With it cooking perfection becomes YOURS! You're *always* At Home On the Range if you're cooking with an even heat Gurney. Ask your dealer about Gurney Ranges. Have beauty in *your* kitchen at low cost. Choose from Gurney coal-and-wood ranges, or gas ranges for Natural, Manufactured or Bottled Gas.

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—Leslie Millett

Philip Martin, aged fifteen months, is the son of Mr. and Mrs. Ben. Rashkovan, 5145 Cote St. Luc Road, Montreal; grandson of Mr. and Mrs. David Ganiele, Van Horne Avenue; and of Mr. and Mrs. Louis Rashkovan, Earnscliffe Avenue.

Sandra, aged seven, and Avria Nina, two, are the children of Mr. and Mrs. Philip Shier, 5640 Decelles Avenue, Montreal; grandchildren of Mr. and Mrs. A. Jacobs, 4335 Royal Avenue; and of Mr. and Mrs. M. Shier, 3865 Ridgevale Avenue.

—Leslie Millett

—Leslie Millett

Gordon Michael, aged five, and Howard Murray, aged ten, are the sons of Mr. and Mrs. Myer Zacken, 5417 Victoria Avenue, Montreal; grandsons of C. J. Gordon, Victoria Avenue, and the late Mrs. Gordon; and of the late Mr. and Mrs. H. Zacken, of Montreal.

Tradition Counts

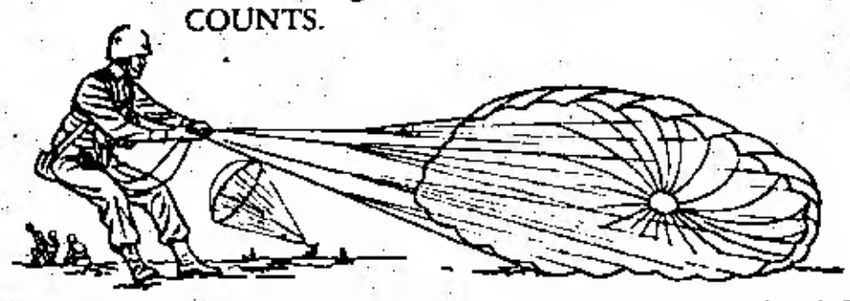
The Royal 22nd Regiment

Affectionately known as the "Van Doos", the Royal 22nd Regiment was organized in 1920 to carry on the fighting traditions of the 22nd Battalion CEF. In their motto, "Je me souviens" ("I remember"), they recall the stirring achievements of the Quebec militia in the Revolutionary War, the War of 1812 and the Fenian Raids.

During the Second World War the Royal 22nd Regiment took part in the initial landing in Sicily and served in all the important engagements northward through Italy. In addition to their traditional duty of garrisoning the Quebec Citadel, the "Van Doos" have contributed to Canada's Special Force for service overseas. Proud of their glorious past, the Royal 22nd is one of Canada's honoured regiments in which . . . TRADITION COUNTS.

This illustration shows a private of the Royal 22nd in the ceremonial uniform adopted at the time of their affiliation with the Royal Welsh Fusiliers. A full colour reproduction, suitable for framing, may be obtained by sending your name and address (please print) to:

Dept. 378, Tradition Counts, O'Keefe House, Victoria Street, Toronto, Canada.



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For gracious living, choose

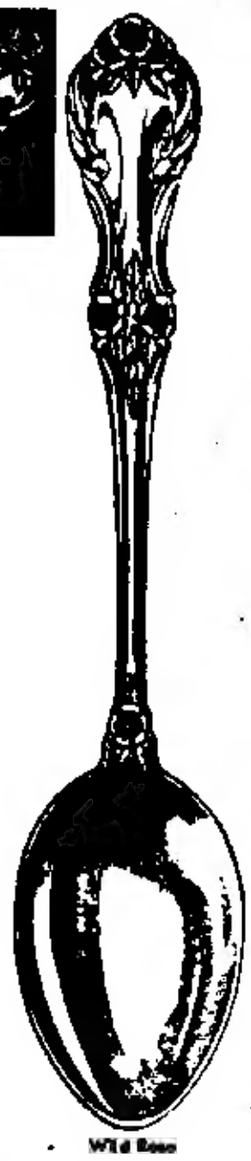
International Sterling

With its exquisite designs and rich beauty, International Sterling has earned itself the place of preference among Canadian hostesses.

You'll find, as have so many of your friends, that Sterling endears itself more to your heart with each using. Even every-day use cannot mar or lessen its beauty, nor ever wear it out. And you'll love the perfect balance and shape of each piece.

Among the six beautiful International Sterling patterns there is one that will best suit the decor of *your* home. See your silverware dealer soon!

Send 10c for the attractive booklet containing valuable information on the Passover and other Jewish holidays.

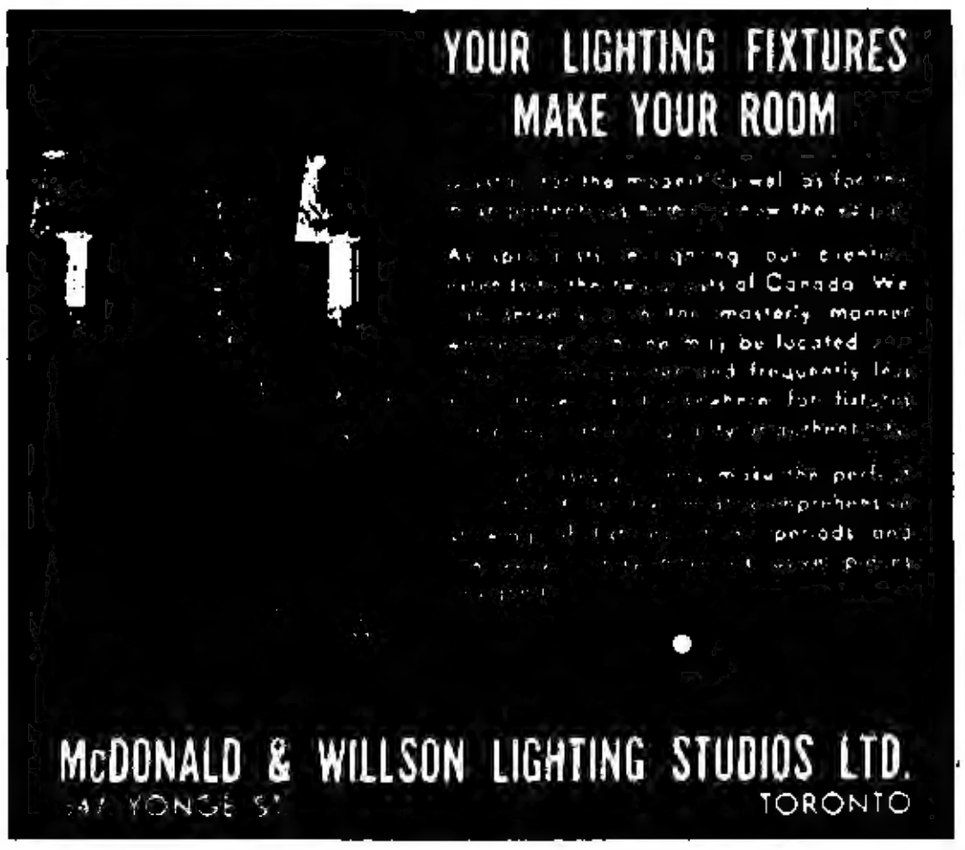


Wild Rose

THE INTERNATIONAL SILVER CO. OF CANADA, LTD.

HAMILTON, ONTARIO

Passover Greetings



Our Studios have never looked so attractive — Our merchandise never so appealing. We invite your visit to our new exclusive lamp show room.

Phone EMpire 4-6308

—H. M. Walters

Miriam Judith, left, aged four years, is the daughter of Mr. and Mrs. A. Pomer, 58 Berwick Avenue, Toronto; sister of Sheldon Herschel; granddaughter of Mr. and Mrs. William Silverstone, 1207 Bloor Street West; and of Mr. and Mrs. I. Pomer, 1134 College Street.

Carol, aged about two years, is the daughter of Mr. and Mrs. J. Krofchick, 31 Burnside Drive, Toronto; sister of Fred and David; granddaughter of M. Krofchick, 33 Madison Avenue.

—Modern Studio

Margaret Lynn, aged two years, is the daughter of Mr. and Mrs. Edward Fleisher, 800 St. Clair Avenue West, Toronto; granddaughter of Mr. and Mrs. Harry Cohen, 372a College Street; and of Mrs. Annie Fleisher, of Montreal, Que.; and the late Alter Fleisher.

—York Studios

Leonard, aged about two years, is the son of Mr. and Mrs. David Coppe, 685a Mount Pleasant Road, Toronto; grandson of Mr. and Mrs. L. Coppe, 114 Beatrice Street; and of Mr. and Mrs. A. Consky, of Fenelon Falls.

—J. Earle Eisenstat

—J. Earle Eisenstat

Myles Ronald, aged three years, is the son of Mr. and Mrs. Manny Davis, 826a St. Clair Avenue West, Toronto; brother of Ellen; grandson of Mrs. Kate Davis, Sylvan Avenue.

Holiday Greetings From

J. ULYSSE
STE. MARIE

STE. MARIE PLYWOOD CO.

Manufacturers of

- **VENEER**
- **PLYWOOD**
- **FLUSH DOORS**
- **LUMBERITE**

Industrial Centre No. 5 St. Malo, Quebec, P.Q.

EXCLUSIVELY CANADIAN...

Nature has endowed the Canada Goose with keen vision, sharp hearing, and a speed of flight often reaching sixty miles an hour. Each spring and fall, large V-formations of these graceful water-fowl are seen in migratory flight, their weird "honking" call a familiar sound on the Canadian air.

Created and signed by The House of Seagram, this advertisement, with appropriate copy for foreign lands, is appearing in magazines and newspapers printed in various languages and circulated throughout the world.

Seagram TELLS THE WORLD ABOUT Canada

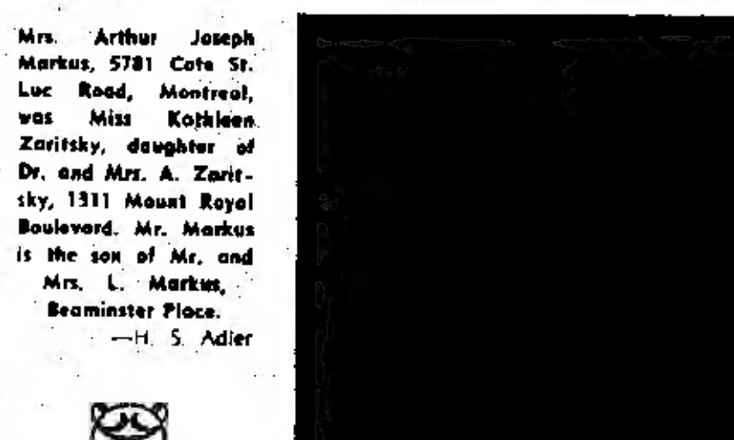
This advertisement was designed by The House of Seagram to tell the people of other lands about Canada and things exclusively Canadian.

Many people in Latin America, Asia, Europe and other parts of the world are not fully aware of the richness of Canada's natural resources, wild life, scenic beauty and cultural traditions. The more the peoples of other lands know about our country, the greater will be their interest in Canada and Canadian products.

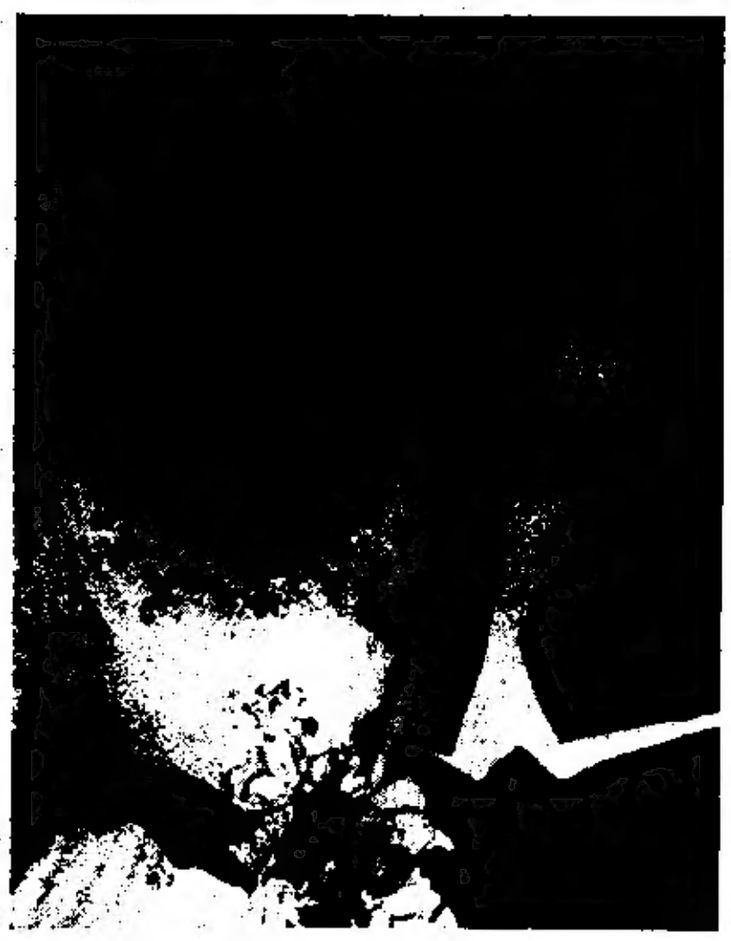
The House of Seagram feels that the horizon of industry does not terminate at the boundary of its plants; it has a broader horizon, a farther view—a view dedicated to the development of Canada's stature in every land of the globe.

The House of Seagram

Mrs. Isidore Feldman, 4882 Randall Avenue, Montreal, was Miss Norma Marilyn Gillman, daughter of Mr. and Mrs. S. N. Gillman, 5408 Bradeur Avenue. Mr. Feldman is the son of Mr. and Mrs. Morris Feldman, 4880 Randall Avenue.
—H. S. Adler



Mrs. Arthur Joseph Markus, 5781 Cote St. Luc Road, Montreal, was Miss Kathleen Zaritsky, daughter of Dr. and Mrs. A. Zaritsky, 1311 Mount Royal Boulevard. Mr. Markus is the son of Mr. and Mrs. L. Markus, Beaminster Place.
—H. S. Adler



Mrs. Jack Kugler, below, 6045 Souart Avenue, Montreal, was Miss Manya Gloria Heller, elder daughter of Mr. and Mrs. Jack N. Heller, 3093 Brighton Avenue. Mr. Kugler is the son of Mr. and Mrs. Max Kugler, Kensington Avenue. Mrs. Jack Kugler is the granddaughter of Mr. and Mrs. Joseph Gottheil, 4740 Ridgevale Avenue.
—Society Studio

Royal LAUNDRY Service

A SERVICE FOR THE FINEST

Here is the ultimate in luxury laundering . . . conceived to fill the requirements of the most fastidious . . . designed to enhance the beauty of the costliest fabrics. Small wonder, then, that those who know and want the finest choose Toilet Laundries Royal Service.

Toilet Laundries

WILBANK 5121
ZENITH 25,000

BUY FROM REVIEW ADVERTISERS

Holiday Greetings to our Jewish Friends and Clientele

QUEBEC RAYON MILLS Limited

Sherbrooke, Quebec

—A. Gilbert

Mrs. Percy Weinberg was Miss Eleanor Feigen, daughter of Mr. and Mrs. M. Feigen, 84 Borden Street, Toronto. Mr. Weinberg is the son of Mr. and Mrs. J. Weinberg, of Hamilton.

Mrs. Harry Sanders, left, 873 Avenue Road, Toronto, was Miss Betty Weissburst, daughter of Mr. and Mrs. Henry Weissburst, 155 Glen Cedar Road. Mr. Sanders is the son of Mr. and Mrs. Isadore Sanderowitz, 103 Palmerston Avenue.

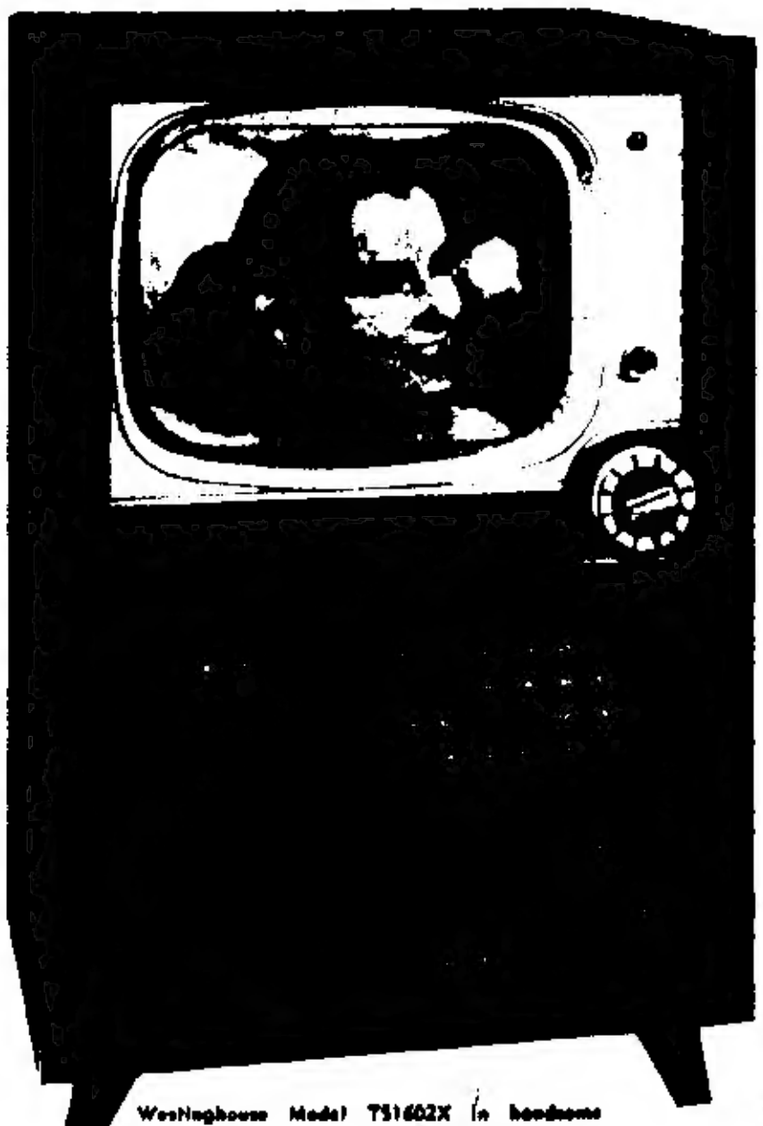
—A. Gilbert

—J. Earle Elsenstat

Stanley, aged thirteen years, is the son of Mr. and Mrs. Joseph Solomon, 194 Strathearn Road, Toronto; brother of Norman; grandson of Mr. and Mrs. S. Goldstein, 228 Palmerston Avenue; and of Mrs. S. Solomon, 233 Shaw Street.

Norman, left, aged thirteen years, is the son of Mr. and Mrs. M. Gardner, 586 Bloor Street West, Toronto; brother of Earl; grandson of Mrs. A. Shiff, Bloor Street West.

BIG 16" PICTURE



Westinghouse Model T51602X in handsome Custom-Craft console cabinet, walnut or limed oak finish. — $519.

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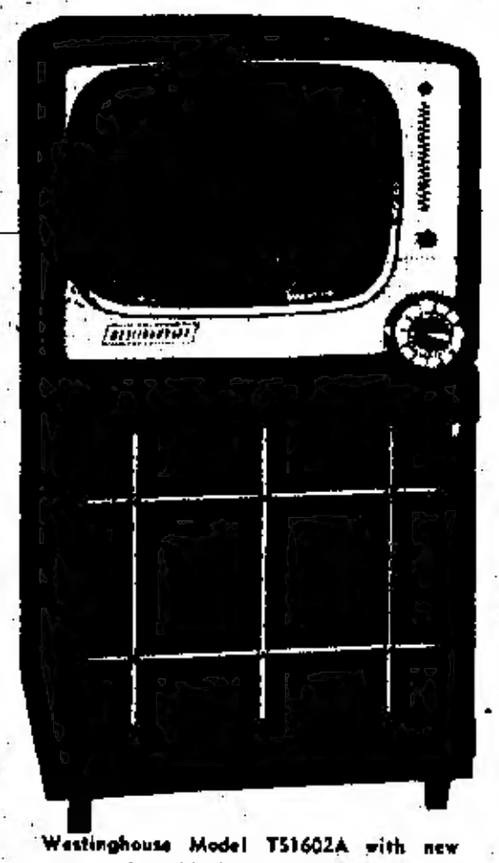
Just one simple dial to tune . . . and you have a big, beautiful picture that's bright, clear and sharp right to the edges. Sound that's true-to-life at any volume . . . the sort of television entertainment you've dreamed about!



Westinghouse Model T51602A with new rectangular black contrast anti-glare picture tube. — $439.
(Consolette base at slight extra charge)

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5711 - 1951

In the true spirit of Brotherhood

Passover Greetings to our Jewish friends!

Chatelaine Hosiery Ltd.

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Manufacturers "Chatelaine" and "Claire" Hosiery

Holiday Greetings
to Canadian Jewry

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SALES OFFICES IN:

MONTREAL TORONTO WINNIPEG EDMONTON VANCOUVER

Del Grande

Del Grande Shoe Co.
Limited

Holiday Greetings

to our Jewish friends and customers

Holiday Greetings to the members of the Jewish Community!

SIMMONS LIMITED

MONTREAL TORONTO
WINNIPEG VANCOUVER

Famous Simmons trade names of sleeping equipment

- BEAUTYREST
- OSTERMOOR
- DEEPSLEEP
- SLUMBER KING

Mrs. Allan Fremes was Miss Ruth Dena Goldberg, daughter of Mr. and Mrs. Frank Goldberg, 1595 Bathurst Street, Toronto. Mr. Fremes is the son of Mrs. Max Fremes, 114 Chaplin Crescent, and the late Max Fremes.
—Robert McMichael

Risa, aged four, is the daughter of Mr. and Mrs. Saul Smolar, 5220 Victoria Avenue, Montreal; granddaughter of Mr. and Mrs. O. Drucker, 4571 Clark Street; and of Mr. and Mrs. G. Smolar, 8018 Querbes Avenue; great-granddaughter of Mrs. Y. Secunda, Querbes Avenue.

Mrs. Jerome David Harris was Miss Edith Laura Schulich, only daughter of Mr. and Mrs. Julius Schulich, Decarie Boulevard, Montreal. Mr. Harris is the son of Mr. and Mrs. Charles Harris, Macdonald Avenue.
—H. S. Adler

Mrs. Melvin Arthur Ross, 6045 Souart Avenue, Montreal, was Miss Elissa Dione Finklestein, daughter of Dr. and Mrs. Charles J. Finklestein, Grosvenor Avenue. Mr. Ross is the son of Mr. and Mrs. Reuben Ross, St. Joseph Boulevard West.

—H. S. Adler

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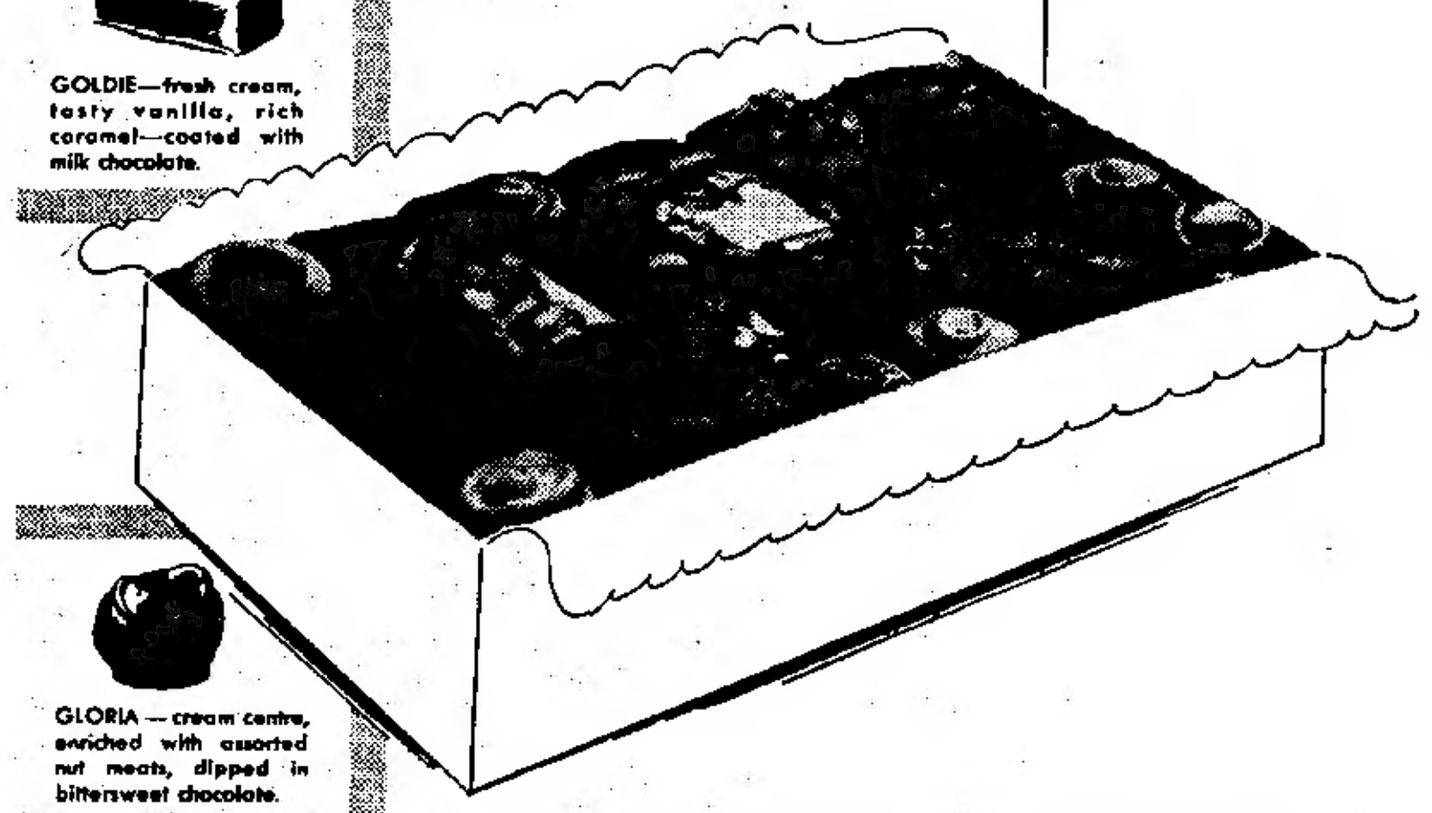
TWENTY-FIVE CENTS

FLAVOUR Enchantment

GOLDIE—fresh cream, tasty vanilla, rich caramel—coated with milk chocolate.



GLORIA — cream centre, enriched with assorted nut meats, dipped in bittersweet chocolate.

VIRGINIA BON BON—savory honey and cocoanut dipped in rich vanilla cream.

PECAN DATES—date, stuffed with roasted almond, rolled in sugar, topped with a pecan.

PISTACHIO BON BON—pistachio cream centre dipped in rich pistachio cream topped with pistachio.

PEPPERMINT MARSHMALLOW—mint jelly coated with fresh egg marshmallow dipped in vanilla chocolate.

STRAWBERRY BON BON—a fresh, juicy strawberry, generously coated with delicious strawberry cream.

BUTTER MALLOW—creamy, butterscotch caramel and marshmallow . . . dipped in vanilla chocolate.

A thoughtful gift to a friend . . . a tempting treat for the whole family to enjoy . . . Laura Secord Candies add happy moments to every occasion. Drop in at your friendly neighbourhood Laura Secord Candy Shop and make your own selection of delicious, tasty favourites, old and new. They're so good . . . so fresh . . . made only from the finest foods. Come in today. Everyone likes Laura Secord Candies.

Laura Secord

CANDY SHOPS

The Canadian Converters Co. Ltd.

Established 1889

EXTENDS
PASSOVER
GREETINGS

1643 Delorimier Ave.
MONTREAL

Mrs. Edward Feldman, 637 Marcy Street, Brooklyn, N. Y., was Miss Esther Litwin, daughter of Mr. and Mrs. Samuel Litwin, 4548 Hutchison Street, Montreal. Mr. Feldman is the son of Mr. and Mrs. Benjamin Feldman, of Brooklyn.

—H. S. Adler

We greet our many Jewish friends on the occasion of THE PASSOVER

The Montreal Cottons Limited

Valleyfield Quebec

Originated by STEDFAST in 1928

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Stedfast
RUBBER COMPANY
of CANADA, Ltd.

KAFSTED
The Original Quarterlining by the Yard in Rolls

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FOR THE SHOE TRADE

SPECIALTY FABRICS AND NOVELTY
COATINGS FOR THE BELT, PURSE
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STEDFAST RUBBER CO.
(Canada) Limited
GRANBY, QUE.

Left, Edward, aged ten; David, one year; and Leonard, six, are the sons of Mr. and Mrs. Nat. Bierbrier, 931 Dunlop Avenue, Montreal; grandsons of Mr. and Mrs. W. Bushenbaum, 933 Dunlop Avenue; and of Mr. and Mrs. S. Bierbrier, 375 St. Catherine Road.

—Society Studio

Allan Jeffrey, aged eighteen months, 3019 Maplewood Avenue, Montreal, with his mother; and grandmother, Mrs. L. Corobow, 6442 McLynn Avenue; is the son of Mr. and Mrs. H. Gold; grandson of Mr. Corobow; and of Mr. and Mrs. M. Gold, 3019 Maplewood Avenue.

Left, Mrs. N. Goldenzweig, great-grandmother, 3444 Decarie Boulevard, Montreal; Mrs. Sidney Woltz, and daughters, Bonnie, aged three, and Nadine, eighteen months, 2206 New York Avenue, Union City, N. J.; and the grandmother, Mrs. Tillie Schaffer, Decarie Boulevard. The children are the daughters of Dr. Sidney Woltz.

—Garcia

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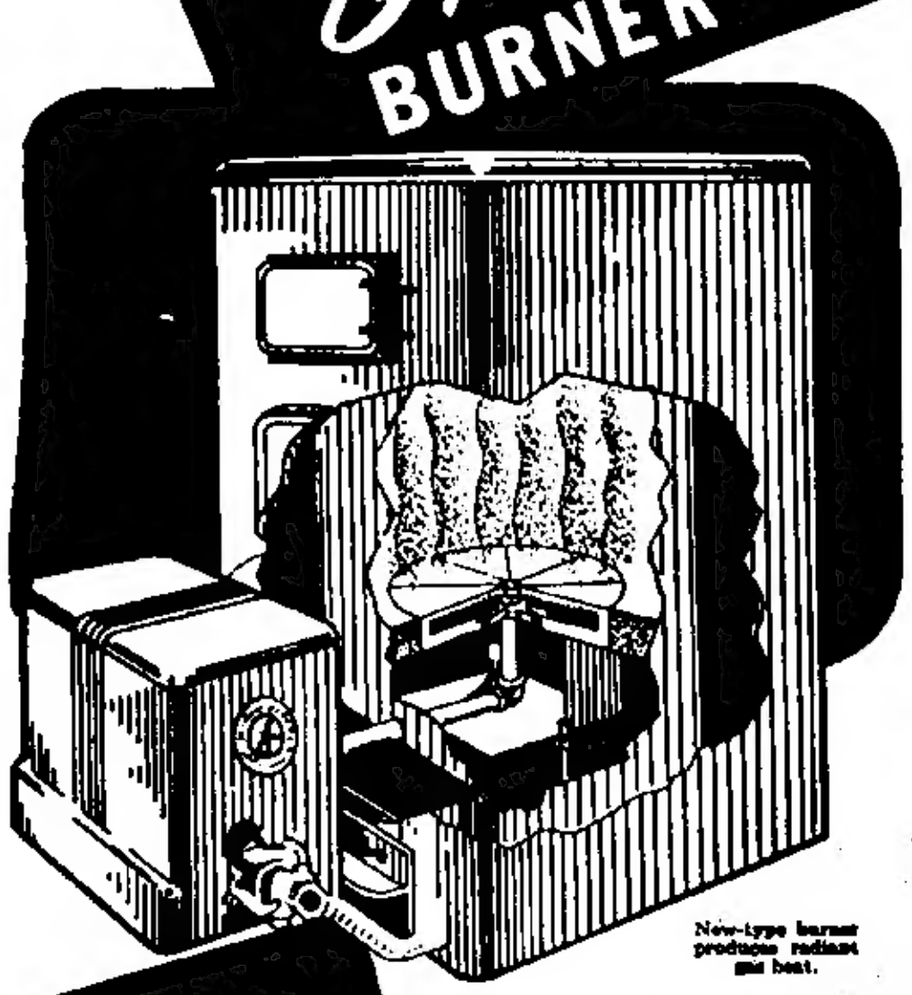
IRON FIREMAN
MONEY-SAVING
RADIANT
GAS
BURNER



New-type burner produces radiant gas heat.

You'll be money ahead by replacing your old Gas Burner

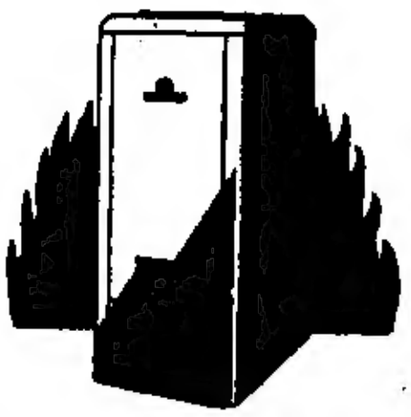
This new-type Iron Fireman unit is a distinct advance in gas burner engineering. It turns non-radiant gas flame into rich radiant heat in the firebox. Home heating is more efficient, more economical. Heat losses of old-style gas burners are cut down, and the heat saved is turned into *extra family* comfort.

Radiant heating element puts more heat in your home, less up the flue

These special elements release hard-hitting radiant heat right at grate-line level, where it blankets every square inch of heating surface and goes right to work in the home heating system.

2½ hours to install . . . convenient terms.

To find out how much additional comfort Iron Fireman Radiant Gas heating would mean to YOUR family, ask for our FREE heating survey.



AUTOMATIC IRON FIREMAN GAS FURNACE

Complete warm air heating unit. Designed to give many years of quiet, economical, trouble-free service. Available in six models, to fit every requirement.

IRON FIREMAN MFG. CO. OF CANADA Limited

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Stanley Alan, aged four years, and Naomi Rochelle, aged two, are the children of Mr. and Mrs. J. Talesnick, 4 Burnside Drive, Toronto; grandchildren of Mr. and Mrs. Harry Lester, Markham Street.
—H. M. Wolters

Above, John, aged one year, and Ava, aged three, are the children of Mr. and Mrs. Paul Nosten, 39 Rosehill Avenue, Toronto; grandchildren of Mr. and Mrs. I. Levy, 39 Rosehill Avenue.
—J. Earle Eisenstat

Gilbert Stanley, aged seven years, and Howard Neil, aged two, are the sons of Mr. and Mrs. David Shapsowitz, 149 Pendrith Street, Toronto; grandsons of Reverend and Mrs. S. Petegorsky, Euclid Avenue; and of the late Mr. and Mrs. H. Shapsowitz.
—A. Gilbert

Martin, aged one year, is the son of Mr. and Mrs. Jack Stolber, of North Bay; grandson of Mr. and Mrs. M. Silver, 20 Delaware Avenue, Toronto.
—J. Earle Eisenstat

Paul Ivon, aged one year, is the son of Mr. and Mrs. Jack Roth, 83 Grange Avenue, Toronto; brother of Revel Gail; grandson of Mr. and Mrs. N. Toft, 83 Grange Avenue; and of Mr. and Mrs. M. Roth, 136 Bellwoods Avenue.
—J. Earle Eisenstat

Bennie Lee, left, aged nearly three years, and Donna Rose, aged one, are the daughters of Mr. and Mrs. M. Kerbel, 600 Rushton Road, Toronto; granddaughters of Mr. and Mrs. I. Glozer, 600 Rushton Road, formerly of Montreal, Que.
—York Studio

Sheila Beth, aged three years, and Heather Koren, aged one, are the children of Mr. and Mrs. S. Posner, 812 Briar Hill Avenue, Toronto; granddaughter of Mr. and Mrs. J. Sandy, 394 Avenue Road; and of I. Posner, Baldwin Street.
—Leonard Shapiro

Guaranteed Performance
Your Iron Fireman dealer will test your present oil burner free and determine the increased efficiency you will get with an Iron Fireman Vortex. You can have this figure stipulated in a written guarantee when you install your Iron Fireman.

Replace your old oil burner with a fuel saving

IRON FIREMAN VORTEX OIL BURNER

There's a lot more heat in fuel oil than your old-style burner can get out of it. The Iron Fireman Vortex *delivers* those extra heat units, and when you see it in action you can readily understand why. Its whirling vortex of intense radiant flame is different from any other oil fire. It is shaped like a bowl, covering the hearth and sweeping the furnace walls. Heat is generated *above the grate line* where it strikes directly into the main heating surfaces.

You can count on greater comfort, too. Temperature is steady and uniform. There's no "cold 70" because the short firing cycle (short on-and-off periods) keeps air circulating. Old-style burners waste fuel when set for "short cycling." Operation is trouble-free—no moving parts inside the furnace.

Iron Fireman's exclusive Syncrostat control system automatically holds temperatures at the day and night levels you select. Set the dials just once and your furnace chores are done for the winter.

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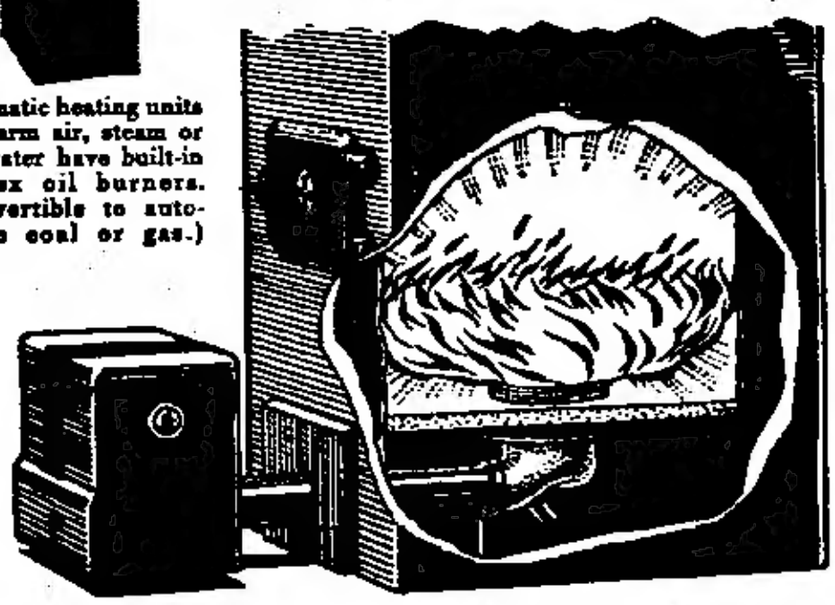
Automatic heating units for warm air, steam or hot water have built-in Vortex oil burners. (Convertible to automatic coal or gas.)



Iron Fireman Vortex oil burner converts your present furnace or boiler into an automatic heating plant.

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Please give me further information on the Iron Fireman Vortex Oil Burner.

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Address.....

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Mrs. Alan Fidler was Miss Dorothy Jessel, daughter of Mr. and Mrs. Albert Jessel, 776 Spadina Road, Toronto. Mr. Fidler is the son of Mr. and Mrs. H. Fidler, Danforth Avenue.
—Randolph Macdonald, Eaton's

Mrs. Myer Signer was Miss Lillian Haffner, daughter of Mr. and Mrs. Morris Haffner, 5648 Clark Street, Montreal. Mr. Signer is the son of Mr. and Mrs. Samuel Signer, of New York, and Miami Beach, Floride, formerly of Montreal. —H. S. Adler

Mrs. Sidney Norman Gorenstein was Miss Molly Betty Goldstein, daughter of Mrs. Gertrude Goldstein, 221 St. John's Road, Toronto. Mr. Gorenstein is the son of Mr. and Mrs. Louis Gorenstein, of Winnipeg, Man.
—Robert McMichael

Mrs. Larry Solomon, 4955 St. Catherine Road, Montreal, was Miss Rheta Pollick, daughter of Mr. and Mrs. Jack Pollick, 3547 St. Famille Street. Mr. Solomon is the son of Mr. and Mrs. Archie Solomon, 4722 Lacombe Avenue. Mrs. Larry Solomon graduated from Macdonald College, School for Teachers, in 1947.
—H. S. Adler

Mrs. Lee Goldfarb, Lavoie Avenue, Montreal, was Miss Rita Steinberg, daughter of Mr. and Mrs. Sam. Steinberg, 25 Aberdeen Avenue, Mr. Goldfarb is the son of Mr. and Mrs. Max Goldfarb, 3954 St. Urbain Street.
—Annette and Basil Zarov

Mrs. Mortimer Levy, 5905 Decarie Boulevard, Montreal, was Miss Pearl Guralnick, daughter of Mr. and Mrs. S. Guralnick, 4427 Colonial Avenue. Mr. Levy is the son of Mr. and Mrs. Max Levy, 5752 St. Lawrence Boulevard.
—Society Studio

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at the same time fresh and wearable.
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Mrs. Irving Kraft was Miss Sylvia Rubinoff, daughter of Mr. and Mrs. Herman Rubinoff, 22 Castle Knock Road, Toronto. Mr. Kraft is the son of Mr. and Mrs. Abraham Kraft, Ulster Street.
—Graphic Artists

Mrs. Sidney Morris, 5207 Victoria Avenue, Montreal, was Miss Miriam Leba Insky, daughter of Mr. and Mrs. Myer G. Insky, 5003 Jean Brillant Street. Mr. Morris, the son of Mr. and Mrs. Nathan Morris, Queen Mary Road, is a graduate in commerce, of McGill University. Mrs. Morris is a graduate in arts, of McGill University, both having graduated in May, 1950.
—Garcia

Mrs. Burton M. Sandler was Miss Rhea Borshay, daughter of Mr. and Mrs. John Borshay, 19 Croydon Road, Toronto. Mr. Sandler is the son of Mrs. Rose Sandler, 922 Avenue Road, and the late Philip Sandler.
—Graphic Artists

Mrs. Murray W. Buchman was Miss Frances (Faygie) Weingarten, daughter of Mr. and Mrs. Abraham Weingarten, 44 Albany Avenue, Toronto. Dr. Buchman is the son of Mr. and Mrs. H. Steinberg, 4 Lakeview Avenue.
—Graphic Artists

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Mrs. David Leibman was Miss Ruth Wine, daughter of Mr. and Mrs. Saul Wine, 248 Beatrice Street, Toronto. Mr. Leibman is the son of Mr. and Mrs. Louis Leibman, 152 Everden Road.
—Graphic Artists

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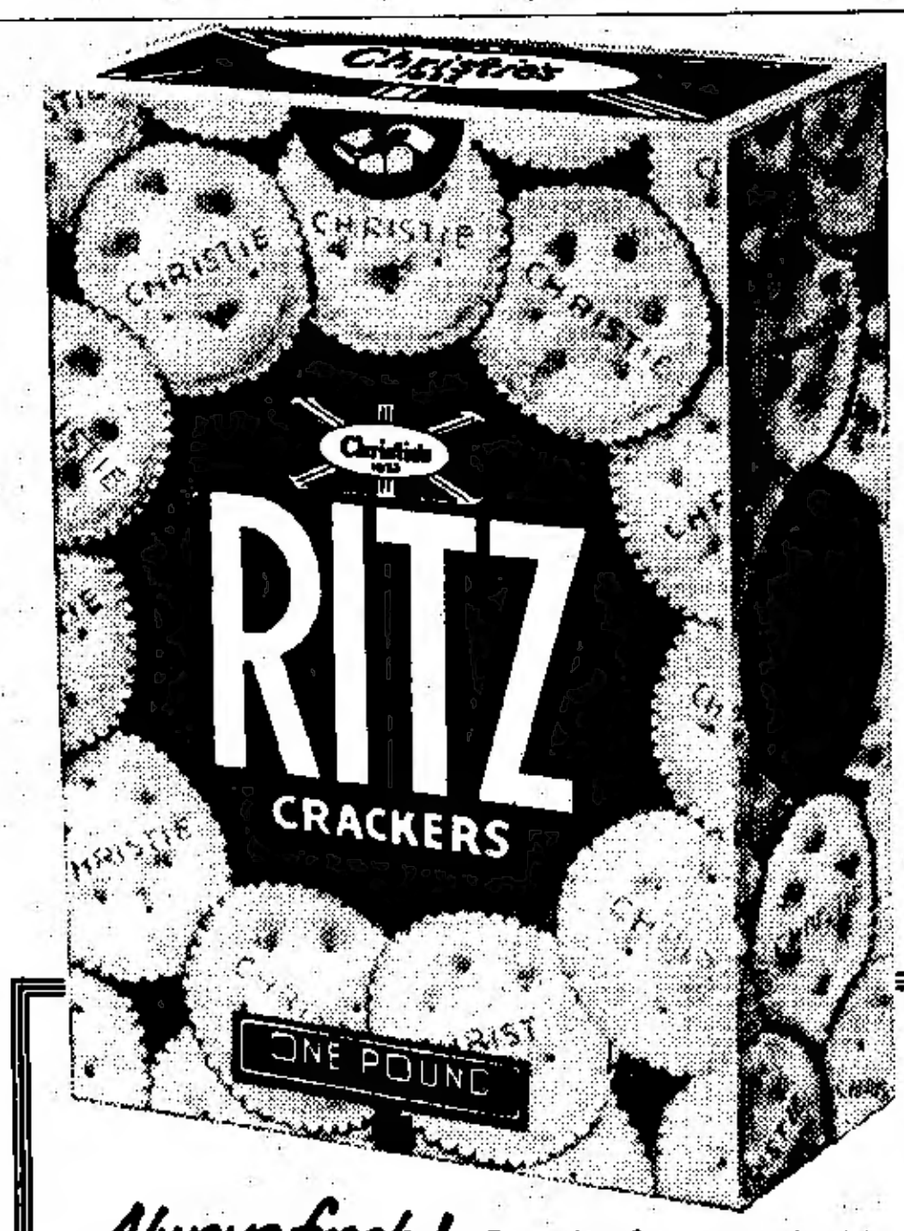

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—Tonte Lione

Rhea Ann, left, aged nearly two, is the only daughter of Mr. and Mrs. George Abrams, 4501 Decarie Boulevard, Montreal; granddaughter of Mr. and Mrs. Samuel Fineberg, 77 Willow Street, Halifax, N. S.; and of Mr. and Mrs. M. Abrams, 3598 Prud'homme Avenue, Montreal; great-granddaughter of Victor Fineberg, of Winnipeg, Manitoba.

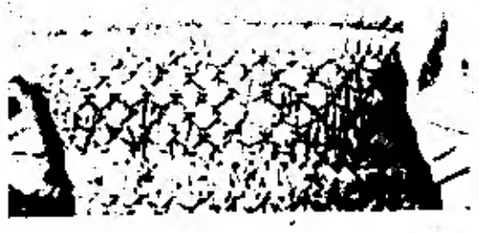
Louise Candace, aged nearly two, is the daughter of Mr. and Mrs. Philip Seltzer, 4501 Decarie Boulevard, Montreal; granddaughter of Mr. and Mrs. H. Rauttenberg, 3780 St. Catherine Road; and of Mrs. L. Seltzer, 3469 St. Urbain Street, and the late Mr. Seltzer.

—Tonte Lione

Kenneth Israel, aged eighteen months, is the son of Mr. and Mrs. Israel Roter, 899 Stuart Avenue, Montreal; grandson of Mr. and Mrs. J. Gomberg, 899 Stuart Avenue; and of Mr. and Mrs. N. Roter, 734a Querbes Avenue; great-grandson of Mrs. Annie Hartman, of Montreal.

—Society Studio

Wylma Alva, below, aged six, is the daughter of Mr. and Mrs. John J. Pencer, 5138 Jeanne Mance Street, Montreal; sister of Seymour Samuel Pencer, of Toronto; Mrs. Bernard Richler, Mona and Shirley Pencer, all of Montreal; granddaughter of Mrs. D. Pencer, Henri Julien Street.



Bonita, left, aged seven, is the daughter of Mr. and Mrs. David Mager, 2485 Maplewood Avenue, Montreal; sister of Mark, aged five months; and granddaughter of Mr. and Mrs. M. Pashnick, 5019 Jeanne Mance Street; and of Mr. and Mrs. J. Mager, 6088 Waverley Street.

—Eaton's

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The J. F. Hartz Co.

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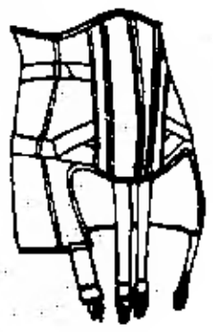

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Mrs. Charles Bail, of New York, was Miss Florence Pashnick, daughter of Mr. and Mrs. M. Pashnick, 5019 Jeanne Mance Street, Montreal. Mr. Bail is the son of Mr. and Mrs. J. Bail, of New York.
—Society Studio

Left to right: Mrs. Samuel Rosenberg, 959 Dovaar Avenue, great-grandmother; Mrs. Frank and daughter, Bonita Ellen, aged two, 732 Querbes Avenue; and Mrs. Ruby Goldman, 4607 Hutchison Street, the grandmother. Bonita Ellen is the daughter of Mr. and Mrs. Steve Frank; granddaughter of Mr. Goldman; and of Mr. and Mrs. A. Frank, 4344 Colonial Avenue; and great-granddaughter of Mr. Rosenberg, all of Montreal.
—Van Dyck

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Mrs. Norman Horenfeldt was Miss Vivian Chinsky, daughter of Mrs. L. Chinsky, 114 Roxton Road, Toronto. Mr. Horenfeldt is the son of Mr. and Mrs. J. Horenfeldt, 541 Palmerston Boulevard.
—Yamada Studio

Mrs. Morris Pearl, 358 Winnett Avenue, Toronto, was Miss Jessie Markowitz, daughter of Mr. and Mrs. Morris Markowitz, 271 Queen Street East. Mr. Pearl is the son of Mr. and Mrs. Samuel Pearl, 117 Albany Avenue.
—Yamada Studio

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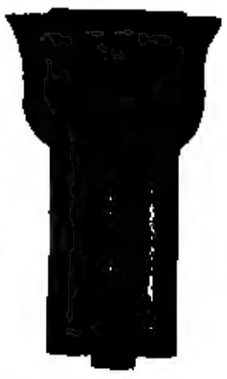

DOOR CHIMES

THE SILEX COMPANY LTD. ST. JOHNS, QUE.

Mrs. Harold Leibovitz was Miss Gertrude Meinster, daughter of Mr. and Mrs. Nathan Meinster, 1267 Gerrard Street East, Toronto. Mr. Leibovitz is the son of Mr. and Mrs. Benjamin Leibovitz, 561 Euclid Avenue. He is a graduate of the Ontario College of Pharmacy.
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Silverwood's DeLuxe Ice Cream is an every day dessert . . . Ice Cream can be served in so many different ways . . . adding something extra in goodness to any meal or any time in between.
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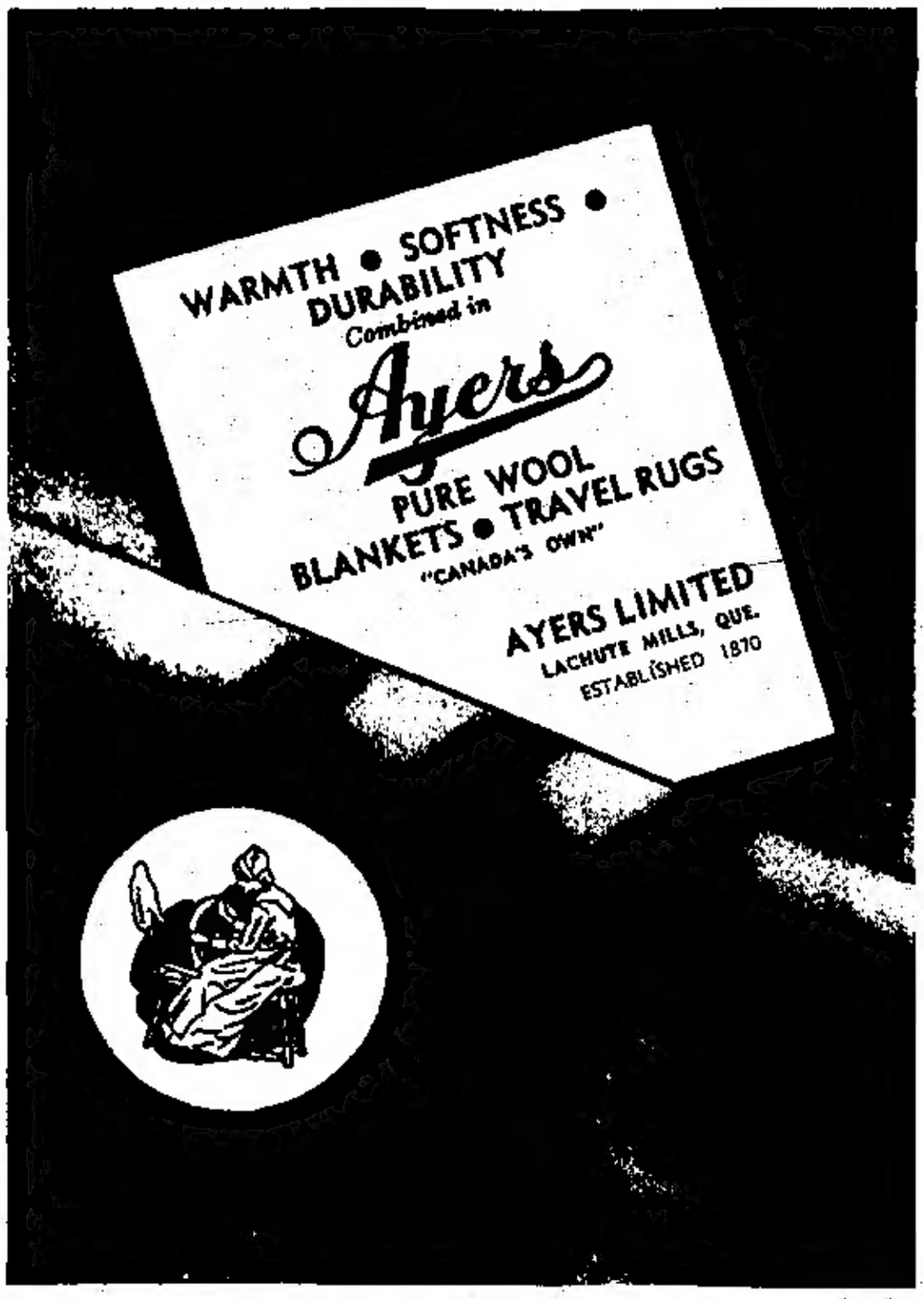

Joy, aged five years, is the daughter of Mr. and Mrs. Leo Tepperman, 551 Ruskton Road, Toronto; sister of Corinne; granddaughter of Mr. and Mrs. Max Orenstein, 544 Atlas Avenue; and of Mr. and Mrs. J. Langer, 235 Palmerston Avenue.
—J. Earle Eisenstat

Mark Edward, above, aged two, is the son of Mr. and Mrs. Benjamin Carl Young, 470 Villeneuve Street West, Montreal; grandson of Morris Schneiderman, Villeneuve Street West, and the late Mrs. Edith Schneiderman; and of the late Mr. and Mrs. Meyer Young, of Worcester, Mass.
—Elizabeth Oppenheimer

Murray, aged two, is the younger son of Mr. and Mrs. George Goldfarb, 750a de l'Epee Avenue, Montreal; brother of Leonard, aged nine, and Barbara, seven; grandson of Mr. and Mrs. Samuel Potash, 687 Wiseman Avenue; and of Mr. and Mrs. Max Goldfarb, 5263 Durocher Avenue.
—Society Studio

Jeffrey Stephen, below, aged one year, is the son of Mr. and Mrs. Cyril Sherman, 441 Manning Avenue, Toronto; grandson of Mr and Mrs. S. Gongbar, 441 Manning Avenue; and of Mr. and Mrs. W. Sherman, 499 Manning Avenue; great-grandson of Mrs. S. Gongbar, 430 Euclid Avenue.

—J. Earle Eisenstat

—Eaton's

David, aged eight, is the son of Mr. and Mrs. Morris Moscovitch, 321 de l'Epee Avenue, Montreal; brother of Brahm, aged ten; Barbara, sixteen; and Saul Moscovitch; grandson of Mr. and Mrs. P. Miller, Hutchison Street; and of Mr. and Mrs. S. Moscovitch, Jeanne Mance Street.

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to our Jewish

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Mrs. Louis Civil was Miss Simmie Bernholtz, daughter of Mr. and Mrs. Max Bernholtz, 33 Greco Street, Toronto. Mr. Civil is the son of Mr. and Mrs. Abraham Civil, 94 Sussex Street.
—Graphic Artists

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DICTATES THE QUALITY OF YOUR PRODUCT"
Botany Dryspinners produce fine Quality Botany Yarns — spun without oil — in Heathers, Marls, Lovats; plain colors in fast Chrome dyes, also bleached and natural white.
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—Famous Studio

Edward, left, aged thirteen years, is the son of Mr. and Mrs. Max Goldfarb, 329 College Street, Toronto; brother of Sidney and Sylvia.

—A. Gilbert Studio

Harvey Gerald, below, aged thirteen years, is the son of Mr. and Mrs. Joseph Bloom, 83 Dunloe Road, Toronto; brother of Marlene.

—Famous Studio

Sidney, aged thirteen years, is the son of Mr. and Mrs. E. Moll, 15 Yarmouth Gardens, Toronto; brother of Edith.

—A. Gilbert

Avrom, left, aged thirteen years, is the son of Jack Persofsky, 79 Augusta Avenue, Toronto; brother of Mrs. A. Specter, of Israel; and Shirley; grandson of Mrs. Gertrude Persofsky, 82½ Augusta Avenue; and of Mrs. H. Frankel, of Montreal, Que.

Jerry, above, aged thirteen, is the son of Mr. and Mrs. Harry Engel, 843 Stuart Avenue, Montreal; twin brother of Molly; and brother of Sylvia and Donald; grandson of Mr. and Mrs. P. Silver, of Toronto, Ont., formerly of Montreal; and of Mr. and Mrs. A. Engel, St. Urbain Street.

—H. S. Adler

PASSOVER
GREETINGS
TO OUR
JEWISH FRIENDS

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Concrete is suited to home construction of every type and size.

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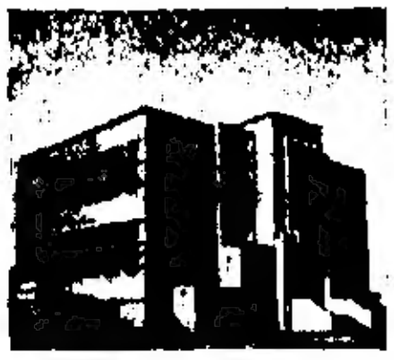

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Mrs. Howard Davis was Miss Freda Mendlovitz, daughter of Mr. and Mrs. J. Mendlovitz, 185 Havelock Street, Toronto. Mr. Davis is the son of Mr. and Mrs. N. Davis, 458 Crawford Street.

—Dale Studio

Mrs. Paul Poteck, below, 93 Rosebury Road, Toronto, was Miss Bernice Yerno, daughter of Mr. and Mrs. Joseph Hiller. Mr. Poteck is the son of Mr. and Mrs. Hyman Poteck.

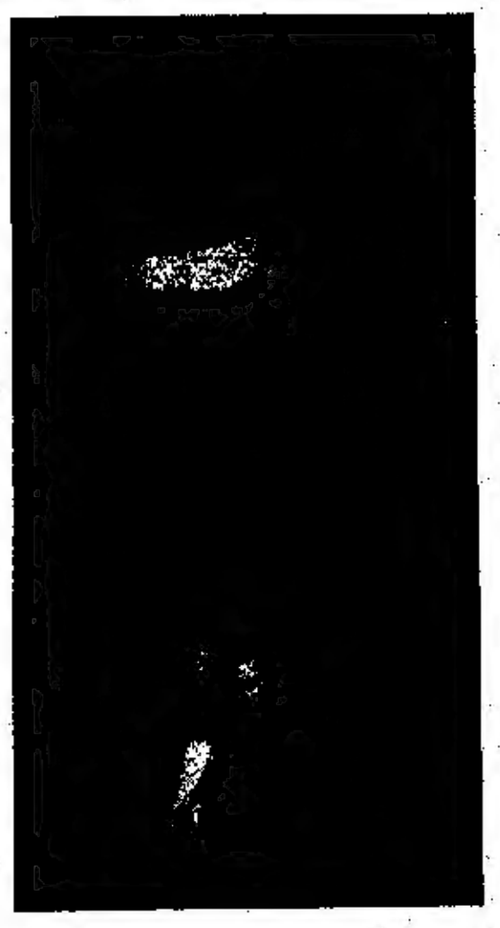
—Leonard Shapiro

Mrs. Julius Cohen was Miss Ruth Rotman, daughter of Mr. and Mrs. Morris Rotman, 17 Rossmore Road, Toronto. Mr. Cohen is the son of Mr. and Mrs. Jack Cohen, 26½ Glasgow Street.

—Famous Studio

Mrs. Cecil Green, below, was Miss Mildred Goldberg, daughter of Mr. and Mrs. A. Goldberg, 42 Borden Street, Toronto. Mr. Green is the son of Mr. and Mrs. James Green, 28 Division Street.

—Graphic Artists



Dr. Benjamin Winter, 329 Richview Avenue, Toronto, is the son of Abraham Winter, 46 Westover Hill Road; and the late Mrs. Paula Winter. This photograph was taken as he appeared at the convocation in Boston, Mass., where he was made a Fellow of the American College of Surgeons. Dr. Winter was on the interne staff of the Toronto General Hospital and consultant surgical staff of Christie Street Hospital, Toronto, before his overseas service with the army. Prior to his return to Canada, he studied at the Leicester Chest Hospital; the London Chest Hospital; Edinburg Royal Infirmary, and the Bradford Royal Infirmary. He is a Fellow of the Royal College of Surgeons, as of both Canada and Edinburgh.

Marvin, aged thirteen years, is the son of Mr. and Mrs. Harry Goldstein, 53 Major Street, Toronto; brother of Pearl.

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Mrs. Steven I. West, 244 East One Hundred and Ninety - sixth Street, Bronx, New York, was Miss Zelda Fox, only daughter of Mr. and Mrs. Charles Fox, 5210 Queen Mary Road, Montreal. Mr. West is the youngest son of Mr. and Mrs. Louis West, 915 Elsmere Place, Bronx.
—Drummond Photo.

Mrs. Manuel Sheiner, 2767 Maplewood Avenue, Montreal, was Miss Yetta Markowitz, only daughter of Mr. and Mrs. M. Markowitz, 31 Pagnuelo Avenue. Mr. Sheiner is the son of I. Sheiner, 4880 Isabella Avenue, and the late Mrs. Sheiner.
—H. S. Adler

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Mrs. Isadore Terentour, Barclay Avenue, Montreal, was Miss Lillian Richman, sister of Mrs. Harry Gosco, 283 St. Catherine Road. Mr. Terentour is the eldest son of Mrs. Frank Terentour, Waverley Street, and the late Mr. Terentour.
—H. S. Adler

Mrs. Ernest Weiss, 4350 Ridgevale Avenue, Montreal, was Miss Cecile Cohen, daughter of Mr. and Mrs. Jack Cohen, Bloomfield Avenue. Mr. Weiss is the son of Mr. and Mrs. Samuel Weiss, Mount Royal Avenue.

—H. S. Adler

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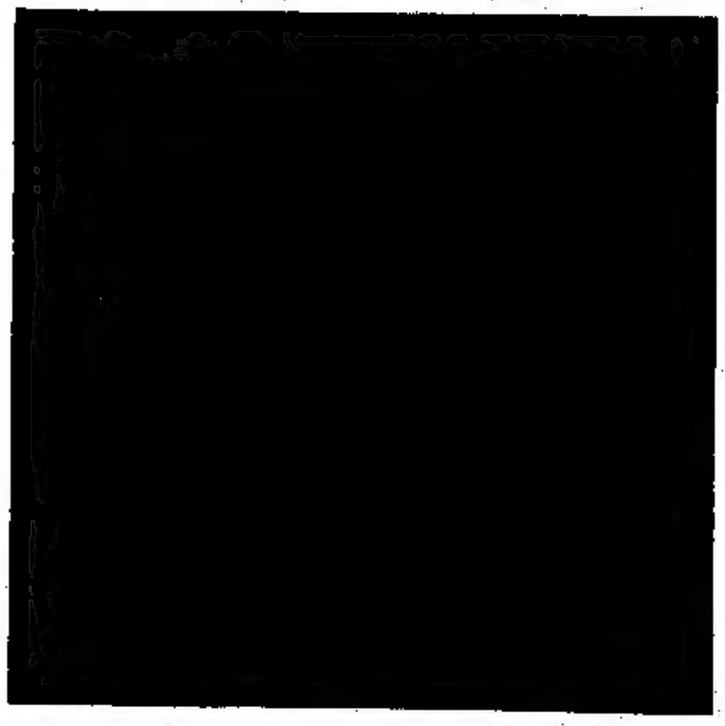
Mrs. Bart Epstein, of Hyattsville, Maryland, was Miss Judith Jay Clayman, daughter of Mr. and Mrs. Samuel Clayman, 353 Walmer Road, Toronto. Mr. Epstein is the son of Mr. and Mrs. George Epstein, of Bronx, N. Y.

—Graphic Artists

Mrs. Bernard Rotstein, 840 Eglinton Avenue West, Toronto, was Miss Peri Kisluk, daughter of Mr. and Mrs. Louis Kisluk, 201 Glenayr Road. Mr. Rotstein is the son of Mr. and Mrs. Charles Rotstein, 1674 Bathurst Street.

—Randolph Macdonald, Eaton's



Mrs. David Wright, Claxton Boulevard, Toronto, was Miss Leola Kahan, daughter of Dr. and Mrs. Mitchell Kahan, 606 Bathurst Street. Mr. Wright is the son of Mr. and Mrs. Percy Wright, of Hamilton.

—Robert McMichael

Mr. and Mrs. Hyman Baker (nee Anne Benett), 939 Avenue Road, Toronto, celebrated their fiftieth wedding anniversary. They have five children: Lieutenant-Colonel Bertram Baker, now stationed in Germany with the occupational forces; Murray Baker, of New York; Mrs. Louis N. Nadler (Evelyn), 21 Elderwood Drive, Toronto; Mrs. Irving Garston (Dorothy), of Hartford, Conn.; Mrs. Maurice Judd (Rose), of Wilmington, Delaware; and nine grandchildren. Ted Lewis, well-known musician, of Hollywood, Calif., and New York; and Mrs. Lewis are the brother-in-law and sister of Mr. Baker.
—J. Earle Eisenstat

Gerald, aged thirteen years, is the son of Mr. and Mrs. H. Silverberg, 472 Palmerston Boulevard, Toronto; brother of Larry; grandson of Mrs. L. Lastofsky, Palmerston Boulevard, and the late D. Lastofsky; and of the late Mr. and Mrs. Joseph Silverberg.

Mrs. Leah Stock, Westmount Avenue, Toronto, recently celebrated her eighty-fifth birthday. Her children are: Alfred, Lawrence, and Harold Stock; Mrs. Charles Rafelman (Elsie); Mrs. Barnett Ludwig (Evelyn). Her grandchildren are: Mr. and Mrs. Tullo I. Saiderman (Mildred); Mr. and Mrs. Frank E. Dolcort (Joan); Gerald A. Rafelman, and Donald I. Rafelman; and Stephen Ludwig Saiderman, great-grandson.
—J. Earle Eisenstat

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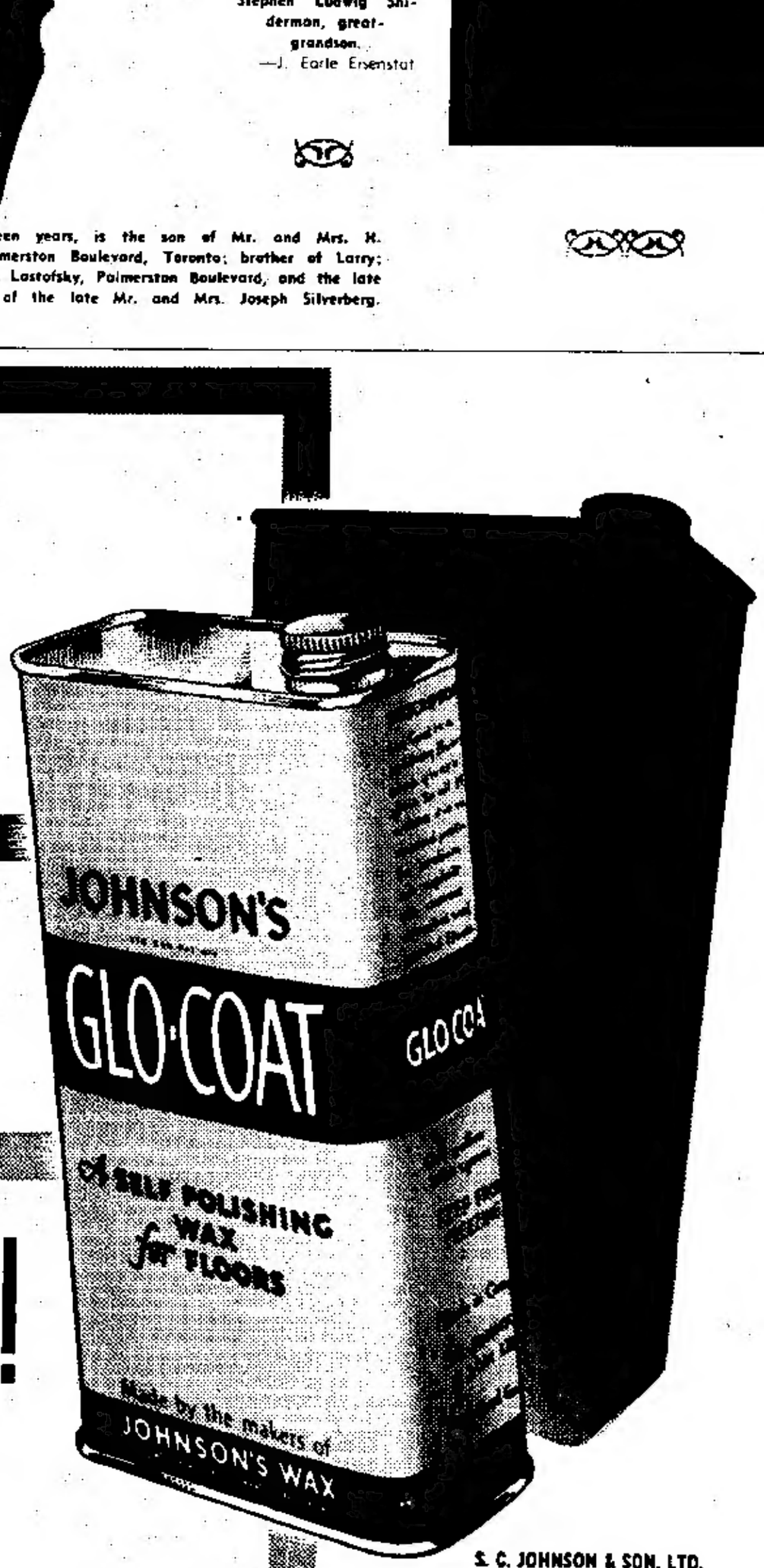

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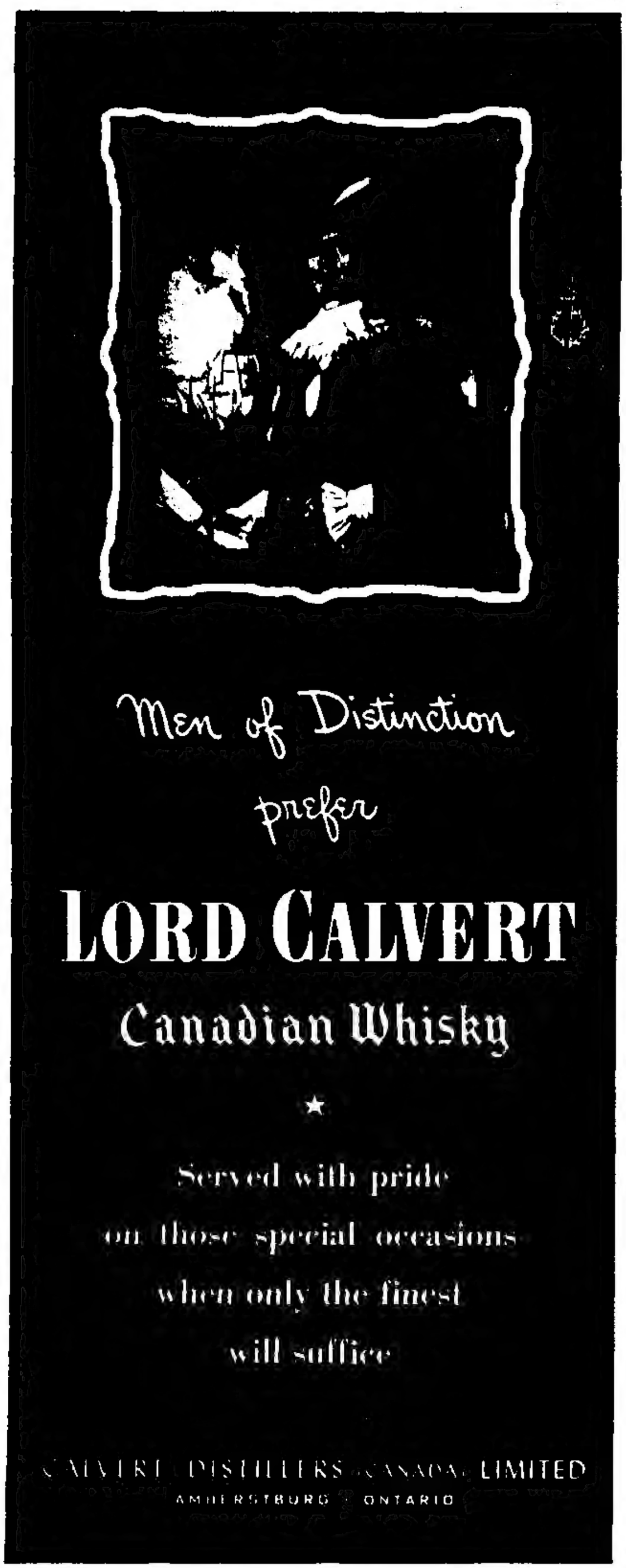

Mrs. Morris Waxman, of Toronto, was Miss Margie Zeltzer, daughter of Mr. and Mrs. Harry Zeltzer, 3932 Clark Street, Montreal. Mr. Waxman is the son of Mr. and Mrs. Samuel Waxman, 4390 Colonial Avenue.

—H. S. Adler

Mrs. Louis Ziff, of Fort Erie, Ont., was Miss Stella Cohen, daughter of David Cohen, of London, England, and the late Mrs. David Cohen. Mr. Ziff is the son of Mrs. A. Ziff, of Fort Erie, and the late Harris Ziff.

—Robert McMichael

Mrs. Harry Weiner, 20 Markdale Avenue, Toronto, was Miss Shirley Arlene Weiss, daughter of Mr. and Mrs. Morris J. Weiss, 5 Ava Crescent. Mr. Weiner is the son of J. Weiner, 16 Vesta Drive, and the late Mrs. J. Weiner.

—Robert McMichael

—Graphic Artists

Mrs. Stanley Wagman was Miss Verna Silver, daughter of Mr. and Mrs. George Silver, 468 Oriole Parkway, Toronto. Mr. Wagman is the son of Mr. and Mrs. Albert Wagman, 618 Rushton Road.

Mrs. David L. Gold, left, was Miss Anne Binstock, daughter of Mr. and Mrs. Harry Binstock, 165 Madison Avenue, Toronto. Mr. Gold is the son of Mr. and Mrs. Philip Gold, 290 Westmount Avenue.

—A. Gilbert

—Graphic Artists

Mrs. Morton Feldbloom was Miss Florence Batcher, daughter of Mr. and Mrs. Russel Batcher, 39 Robina Avenue, Toronto. Mr. Feldbloom is the son of Mr. and Mrs. Louis Feldbloom, 5 Leonard Avenue.

Mrs. Arthur Wine, left, was Miss Althea Lipshitz, daughter of Mr. and Mrs. Aaron Lipshitz, 285 Brunswick Avenue, Toronto. Mr. Wine is the son of Mrs. Esther Wine, 68 Henry Street.

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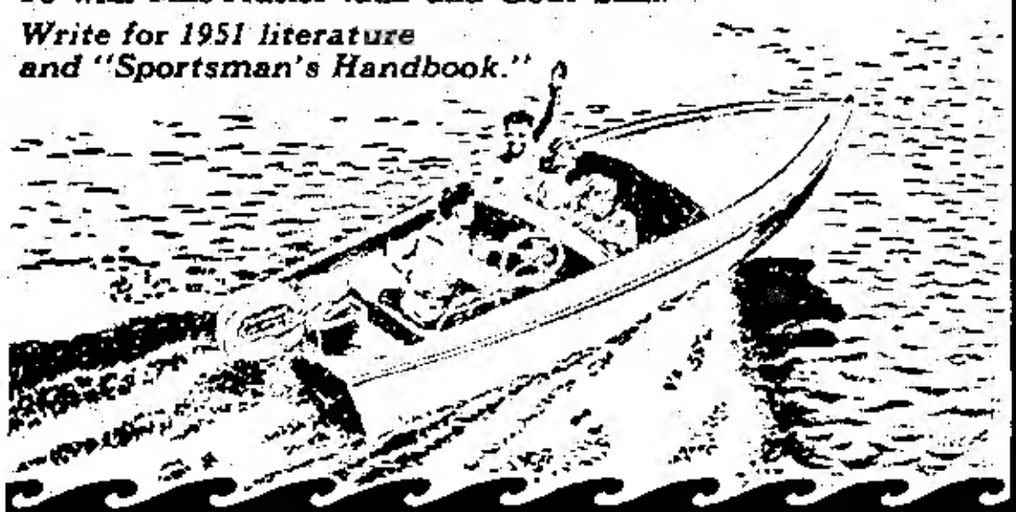

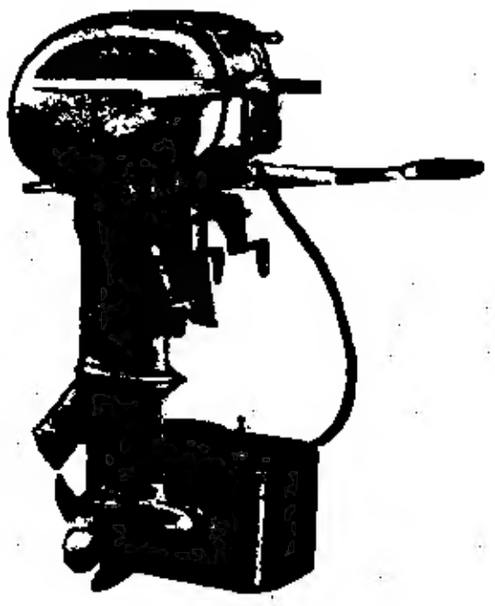

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Martin David, aged seven, and Susan Gail, four, are the children of Mr. and Mrs. E. F. Boyaner, 5608 Park Avenue, Montreal; grandchildren of Mr. and Mrs. Harold Decker, Victoria Avenue; and of Louis Boyaner, Queen Mary Road.
—Society Studio

Marlene, aged seven, and Lorne, two, are the children of Mr. and Mrs. Nathan Abramevitch; 8027 de l'Epee Avenue, Montreal; grandchildren of I. Abramovitch, 5372 Hutchison Street, and the late Mrs. Abramovitch; and of the late Mr. and Mrs. L. Haber.
—Society Studio

Frances Brenda, aged six, and Philip, two, are the children of Mr. and Mrs. Saul Goldberg, 4750 Mackenzie Avenue, Montreal; grandchildren of Mr. and Mrs. J. Steiner, 4638 Clark Street, and of the late Mr. and Mrs. F. Goldberg.

Mrs. Samuel Wise was Miss Anne Kisluk, daughter of Mr. and Mrs. Samuel Kisluk, 808 Dundas Street West, Toronto. Mr. Wise is the son of Mr. and Mrs. Max Wise, 656 College Street.

—Famous Studio

Mrs. David Rizenman, 21 Yarmouth Gardens, Toronto, was Miss Ruth Samuely, daughter of Mrs. R. Samuely, of Windsor. Mr. Rizenman is the son of Rabbi and Mrs. F. Rizenman, 279 Palmerston Avenue, Toronto.

—Famous Studio

Mrs. Sidney Moses was Miss Caroline Fox, daughter of Mr. and Mrs. I. Fox, 279 Montrose Avenue, Toronto. Mr. Moses is the son of Mr. and Mrs. H. Moses, of Sudbury.

—J. Earle Eisenstat

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Vice-President

Mrs. Donald J. Schelew, of Halifax, N. S., was Miss Grace Greenbloom, daughter of Mr. and Mrs. David Greenbloom, 207 Raglan Avenue, Toronto. Mr. Schelew is the son of Mr. and Mrs. Nathan Schelew, of Moncton, N. B.
—Robert McMichael

Samuel David, aged two, is the son of Mr. and Mrs. Norman Schnarch, 4801 St. Catherine Road, Montreal; grandson of Mr. and Mrs. Joseph Schwartz, 130 Prince Arthur Street West; and of Mrs. R. Schwartz, 3675 City Hall Avenue, and the late S. Schwartz.

—Society Studio

Leo, aged thirteen, is the only son of Mr. and Mrs. M. Edelstein, 921 Hartland Avenue, Montreal; brother of Mrs. H. Klein (Shirley), Melrose Avenue; Mrs. L. Powell (Mary), St. Urbain Street; and Mrs. David Corber (Nancy), Monkland Avenue.

—Drummond Photos

—Eaton's

Marilyn Rose, aged five, is the daughter of Mr. and Mrs. Ian Mitchell, 3679 St. Famille Street, Montreal; granddaughter of Mr. and Mrs. M. Poshnick, 5019 Jeanne Mance Street; and of Mrs. A. Mitchell, 7223 de l'Epee Avenue.

Mrs. Orville Shulman was Miss Hattie Budd, daughter of Mr. and Mrs. Louis Budd, 354 Glenholme Avenue, Toronto. Mr. Shulman is the son of Mr. and Mrs. James Shulman, 671 College Street.

—A. Gilbert

Mrs. Sidney Cohen was Miss Ruth Kraisman, daughter of Mr. and Mrs. Samuel Kraisman 183 Highbourne Road, Toronto. Mr. Cohen is the son of Mr. and Mrs. Morris Cohen, 317 Bathurst Street.

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Mrs. Manny Gold was Miss Nettie Rotman, daughter of Mr. and Mrs. P. Rotman, 327 Queen Street West, Toronto. Mr. Gold is the nephew of Mr. and Mrs. J. Gold, 63 Borden Street.

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Mrs. Samuel Frankel was Miss Ruth Waterstein, daughter of Mr. and Mrs. Philip Waterstein, 1293 St. Clair Avenue West, Toronto. Mr. Frankel is the son of Rabbi Israel Frankel, 383 Markham Street.

—Graphic Artists

Paul Allan, left, aged thirteen years, and Robert Norman, aged eight, are the children of Mr. and Mrs. Samuel Wise, 1012 Spadina Road, Toronto; grandchildren of Mr. and Mrs. I. Wise, 68 Robert Street.

—Famous Studio

Kenneth Brian, aged one year, is the son of Mr. and Mrs. Julius Waxman, St. Catherine Road, Montreal; grandson of Mr. and Mrs. S. Reider, Ridgevale Avenue, and of C. Waxman, St. Joseph Boulevard West, and the late Mrs. Waxman.

—Liesl

Betty Joyce, aged fifteen, is the elder daughter of Mr. and Mrs. Joseph Shacket, 2710 Soissons Avenue, Montreal; sister of Gloria, aged eight; and Harvey Peter, three; and granddaughter of Mr. and Mrs. Morris Miller, Maplewood Avenue; and of Mrs. Ida Shacket, Wilson Avenue, and the late Hyman Shacket. She is in the tenth grade at Strathcona Academy; and this year was elected as "Miss Strathcona".

—Van Dyck

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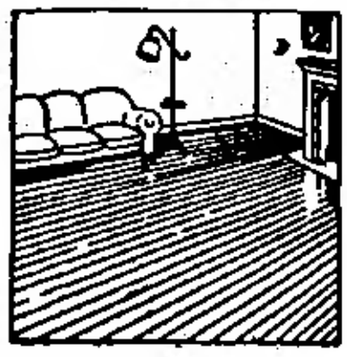

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Mrs. Ben Raider was Miss Thelma Weinstein, daughter of Mr. and Mrs. Samuel Weinstein, 189 Crawford Street, Toronto. Mr. Raider is the son of Mr. and Mrs. Kolman Raider, 35 Borden Street.

—A. Gilbert

Mrs. Ernest Herschdorfer, 562 College Street, Toronto, was Miss Renee Richman, daughter of Mr. and Mrs. Max Richman, of London, England. Mr. Herschdorfer is the son of Mr. and Mrs. Samuel Herschdorfer, of Vienna, Austria, and London, England.
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—A. Gilbert

Mrs. Sydney Kroll was Miss Pearl Applebaum, daughter of Mr. and Mrs. S. Applebaum, 3367 Dundas Street West, Toronto. Mr. Kroll is the son of Mr. and Mrs. H. Kroll, 3045 Dundas Street West.

—Famous Studio

Mrs. William Harris, right, was Miss Fay Miller, daughter of Mr. and Mrs. H. Rushansky, 252 Major Street, Toronto. Mr. Harris is the son of Mr. and Mrs. David Harris, Oxford Street.

—A. Gilbert

Mrs. Cecil Davidson, 552 Lawrence Avenue West, Toronto, was Miss Celia Alexander, daughter of Mrs. J. Alexander, Bloor Street West. Mr. Davidson is the son of Mr. and Mrs. D. Davidson, 210 Vaughan Road.

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Mrs. Samuel Pancer was Miss Florence Weidman, daughter of Mr. and Mrs. S. Namok, 121 Oxford Street, Toronto. Mr. Pancer is the son of Mr. and Mrs. L. Pancer, 315 Augusta Avenue.

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Joel, aged sixteen months, is the son of Mr. and Mrs. Stanley Rose, 17 Kilborry Road, Toronto.
—J. Earle Eisenstat

Robert Bruce, aged three years, is the son of Mr. and Mrs. Joseph Sagmon, 566 Cranbrooke Avenue, Toronto; brother of Jane; grandson of Mr. and Mrs. Joseph Breslin, Rosebury Road; and of Mr. and Mrs. A. Sagmon, of Mount Vernon, N. Y.
—J. Earle Eisenstat

Michael Stephan, aged one year, is the son of Mr. and Mrs. Philip Leider, 23 Old Park Road, Toronto; grandson of Mr. and Mrs. William Weisdorf, 23 Old Park Road; and of Mr. and Mrs. L. Leider, of Los Angeles, Cal.; great-grandson of Mrs. T. Stulberg, 91 Baldwin Street; and of Mr. and Mrs. N. Weisdorf, 166 Brunswick Avenue.
—J. Earle Eisenstat

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Mrs. Sheldon Gasel was Miss Freda Epstein, daughter of Mrs. S. Epstein, 5311 Cote St. Luc Road, Montreal, and the late Henry Epstein. Mr. Gasel is the son of Mr. and Mrs. William Gasel, 5514 Hutchison Street.

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Mrs. Philip Elias, below, was Miss Ruth Zemitsky, daughter of Mr. and Mrs. Joseph Zemitsky, 1026 Gerrard Street East, Toronto. Mr. Elias is the son of Mr. and Mrs. Julius Elias, 194 Beatrice Street.

Mrs. Julius Kolomeir, 6045 Savart Avenue, Montreal, was Miss Gita Schaefer, only daughter of Mr. and Mrs. Samuel Schaefer, of 6232 de Vimy Avenue, and of Drummondville. Mr. Kolomeir is the only son of Mr. and Mrs. Charles Kolomeir, 271 Willowdale Avenue.
—H. S. Adler

—Famous Studio

Mrs. Edward Levine was Miss Anita Bloom, daughter of Mr. and Mrs. William Bloom, 15 Cecil Street, Toronto. Mr. Levine is the son of Mr. and Mrs. Myer Levine, 114 Dawbourne Avenue.
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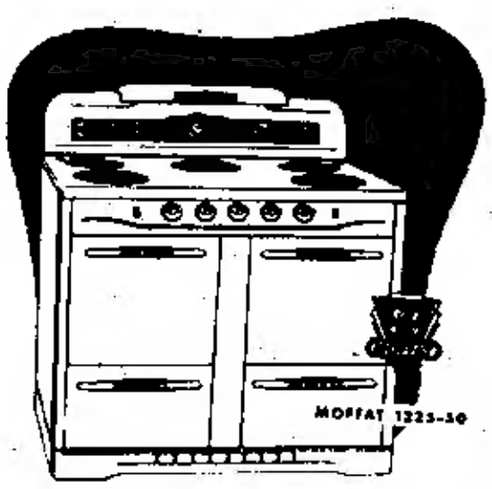

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Barbara, aged three, and David, ten, with their mother, are the children of Mr. and Mrs. Bernard M. Sabbath, 4822 Jean Brillant Avenue, Montreal; grandchildren of Mrs. H. A. Goldman, 1122 Lajoie Avenue, and the late Mr. Goldman; and of J. L. Sabbath, 4375 Oxford Avenue, and the late Mrs. Rose Sabbath.
—Ashley and Crippen

William, aged six, and Ida, two, are the children of Mr. and Mrs. Samuel Schwartz, 3841 Droiet Street, Montreal; grandchildren of the late Mr. and Mrs. William Schwartz, of Detroit, Mich.; and of the late Mr. and Mrs. Louis Greenberg, of Montreal.
—Leonard

Frances Marilyn, aged four, is the only daughter of Mr. and Mrs. Louis Weinstein, 4724 Lacombe Avenue, Montreal; granddaughter of Mr. and Mrs. J. Bloom, 5051 Clanranald Avenue; and of Mrs. F. Weinstein, 683 Querbes Avenue, and the late Mr. Weinstein; great-granddaughter of Mr. and Mrs. M. Caplan, 581 Dollard Avenue.
—Leslie Millett

Shirley, aged eight, is the daughter of Mr. and Mrs. Jack Pervin, 1620 Van Horne Avenue, Montreal.

Ronna Susan, aged two, is the daughter of Mr. and Mrs. Harry Cohen, 4915 Pensard Avenue, Montreal; granddaughter of Mr. and Mrs. Max Cohen, 4915 Pensard Avenue, and of Mrs. Rose Rosenberg, 5200 Cote St. Antoine Road; great-granddaughter of Mr. and Mrs. Louis Rosenberg, 5200 Cote St. Antoine Road.
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Ronna Susan, aged four, is the elder daughter of Mr. and Mrs. Leonard Ellen, 5219 Ponsard Avenue, Montreal; sister of Helaine Barbara; granddaughter of Mr. and Mrs. Jack Margolese, 4915 Ponsard Avenue; and of Mr. and Mrs. L. Ellen, 3787 Girouard Avenue; great-granddaughter of Mr. and Mrs. S. Ginsherman, Park Avenue; and of Mrs. R. Weber, Ponsard Avenue.

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Brian, aged nearly four, and Ann, one year, are the children of Mr. and Mrs. Philip B. Glazer, 2640 Van Horne Avenue, Montreal; grandchildren of Jack Herscovitch, Ridgevale Avenue, and the late Mrt. Annie Viner Herscovitch; and of Mr. and Mrs. I. Glazer, 600 Rushton Road, Toronto.

—Society Studio

Judith Rita, below, aged one year, is the daughter of Mr. and Mrs. A. D. Cohen, 5210 Queen Mary Road, Montreal; granddaughter of Mr. and Mrs. J. Quint, 1003 Bernard Avenue; and of Mrs. J. Greenberg, of Los Angeles, Calif., and the late S. M. Cohen, of Montreal.

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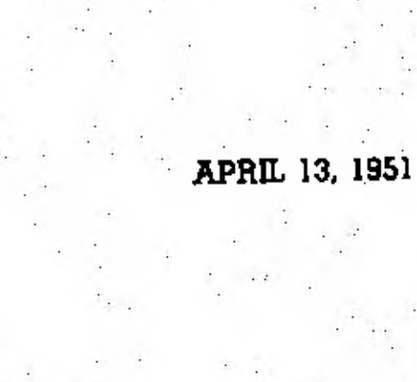

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Mrs. Bernard Goodman, of Portland Maine, was Miss Reva Rosenthal, daughter of Mr. and Mrs. Samuel Rosenthal, Mira Road, Montreal. Mr. Goodman, the son of Mr. and Mrs. William Goodman, 18 Sherman Street, Portland, graduated from Bowdoin College. Mrs. Bernard Goodman studied for two years in the Bachelor of Commerce course at McGill University, where she was member of Delta Phi Epsilon Sorority; and of Hillel Foundation.
—H. S. Adler

Mrs. Irving Himelfarb was Miss Lily Panek, daughter of Mr. and Mrs. R. Panek, 461 Ossington Avenue, Toronto. Mr. Himelfarb is the son of Mr. and Mrs. R. Himelfarb, 168 Ossington Avenue.

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Shirley, aged twelve, and Estelle, ten, right; Herbert, below, aged thirteen; and Susan, below, right, five, are the children of Mr. and Mrs. Darby Strahl, 736 Hartland Avenue, Montreal; grandchildren of the late Mr. and Mrs. Eli Gorn; and of Mrs. Rose Strahl, and the late Awrum Strahl, of Montreal.

—Society Studio

Nelson Raymond, aged nearly five, is the only son of Mr. and Mrs. Bernard Myers, 5265 Cote St. Luc Road, Montreal; grandson of Mr. and Mrs. Victor Aaron, Lajoie Avenue; and of Mr. and Mrs. Ross Myers, Queen Mary Road.

—Leslie Millett

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—Ashley and Crippen

Ira Monty, aged two, is the son of Mr. and Mrs. Harry Liquornik, 4560 Ridgevale Avenue, Montreal; grandson of Mr. and Mrs. H. Rabinovitch, 4061 Laval Avenue; and of Mr. and Mrs. B. Liquornik, 5301 Waverley Street; great-grandson of Mrs. I. M. Beutel, 5550 Jeanne Mance Street.

Carla Louise, left, above, aged six, and Kathryn Sharna, aged one, are the daughters of Dr. and Mrs. Charles Shagass, 4827 Fulton Avenue, Montreal; granddaughters of Mr. and Mrs. A. Wolkerstein, 4829 Fulton Avenue; and of Mr. and Mrs. M. Shagass, 134 Clermont Street.
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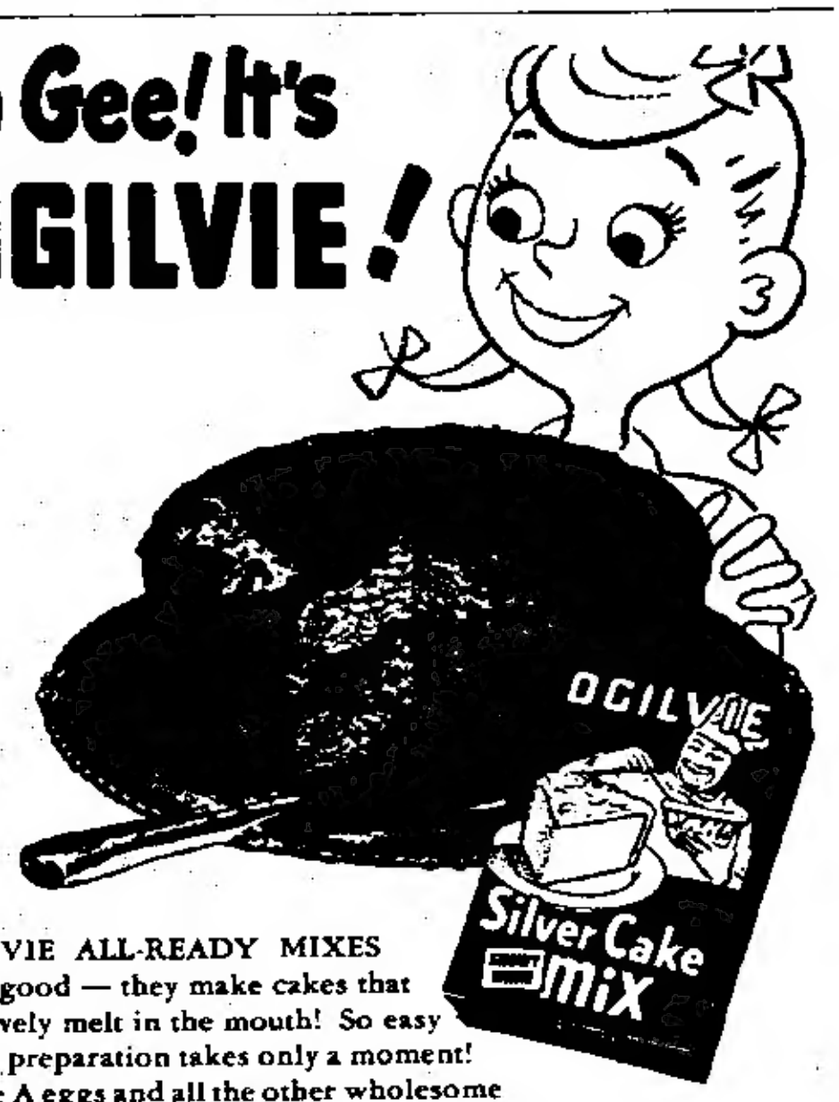

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Marilyn, aged four, and Ellen, aged six, are the children of Mr. and Mrs. Edward Sohmer, 4831 Sherbrooke Street West, Montreal; granddaughters of Mr. and Mrs. M. Fink, 775 Mountain Street; and of Mrs. E. Sohmer, 5935 Hutchison Street, and the late S. Sohmer.
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Rebecca, aged one, and Stephen Harry, three, right, are the children of Mr. and Mrs. Philip Claymon, 5243 Hutchison Street, Montreal; grandchildren of Mr. and Mrs. I. Miller, 5132 Jeanne Mance Street; and of A. Claymon, 5247 Hutchison Street, and the late Mrs. Rifka Claymon.
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Norman Cole, below, aged one year, is the son of Dr. and Mrs. H. Horowitz, 132 Chiltern Hill Road, Toronto.

—Charles Du Bois

Stanley, aged thirteen, and Ronald, nearly seventeen, are the sons of Mr. and Mrs. Jack Margolese, 4915 Ponsard Avenue, Montreal; brothers of Mrs. Leonard Ellen, 5219 Ponsard Avenue; and Mrs. Mon Gilman, Ponsard Avenue; grandsons of Mrs. R. Weber, Ponsard Avenue.
—Leslie Millett

Kenneth, right, aged thirteen, is the only son of Mr. and Mrs. David Flanz, 4963 Isabella Avenue, Montreal; grandson of Mr. and Mrs. L. Richter, of San Antonio, Texas, formerly of Montreal; and of Mr. and Mrs. J. Flanz, 945 Hartland Avenue.

—Drummond Studio

Lionel M., aged thirteen, is the elder son of of Mr. and Mrs. Ben. Stein, 4329 Royal Avenue, Montreal; brother of Eric, aged five; grandson of H. Bromberg, Esplanade Avenue, and the late Mrs. Bromberg; and of Mr. and Mrs. S. Stein, Clark Street.
—Society Studio

Ronald, right, aged thirteen, is the son of Mr. and Mrs. L. Finegold, 283 Laurier Avenue, West, Montreal; brother of Gerald.

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Mrs. Mac Mann, 3280 Van Horne Avenue, Montreal, was Miss Frances Chyfetz, daughter of Mr. and Mrs. Jack Chyfetz, 4875 Dorval Avenue. Mr. Mann is the son of Mrs. Leah Mann, 150 Villeneuve Street West, and the late Hyman Mann.

—John Linder

Mrs. Russell Goldberg, 1540 Summerhill Avenue, Montreal, was Miss Sandra Simpson, youngest daughter of Mr. and Mrs. Nat. Simpson, 3500 Atwater Avenue. Mr. Goldberg is the son of Mr. and Mrs. Kalman Goldberg, Jeanne Mance Street.

—Drummond Photos

Mrs. Joseph Ship, 5249 Park Avenue, Montreal, was Miss Hetti Kornofsky, daughter of Mr. and Mrs. H. Kornofsky, 4684 City Hall Avenue. Mr. Ship is the son of Mr. and Mrs. D. Ship, 38 Duluth Street East.

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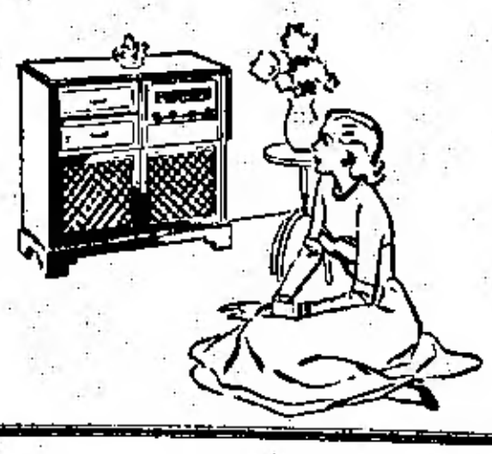

Mrs. Larry Zlotnick was Miss Lillian Schuman, daughter of Mr. and Mrs. Rubin Schuman, 853 Champagneur Avenue, Montreal. Mr. Zlotnick is the son of Mr. and Mrs. Jack Zlotnick, 4369 Drolet Street.

—Society Studio

Mrs. Hyman B. Lifshitz, 3240 Maplewood Avenue, Montreal, was Miss Edith Glickman, daughter of Mr. and Mrs. Isidore Glickman, 6135 Durocher Avenue. Mr. Lifshitz is the son of Mr. and Mrs. Harry Lifshitz, 4879 Jeanne Mance Street.

—H. S Adler

Mrs. Charles Wallach, 274 Columbus Avenue, New York, was Miss Mary Molson, daughter of Mr. and Mrs. J. Molson, 4055 Laval Avenue, Montreal. Mr. Wallach is the son of Mr. and Mrs. I. Wallach, of New York.

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Passover Dictionary

BY ASHER BLOCK

ADDIR HU—A hymn in the Passover eve Seder Service, ending with the refrain BIMHERAH ("Speedily"). It is a prayer to God to hasten the rebuilding of the Temple in Jerusalem.

Addir Hu is composed of a series of adjectives, in praise of God, arranged in alphabetic acrostic. It is one of the most popular hymns in the Haggadic repertoire.

AFIKOMAN—Literally, "dessert" —an Aramaic expression for "remove the food."

During the early part of the Seder Service the "Middle" Matzah (of the three on the Seder dish) is broken in two; one half remaining on the table, the other set aside as the AFIKOMAN or dessert, for the end of the meal. This was done originally to assure that some matzah be left with which to end the meal as it began.

It has become customary to hide the Afikoman during the meal and service. The child finding it demands a handsome reward for its release.

A'HARON SHEL PESACH — "The last (8th) day of Passover." Biblically, Passover should last for but seven days. However, because of certain uncertainties and complications of the Jewish calendar in their time, the Rabbis added an extra day to the major holidays "to make sure." (Space will not permit adequate explanation). That innovation has become accepted as Jewish law to this day. In Palestine, where this addition was originally unnecessary, they still celebrate only seven days.

A'haron Shel Pesach is one of the days in the Jewish calendar when YISKOR (memorial prayer for the dead) is recited.

ARBA KOSOT ("Four Cups")

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Jewish tradition (PES. 10:1) prescribes that even the poorest man in Israel should have no less than four cups of wine for the Seder Service. If he cannot afford it, it is the obligation of the community to provide him with it (See MO'OS HITTIM). The Number "four" in this instance, is symbolic of the four expressions of deliverance found in EXODUS 6:6-7. "I am the Lord and I will bring you out from under the burdens of the Egyptians, and I will deliver you from their bondage, and I will redeem you with an outstretched arm . . . and will take you to me for a people."

BEDIKAT HAMETZ "The search for leaven," since the Torah orders that no bread ("hametz") shall be seen or found in one's possession during the week of Passover. The Rabbis made the provision that a systematic "clean-up" take place on the eve of, that is, the night preceding, Erev Pesach (14th of Nisan). Traditionally, the "search" is performed by candle light. Before beginning, the father of the household says: "Blessed be thou . . . King of the universe, who has commanded us to remove all leaven."

To be assured that the blessing be uttered in truth, it had become customary to first deposit pieces of bread in various nooks of the house, and then make the rounds to collect them. (See BIUR and MECHIRAT HAMETZ).

BIUR HAMETZ—"Burning of the leaven." The prohibition against using or enjoying "hametz" becomes effective at noon on the 14th of Nisan, and as an extra precaution the Rabbis set ten o'clock in the morning as the "deadline." At this time, the crumbs of bread that had been gathered the night before are to be burned, to be removed completely from sight.

But since all the leaven in one's possession ought not logically to be burned, the remainder is "sold" so as to be out of one's possession. (See MECHIRAT HAMETZ).

BLOOD ACCUSATION—The accusation that Jews use Christian blood in connection with their (Passover) ritual.

A certain Greek author, in his day, wrote: "Every seven years the Jews catch a stranger, whom they offer as a sacrifice, killing him by tearing his flesh into shreds." The first outright accusation came in 1144—the case of St. William of Norwick. In December, 1235, some children were found murdered near the city of Fulda. The Jews were accused, and thirty-four Jews and Jewesses were slaughtered by the Crusaders. The cases that recurred throughout the centuries and in almost every corner

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of Europe are, oh, much too numerous and much too nauseating to mention. (The Jewish Encyclopedia gives a long list of them). No one is quite certain of the origin of the blood accusation. Certainly, Jewish life lends no basis. The Bible and the Talmud are most vigorous in their insistence that blood is "forbidden and defiling". It seems that the matzah and its peculiar preparation aroused the suspicion of the Christians. (They no doubt compared it to their "wafers" at communion, as having some mysterious power of atonement). The red wine, used at the Seder, may also have served as a pretext for them.

The real basis, however, most probably lies in the deep-seated prejudice against the Jews, which generally has little difficulty in finding an outlet. This outlet was as good as any, and seemed very appropriate for Easter time.

The Emancipation began to bring about better understanding between Jew and Christian, and though the last "public accusation" occurred as late as 1900, it is hoped that such things are matters of ancient history—at least in civilized countries.

CUP OF ELIJAH ("KOS SHEL ELIYAHU"). Jewish tradition has many legends regarding the Prophet Elijah. One is that his spirit often returns to earth to bring happy tidings or to forewarn against evil. It is in the spirit of this legend that a special cup of wine is set aside for this "visitor." At one point in the Seder, the door is opened wide for this entrance, with the greeting BARUCH HABA ("Blessed be he who comes"). It is hoped that Elijah brings with him the message of Jewish redemption.

DAYENU — One of the popular songs of the Haggadah. The theme of it is the recurring thought: even if God had but freed us from Egypt and had not granted us the Torah . . . the manna . . . etc.—DAYENU! "It would have sufficed!"

DIPPING—One of the questions which a youngster asks at the Seder has to do with "the two dippings." We must confess that in this instance the question is perhaps better than the answer. At one time, the parsley is dipped into salt water; at another time the maror is dipped into haroset. The "haroset" recalls the mortar and drudgery of Egypt. The salt water may represent the water of the Red Sea and the miracle associated with it, or as someone interestingly suggested, it suggests the "tears" which Jews shed in bondage. After all, it is often the meaning we lend to a thing that really counts.

ECHOD MI YODEA — "Who knows One?" This is the beginning of a Passover song, constructed as a series of questions and answers. "Who knows two . . . three . . . etc." follows. The answers are taken from Jewish

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life. "God is one." "The tablets of the Decalogue are two," etc. The numbers run to thirteen.

EGG — One of the items on the Seder dish. The egg, in its smooth roundness, is supposed to symbolize life eternal.

It also represents the free-will sacrifice (the HAGGIGAH) which visitors usually offered in the Temple (in addition to the paschal lamb).

EREV PESACH — "The eve of Passover," or more correctly, the day preceding Passover (14th of Nisan). It is on this day that all leaven is to be burned or sold.

EXODUS—A Latin term meaning "going out." It is the name given the second of the five Books of Moses, since that book deals largely with the story of how the Jews went out of Egypt.

FOUR SONS — In the Haggadah there are descriptions of four different kinds of sons, representing four attitudes toward religion.

1. The WISE (or studious) SON, who inquires and seeks to be informed.
2. THE WICKED (or skeptical) SON, who mocks at the entire service.
3. The SIMPLE SON, who is "indifferent" to the whole affair.
4. And last, HE WHO DOES NOT ASK, but waits to be told, and then acts.

This interesting presentation of four Seder characters comes from the Jerusalem Talmud (PES. 34d).

HAD GADYA—A song in Aramaic, recited at the very end of the Seder Service.

The Had Gadya is an old Jewish nursery-rhyme borrowed from a popular German ballad. Many commentators, however, both Jewish and Gentile, were not content with this prosaic origin, and proceeded to discover hidden motives in this song. Some, for a time, saw in it an allegorical expression of the old judicial principle of punishment: "an eye for an eye," etc. According to most other versions, this legend served to illustrate the great epochs in historic Jewish persecution.

The KID symbolizes the Jewish people. God, the FATHER, purchased this people from Egypt by redeeming them through Moses and Aaron (the two coins of money). The CAT represents Assyria, who conquered the Northern Jewish Kingdom. The DOG is Babylonia, who conquered Assyria and Judah, the Southern King. The STICK is Persia, next in line to oppress the Jews. FIRE stands for Macedonia, or Greece. WATER is the Roman Empire; the OX—Saracens, who conquered Palestine; the SLAUGHTERER—the Crusaders; the ANGEL OF DEATH —the Turks who then ruled over

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In 1731 a baptized Jew published a treatise on the subject of HAD GADYA, the title of which alone contains 40 words. Others have discussed this nursery-rhyme as though it were a profound philosophical dissertation. In all these cases, it is not the origin itself, but the interpretation given it, which really matters.

HAGGADAH — Derived from the Hebrew verb "haged", to tell or narrate. Hence, the "text" of the story and ritual of the Seder Service. The telling" of the story of the Exodus on Passover eve derives from the verse (EX. 13:8): "And thou shalt tell thy son in that day, saying: It is because of that which the Lord did for me when I came forth out of Egypt."

Besides containing the actual story of the exodus, the Haggadah gives us an introduction to the FOUR SONS, relates incidents about certain ancient rabbis (for example that Rabbi Eliezer once got to talking with his colleagues about the exodus until there was no time left for sleep), and interesting historic excepts. The oldest edition of the Haggadah extant was printed in Italy, about 1505. Some persons have tried to collect all the editions since then. One reached 230; another got 895.

The Haggadah, as the principal religious book for the home, gave rise to many artistic illustrations (not permitted in synagogue text). There are about 25 such designed manuscripts, some dating back to the early 14 century. The themes of these illustrations are: the preparation of matzah, scenes of the Seder Service, the Ten Plagues, and Biblical scenes. Reproductions of these are still found in many "haggadot" today.

HALLEL—Lit., "PRAISE", consisting of Psalms of David. These Psalms (nos. 113, 114 in the first part of the Seder Ser-

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HAMETZ—("leaven") This term, as defined by our Rabbis, includes five kinds of grain, (two of wheat and three of barley) and any products which include these as ingredients.

HAROSET — A mixture of nuts and apples and wine, in imitation of the mortar with which the Israelites were forced to make bricks in building the two cities, Pithom and Ramses, for Pharaoh. (See DIPPING).

HOL HA-MOED—The four intermediary or "weak-days" of the Passover (or Sukkot) Festival. These days are semi-holidays, in that all the laws of Passover apply to them but work is nevertheless permitted.

In Palestine, during this period, thousands of Jews still visit Jerusalem and other cities as their ancestors did some two thousand years ago.

KIDDUSH — "Sanctification" of the Sabbath or Festival over wine.

The blessing is added: "Blessed art thou, O Lord our God, King of the universe, who has kept us in life, and that preserved us, and enabled us to reach this season."

When the Festival follows Sabbath, Habdalah ("separation") is pronounced, to distinguish between the higher sanctity of the Sabbath and that of the Festival (just as in the Temple a veil divided the Holy Court from the Holy of Holies).

KI LO NOEH—A hymn of praise —one of the latest editions to the Haggadah (15th century). It was originally recited only on the first night and "Addir Hu" only on the second. Now both are sung on both nights.

Its construction is similar to that of Addir Hu, in that it is alphabetically composed and ends in recurring refrain.

LEANING — It is traditional for the master of the house to lean on a pillow (toward the left) during the Seder Service. This is a position symbolic of freedom, since slaves were never permitted such "luxury." (This custom was perhaps borrowed from the Roman "banquets.")

ELEL SHIMURIM—"The night of vigils," that memorable night in Egypt when the spirit of God "watched over" the Jewish nation to protect them from the Egyptians and the angel of death.

To this day, some Jews, somewhat naively, believe that only

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the night of Passover is completely free from evil "spirits". Among the Caucasian Jews, for instance, young girls are generally forbidden to appear in public, for fear of the "evil eye" — except on Passover eve. In fact, tradition is lenient even toward the reading of "Sh'ma" on this night. All this simply shows that somehow the Seder Service inspired Jews on Pesach night to feel the presence of divine protection more keenly than at any other time during the year.

MAKOT—"The Plagues," ten in number, which were visited upon Pharaoh and his people for their stubbornness in refusing to let the Israelites go.

The plagues, as enumerated in the Bible, were: blood, frogs, vermin, swarms of insects, cattle disease, boils, hail, locusts, darkness and slaying of the first born.

MAROR—"Bitter herbs", reminiscent of the bitterness of life which the Israelites endured in Egypt before redemption came to them.

MATZAH — "Unleavened bread," i.e. made of dough that has not fermented.

The commandment (EX. 13:7) "Unleavened bread shall be eaten throughout the seven days (of Passover), and there shall not be seen any leavened bread . . . in all thy borders," follows upon the narrative which is its explanation: EX. 12:33-34 "And the Egyptians were urgent upon the people, to send them out of the land in haste . . . And the people took their dough before it was leavened, their kneading-troughs being bound up in their clothes upon their shoulders."

At the Seder Services, three MATZOT (in three layers) are wrapped in a napkin and placed on the Seder dish. These represent the three classes of Jews: the KOHANIM (the priests who offered the sacrifices in the Temple, or their descendants) the LEVITES (who conducted the services in the Temple, or their descendants) and the ISRAELITES (the remaining masses of Jews, the laymen).

Matzah was the original form of bread, before leavening processes were discovered to make it more palatable. The poor, however, usually could not afford to wait for bread to leaven (or could not afford to buy it) and therefore ate matzah. It had thus come to be known, (DEUT. 16:3) as "lechem oni" (the bread of the poor, or the bread of affliction.) Matzah was also, of necessity, used in time of extreme haste, as when Abraham prepared a "bite" for the angels (GEN. 18:6) or when the witch of Endor prepared some food for Saul (2 SAM. 28:24).

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MATZAH SH'MURAH — (strictly observed matzah). The very pious are not content with merely baking the matzah in the prescribed manner, but insist on having the grain itself watched during the harvesting and milling that it be not dampened or leavened. Some compromise by having the "Sh'murah Matzah" at least for the Seder night.

MECHIRAT HAMETZ — "selling of leaven." The Biblical injunction is that "no leaven shall be seen or found in your possession" during Passover. To accept the literal, surface meaning of this command would imply that one must dispose of all his pastry, flour, sugar, etc., for that full week. Imagine what havoc that would incur to the baker, manufacturer, wholesaler, or to any ordinary household!

The Rabbis, well realizing that, reasoned that this cannot be the interpretation of the verse. Said they: the verse prohibits only such leaven as is in "your (namely Jewish) possession". Hence, if it is sold to a Gentile, the prohibition no longer obtains. This, then, became the prevalent practise, though usually with the stipulation (or tacit understanding) that the Gentile "sell it back" after Pesach.

Since, however, it is much too cumbersome for each Jew to perform such transactions individualy, the next step was to empower one person — usually the rabbi — to act as agent for the entire community. Then naturally all the "hametz" could not actually and seriously be sold, so it became what is known as a "legal fiction".

MO'OS HITTIM — (Literally, "wheat money"). Before Passover it is obligatory upon every Jew who can afford it to contribute money to a fund out of which matzah and other Passover necessities are provided for the poor and needy. This fund is known as MO'OS HITTIM, since originally each family baked its own matzah, and all that was supplied was the "wheat".

MOSES—The "hero" of Passover history, who somewhat unfairly has been overlooked in the praises of the Haggadah. Our ancestors, in their intense and admirable devotion to God, sometimes tended to underestimate man's cooperation.

NISAN — The first month of the year according to the Bible, in its account of the holidays, but the seventh month in our present-day calendar. Passover extends from the 15th to the 22nd of this month.

OMER — ("sheaf", or a certain measure). Lev. 23:10, 11 reads: "when ye are come into the land

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which I give unto you, and shall reap the harvest thereof, then ye shall bring the sheaf of the first-fruits of your harvest unto the priest. And he shall wave the sheaf (a wave-offering) before the Lord, to be accepted for you; on the morrow after the Sabbath the priest shall wave it." The Israelites were forbidden to eat of the newly harvested grain till they had brought the "omer". From that day they were to count seven full weeks, or 49 days, the fiftieth day being Shabuot (lit. "weeks") or the Feast of Pentecost, (in Greek, fifty). Though the bringing of the omer necessarily ceased with the destruction of the Temple, the "counting" still continued. These days are called the days of S'FIRA (counting). According to the rabbis, the omer was to be brought on the 16th of Nisan, that is, the "morrow after the Passover Feast." The Karaites (a dissenting faction among the Jews, who insisted on a literal interpretation of the Bible) said that "morrow after the Sabbath" meant Sunday. This was also the interpretation of Christians who tried to associate it with Easter Sunday.

PASSOVER—One of three major Pilgrimage Festivals of the year —PESACH, SHABUOT, and SUKKOT. EX. 23:17 reads: "Three times in the year all thy males shall appear before the Lord God."

Pilgrimages were therefore made to the Temple by all male Israelites to celebrate these occasions. (See HOL HA-MOED). Passover, however, enjoyed the distinction of marking the birth of a nation. In addition, the sacrifice of the paschal lamb was an event in itself.

Passover is variously known as PESACH, HAG HA-MATZOT (The Feast of Unleavened Bread) and Z'MAN HERUSENU (The Season of our Liberation.) A word as to the physical forms of this festival. One need not look far nor seek long to discover that Passover is a "strict" holiday. Joseph Caro, author of the Shulhan Aruk (code of traditional laws and customs) provided 63 sections of law pertaining to Passover (with 298 sub-divisions)—to say nothing of subsequent elaborations. To illustrate, the original general prohibition against the use of leaven led to such intensive laws as BITU HAMETZ, the complete destruction of every trace of it through "searching, buying, and selling," also HAGALAH, the thorough "cleansing" of all dishes and utensils that ever came into contact with leaven. This led to the practice of introducing a completely new set of dishes.

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this holiday than with perhaps all other holidays put together. Why all these details? The answer seems to be that, aside from the fact that each law and symbol may have its particular reason, the importance of this festival as a whole so impressed itself upon the minds of our sages and succeeding generations that they instituted every conceivable means of preserving it. If one stops to consider the sincere spiritual and sentimental attachment that Jews of all time—even renegades—had for Pesach and the Seder, one begins to appreciate the wisdom of insight our ancestors possessed. They wanted to preserve Passover at all costs, because to them Passover stood for SALVATION, HOPE and FREEDOM. If it means the same or the like to us, we, too, will continue to preserve it—joyfully.

PESACH—From the Hebrew root, meaning "to pass over," "to spare." This word designates both the "paschal lamb" and the holiday—Passover—upon which that lamb was sacrified.
The holiday is called "pass-over" in commemoration of the final miracle in Egypt, when the angel of death slew every first born among the Egyptians, but passed over the homes of the Israelites.

PESACHIM—Name of a Talmudic treatise, which deals with laws of hametz, matzah, the Paschal lamb, work on Passover, order of Haggadah, etc.

PESACH SHENI — "Second Pesach" also called "Pesach Katan" "small Passover". During Temple days, the Passover sacrifice could be offered only by those who were ritually "clean". If, however, one were "unclean" (having touched a dead body etc.) or absent from Jerusalem during the regular Pesach, then he could bring his sacrifice at the "second Passover" on the 14th of Iyar (the following month). It was a social postponement for emergency cases.

SAMARITANS—To this very day the Samaritans (a small handful of half-Jews in Nablus, formerly Shechem, Palestine) still sacrifice the paschal lamb as it was done in Temple times.
They select a number of lambs and take them to Mt. Gerizim (their Temple Mount). Those who officiate are dressed in priestly garments. Tents are pitched and fires are started.
At sunset the sacrifices take place. The lambs are slaughtered and then roasted over an open fire. A short service follows, and each family proceeds to eat its own portion in great haste (in imitation of the first Passover in Egypt when the Jews "rushed" to leave). After the meal, the bones and remains are carefully assembled and

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thrown into the fire so that nothing remains on the morrow (thus prescribed in the Bible). An elaborate description, with illustrations, of the Samaritan sacrifice can be found in the Jan. 1920 issue of the National Geographic Magazine.

SEDER — Literally "order": the "order of service." It is the term used to denote the home service on the first and second nights of Passover. The Seder Service is very difficult to describe, since it is a conglomeration of many elements. Perhaps it is for that very reason that it has left its impression upon every generation, and never fails to inspire. On the other hand, there is always the danger of taking its various elements too literally. It then loses its symbolic beauty. The Seder may be characterized as a hurried and haphazard trip through Jewish history by way of the Haggadah—a panoramic cross-section of Jewish life.

We start in Egypt. The Haggadah tells us that "in every generation every Jew should try to visualize himself as if he were actually there." Well, then, we taste the "maror" and, with an unpleasant grimace, momentarily experience the cruel bitterness of Egyptian taskmasters. A bite of matzah, and we hasten to freedom!

Sadly we reflect that "in every generation men arise to annihilate us," but holding the cup high we feel assured that "God will deliver us from their hands." We recall that as far back as Jacob, Laban tried to deceive and oppress him. But we also remember "on this night" that there were many dark nights in Jewish history, and that, as in the death of the "Assyrian hosts" by night, salvation came with the dawn.

We look up from the Haggadah for a moment, and, closing our

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eyes, see the Marannos of Spain conducting a Seder in their cellars. Our mind's eye speeds, over Europe—Germany, France, England, Italy . . . down through the centuries—the Crusades, the Middle Ages, the Inquisition . . . and shudders when it sees the BLOOD ACCUSATION smeared all over.

Quickly, we turn to the Haggadah and burst forth into HALLEL, "praise"—the same Hallel sung some twenty centuries ago in the Temple, and by David — a millenium before that! Praise — for what? For the courage of have lived through it all, to proclaim to mankind—now as then —the message and the plea of FREEDOM. Praise — for the deathless hope that Hallel will yet again be sung in a Temple in Jerusalem!

S'FIRAH—"counting," or S'FIRAT HA-OMER, "the counting of the days of omer." (see OMER).

SHABBAT HA-GODOL — "The Great Sabbath." Name given to the Sabbath preceding Passover. Numerous explanations are given for the adjective "great".

1. Because of the miracle spoken of in the Midrash, supposed to have taken place on the historic Sabbath before the Exodus. (10th of Nisan).
According to that account the Egyptians found themselves helpless to defend the "lamb", a deity of theirs, from its sacrificial slaughtering by the Israelites.
2. Because on this Sabbath there is generally a "great," i.e. "long" service in the synagogue, owing to the special sermon or lecture of the rabbi, dealing with laws of Passover.
3. Because in the Haftorah for that Sabbath there is the verse (Mal. 3:23) which speaks of the GREAT day of the Lord: "Behold, I will send you Elijah the prophet before the coming of the great and terrible day of the Lord."
4. One authority believes that the word HA-GODOL is a corruption of the word HAGGADAH, and that the Sabbath is so named because the Haggadah should then be read.
5. Leopold Zunz, a historian, traces this designation to Christian origin, since the Church Fathers used to call the Saturday before Easter Sunday "great".

TA'ANIT B'HORIM—"The fast of the first-born". The first born male in many an orthodox home fasts on Erev (day before) Pesach, as a manifestation of devotion and gratitude to God for having spared the first-born among the Jews in Egypt.

Z'ROA—Roasted shankbone, placed on the Seder dish, reminiscent of the paschal lamb sacrificed in Egypt, and in the days of the Temple.

This article is from the Jewish Youth Journal.

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Sephardic Jewish Community To Celebrate Fifty Years In America

BY RABBI ABRAHAM HECHT, DIRECTOR OF THE MAGEN DAVID COMMUNITY CENTER, BROOKLYN, N. Y.

The Magen David Community of America, comprised of over 1500 families, is celebrating its fiftieth anniversary on the American continent this month.

During the first years after the arrival of the first Syrian-Jewish immigrant, few families ventured forth from Syria to America. Economic reasons, plus the feeling of solitariness and loneliness which the first immigrants were sure to endure in a new country, were the chief factors in keeping migration at a low rate. Until the out-break of the first World War in 1914 there were approximately sixty families of Syrian-Sephardic extraction in America. These first settlers, established homes in the lower East Side sector of New York, perennial "melting-pot" for all races and religions.

Because of the similarities in their native dialect, religious upbringing and analogous manner of living, the group maintained a certain solidarity even after they came to America. They confined their living quarters to a radius of a few blocks so as to be able to congregate and pray together on the Sabbaths in the manner they had been accustomed to in their native land, Syria. They thus preserved for later arrivals the pristine beauty and unadulterated sanctity of their customs and ceremonies.

Although their Ashkenazic brethren who had begun to arrive in large numbers from every part of Eastern Europe some twenty years earlier, had already succeeded in establishing communities, and houses of worship of their own, these Sephardic newcomers found it difficult and virtually impossible at first to acclimate themselves to Ashkenazic community life. As a result, the Syrian Sephardic Jews tended more and more to strengthen family and social ties so as to assure their survival as a homogeneous group, with its unique customs and traditions.

These Syrian Sephardic pioneers, through their persistent efforts to preserve the homogenity of the group, and its religious values, contributed largely in shaping the religious and social structure of the community for those who came later. Their influence in laying the foundation for a genuine traditional - minded - orthodox community, with its mode of life conserved intact, can be felt to this very day. Indeed, these first arrivals undoubtedly helped shape the religious, cultural, social and even physical destiny of the community for many generations to come.

In the years of 1914 to 1920 there began a large influx of Jews from Aleppo and Damascus, Syria, to the United States. The establishment of the small but compact community on the East Side gave the newcomers a feeling of security and greatly encouraged their migration. By 1920, most of the first foreigners and freshly arrived immigrants began to settle in the Mapleton Park, Bensonhurst district of Brooklyn, after having also dwelt for a few years in the Williamsburgh sector of Brooklyn.

At first, prayer services were conducted in a private home on 66th Street, in Brooklyn. Soon, however, these premises proved too small to accommodate the rapidly expanding population of the com-

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munity. A concerted drive was then launched to raise funds for a new synagogue. In 1922, a beautiful synagogue was completed and furnished, on 67th Street and 20th Avenue, at a cost of $80,000. That edifice is still in use today and is a unique type of a building.

The architecture of the synagogue has the imprint of the tradition of the worshippers. The precious stained glass windows, the towering dome, the bronze doors of the Haichal (ark of the Law), the precious silver plating on the scroll coverings, the engraving on the marble stone around the platform, all blend together to dispense an awe-inspiring spirit of reverence and religious feeling. A spacious Talmud Torah building was completed in 1924 at a total cost of $70,000. The Talmud Torah building has eight large classrooms, a lunchroom for the children, and a large auditorium for assemblies and prayer services on the Sabbaths and holidays. The Talmud Torah building also houses a modern Ritualarium which is fairly well attended by the women in the community.

Although the community has five synagogues, yet, all are located within walking distance of one another. For there seems to exist a magnetic force and invisible bond which draws all the constituents together shaping them into one solid and unified group. Much of the community is also inter-related through marriage ties. The community generally is one, where socially every individual is closely attached to his friend and neighbor. In point of fact, the friendship, kindness and affection for one another extant has been cause for much favorable comment from leaders of other communities. True brotherly love and genuine interest in one another's welfare are major factors in the successful operation of the community, as such. Every single communal pro-

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ject or undertaking is backed wholeheartedly by everyone, and each individual synagogue joins in support of any communal endeavor.

About ten years ago, the community began to feel the need for a Jewish Community Center to house the various organizations and communal functions including a Yeshiva K'tana (an all day Hebrew School combining religious and secular education) but it wasn't until seven years ago that this Community Center project was launched at a large mass meeting which was literally attended by thousands of its constituents. The need for such a center can be realized in the light that by 1951 this community consisted of over 1500 families or approximately 10,000 members.

As every other communal project, the center project met with full co-operation from the community at large. A site on Avenue P and Stillwell Avenue, Brooklyn, was purchased at the total sum of $55,000. Work was begun in 1948 and as of this date 85% of the building has already been completed. Up to date over $400,000 has been spent on this communal undertaking, and its completion is scheduled for this month.

The Center, when completed, will contain facilities for prayer services, club rooms, social halls, recreation and health rooms, arts and crafts, photography, music, bowling alleys, billiards, ping pong, gym, meeting rooms, and large, airy and modern classrooms for Hebrew and secular education. It was designed by one of the foremost architects in the city. Cultural, social, recreational and physical training programs will be sponsored for young and old as soon as the Center is formally opened. The entire community is awaiting impatiently the opening ceremony, which it is hoped should take place in the next few months. When ready for occupancy, the building will be one of the most modern, outstanding Jewish Community Centers in the country. It will also have the unique distinction of being the only Sephardic Yeshivah and Community Center in America.

The Syrian Sephardic Jews made a genuine contribution to American business by expanding and developing the handkerchief, textile, linen and baby-wear trades into an annual multi-million dollar business. Recently there has been a strong trend by the youth of the community to enter into the professions. This is evidenced by the large enrollment of the youth in various colleges and universities, as well as by their attendance of Hebrew Colleges and religious schools of higher learning.

Some two hundred families of Syrian Sephardic Jewish extraction live outside of New York. In such great cities as Chicago, Philadelphia, Los Angeles, and Washington, D. C., they have established

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small communities fashioned after the mother community in Brooklyn, N. Y. These communities maintain the closest contact with the Magen David Community in Brooklyn. They support every financial communal endeavor and have contributed substantially to the Center project.

The Magen David Federation combines the educational and philanthropic institutions and organizations of the community. The board of directors of this Federation is chosen by the constituent organizations which represent the whole community. Approximately $75,000 is raised yearly from membership assessments and voluntary contributions. The income of the Federation is distributed to meet the budgetary needs of the Talmud Torah and Yeshivah; forty percent is sent to Sephardic Jewish communities in Syria and Israel to provide for the poor and the needy, and the remainder is allocated for other local projects, i.e., Yeshivoth, etc. In 1949 the Federation contributed $37,000 toward the Center project.

The community is active in Zionist affairs and conducts special and separate fund-raising campaigns for the United Jewish Appeal and the Federation of Jewish Charities. Contributions are also made to the Community Chest, American Red Cross, March of Dimes, Hospital Funds, and other national and international charitable undertakings. Many of the constituents of the community are well known in philanthropic circles for their generosity and benevolence. This community set for itself high standards of charity, culture and religion, which will be an inspiration to coming generations, and to other communities.

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(Continued from Page Nine)

real, one of the prominent Synagogues employs for the well known "Ya'aleh" prayer on Kol Nidre night, a chant which comes directly from Verdi's Requiem. The famous "Leoni" Yigdal, sung in many Synagogues at the conclusion of Sabbath Eve services, was welcomed into the church and set to an adapted text.

Music is a universal language, capable of leaping sectarian and denominational barriers and uniting the hearts of men in common spiritual contemplation and aspiration, comfort and inspiration. It is recorded that during the Chmelnitzki pogroms in 1648, a Chazzan Hirsh saved the lives of three thousand of his fellow-Jews by intoning, in the presence of their foes, the memorial prayer, "El Mole Rachamim", thus melting the hearts of the barbarians and evoking tears of mercy.

Yet, as Frazer says in "The Golden Bough": "Every faith has its appropriate music, and the difference between the creeds might almost be expressed in musical notation. The interval, for example, which divides the wild revels of Cybele from the stately ritual of the Catholic Church is measured by the gulf which severs the dissonant clash of cymbals and tambourines from the grave harmonies of Palestrina and Handel. A different spirit breathes in the difference of the music."

The music of the Jew developed, in the course of its history, its own specific characteristics, its scales and modes, its rhythms and melodies, its forms and harmonies. The romance of a great people, torn from its soil, but carrying aloft the holy torch of its spiritual treasures, is woven into the fabric of our musical heritage. We can have but an inadequate conception of the future course of this music; but we have gained an inkling of what the future holds, if we were fortunate enough to have heard the glorious rendering of "Hatikvah" as performed recently in Montreal by the Israeli Symphony. The melody that used to weep has begun at last to exult. We heard a "minor" melody played with the heart-warming thrill of an authentic national anthem. In the new setting of the long-familiar tune, Jewish music had again expressed Jewish history in the making.

Incidentally, it may not be amiss to correct the general misconception as to the origin of the "Hatikvah" melody. It is usually attributed to Smetana's "Moldau". In fact, however, this same melody is found to be a "travelling tune", prevalent in Jewish, Spanish-Basque and Slavic song. This same melody occurs in the previously mentioned "Yigdal" tune, and it appears also in the Sephardic Prayer for Dew, known as "Tal". Both these melodies antedate Smetana's composition. They stem, like Hatikvah, from the roots of the Hebrew musical tradition.

How this music began; how it reached its heights in the rendering of the sacred Psalms by the Levites, accompanied by the Temple orchestra; how it was carried by the Jew throughout his wanderings, through suffering and martyrdom, through festivals and fast-days, through joys and sorrows, down to the present rebirth of Zion — is a story that has finally been told. Irma Cohon, Prof. A. Z. Idelsohn, Lazare Saminsky, Israel Rabinovitch and just recently, Dr. Chayim Harris, as well as others have enriched our literature with their treatment of the story of Jewish music.

The last mentioned volume by Harris (published in 1950), in Hebrew, is the most comprehensive study of all phases of Jewish music yet published. It contains, besides a thorough study of the development of Hebrew music to the present day, a complete description of Prof. S. Rosowsky's theory of the Scriptural chant, and a fine compilation of biographical notes on the carriers of our musical tradition, particularly the cantors and composers who faithfully preserved and enriched it.

We are about to celebrate the Passover, the holiday of Redemption, with feast and song and prayer. The old and new melodies will again make the welkin ring. As we sit around the festive board, singing the songs of freedom, we too will be playing our part in carrying on the ancient tradition of Jewish song.

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COMMENTARIES

(Continued from Page Five)

God was about to drown the Egyptian tyrants as they pursued the Israelites, Ussah, the guardian angel of Egypt, pleaded before God: 'Oh, Master of the universe, you created the world with the attribute of mercy, wherefore do you plan to drown my children?' But soon the angel Gabriel flew down to Egypt and removed from a pyramid brick with mortar and revealed the body of a small babe which had been immured therein. He returned and stood before God and said: 'O, Master of the universe, in this manner they enslaved your children.' Immediately the Almighty rendered justice and drowned the Egyptians."

Shall Pharaoh come to throne again in our day? He threatens to do so if we fail to abide by the laws of morality. To serve God is to uphold freedom amidst all conditions and circumstances. Totalitarianism in any form spells slavery. Up, then, and courageously let us proclaim the worship of God, the God of freedom who identified himself thus, "I am the Lord thy God, who brought thee out from the land of Egypt." The Kingdom of God, the Kingdom of free men on earth cannot be builded upon moral cowardice. It can only be builded upon justice and truth and the consecrated devotion to freedom for all human beings.

SAVING THE REMNANT: A FIGHT AGAINST TIME

(Continued from Page Eight)

flashes which but for a moment illumined a people's darkness. Some of the drama of 1948, perhaps, is gone; but the greater part of its challenge and anguish remains. The need for tractors may not be as exciting as that for tanks; for seeds not so dramatic as that for bullets, but without these sinews of a properly functioning economic body, internal difficulty may crush where the Arab armies could not.

After gift dollars come the development of trade and the export of necessities on a commercial long-term credit basis. If Israel could import from Canada large quantities of wheat, linseed oil, housing materials, aluminum, seeds, sewing machines, roadmaking equipment, lumber and other products, some of the constrictions of the present famine of foreign exchange would be lessened. Such fostering of trade, moreover, would redound to the mutual advantage of both Canada and Israel, and would establish yet another tie between the two countries, over and beyond the bond of gratitude which Israel feels to Canadian statesmanship for the role it played in the memorable U.N. decision.

Aid and trade: there is yet a third way of playing our part to meet the problem of settling 200,000 persons per year, and that is by private investment in Israel commerce and industry. This can be done by direct personal investment or by investing in private investment corporations such as the Palestine Economic Corporation or the Canadian Palestine Economic Corporation. It need hardly be stated that without each prospective investor investing over and above the amount of his gift dollars, the full benefit of the triple plan will not be achieved.

This, then, is the problem, and these some of the ways, to meet it. What we are convened here for, is to discuss in democratic assembly, the details of the problem, to formulate techniques, to fashion a plan, and to carry it through. Millions attend our answer, millions wait for our help. We must not fail them! We will not fail them! We will not ship them into Israel and leave it to the Israelis alone to do the best they can for them! We will not forsake the Jews in the camps of Germany and Austria! We will not desert those Jews in Eastern Europe who have the chance to go to Israel! And we will not leave to their fate the Jews who are hostages in Arab lands.

We as a people have come a long way during the last five years. We have been granted the fulfilment of a vision which was withheld from 60 generations of our forefathers. As a people we have risen from the valley of the shadow, not yet to the mountain-top, but well up the mountainside. The summit is already in view. We have cause, after such labor, to be weary, but it is a weariness that we cannot afford. Where we stand now we cannot risk to pause. Let us summon ourselves therefore to one mighty effort, an effort that gathers up at once the fear of the depths below and the desire for the heights above, and move upward to our goal! We are a chosen generation that has set those things afoot! We have done well, but we have not done all. The crowning summit still beckons. We must reach it.

PASSOVER REASSURES THE CHILDREN

(Continued from Page Eleven)

has been mastered. The outlook can be shining and bright. Open your doors to Elijah and welcome him into your homes, with the assurance that you are prepared to accept his message with the knowledge that Jews of the world will carry on to the best of their ability, as loyal citizens in the countries in which they live and simultaneously of their obligations towards the rebuilding of Israel.

THE PROPHET ELIJAH

BY LILY ROSENBERG, OF MONTREAL

The evening was still young as we sat around a gigantic oil burner. Some of us sprawled on the floor, others reclined on easy chairs, talking or lost in retrospect. It was a cold night in the mountains, the last semblance of a hard winter that clung tenaciously to our bodies like Potiphar's wife to Joseph. The talk veered around to the approaching Passover festival and unanimously we voted it the most symbolic of all our traditional holidays.

Subsequently we began to reminisce in tales of our childhood which were not so far behind as to render us impervious to all its departed glory and poignant suffering. We asked each other what event emerged from that period that left so lasting an effect that years could neither erase nor greater events modify; what associations or memories could make time stand still and the years recede, leaving us steeped in emotions and susceptible to the sight of an object or sound of a voice that found a responsive chord or elevating pensiveness.

Almost all of us had our say when it was found that I had not contributed to the childhood treasure chest. On all sides the same cry emerged, "Bring forth a tale pungent with the colorful memories of a Chassidic childhood". And I complied:

When I was a little girl, I began, I cherished a very odd and whimsical desire. With a yearning that amounted almost to a phobia, I wanted to meet face to face the Prophet Elijah! Why Elijah, you will ask. Well, the Prophet Elijah fascinated my imagination. He held my childish sensibilities in bondage.

The other Prophets somewhat alarmed me, they were morose, fearful, revengeful, commanding and shrouded in a garb of admonition and preaching. I was afraid of them, but Elijah I loved. He was associated in my mind with all that was joyful. My teacher reiterated again and again that it was the Prophets who kept the Jewish religion alive, the Prophets who by their constant watch and sharp moralizing, forced our people to the path of righteousness. The Prophets obtruded themselves between our people and disintegration. However, notwithstanding all these high principles, I assure you I would not relish the thought of coming face to face with a Prophet.

But not so Elijah! A Prophet after my own heart, a Prophet who was everywhere at the same time. Think of it, Elijah was said to be

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the honoured guest at circumcisions; Elijah was said to be the honoured guest at all the Sedorim. How could he do it, I wondered. My childish mind dwelled on the possibilities rejecting one solution after another. To me Elijah remained ever the epitome of greatness.

On the first two nights of Passover it was invariably I who was permitted by a sympathetic and understanding father to open the door for Elijah so that he could enter and partake of the cup of wine. For weeks before the holidays I would lie awake conjuring up a vision of the Prophet. Always he held a staff in his right hand, had a flowing white beard. And his eyes! There lay the fountain of my dreams. His eyes were the most illuminating, the most penetrating eyes in the whole wide world!

And how I trembled when unsteadily I walked to the door, hoping that this time I would really meet the Prophet. I was held in a grip of awe and expectation. So certain was I that I would see Elijah, that a spasm of fear held me spellbound. It is useless to hide the fact, I wanted to see my Prophet yet at the same time feared that I might.

As I emerged from childhood new associations worked changes. I left Elijah far behind in the elusive search for happiness. Still, we cannot escape the illusions of childhood, nor their consequences. They haunt us forever.

Ours was a home where many people came. Some were individuals, others we designated as "characters". Among the latter was a middle-aged man, a peculiar soul. He was devout to an alarming degree. I need not tell you that he did not carry his keys or handkerchief on the Sabbath. How he managed without these commodities, I do not care to divulge. But he did.

In appearance he was not bad, almost handsome. Yet he was a person one did not give a second glance. Perhaps that was due to the fact that we saw him so often that he became like a fixture, silent. One does not examine a fixture day after day. A great misfortune Rab Berish suffered was that he was childless; bitterest of all he was without a son, a Kaddish! For, while an Orthodox Jew may have five daughters, if he has no son, in the solitude of his own mind, he considers himself childless. And while we are on the subject, I may as well tell you that the husband as a matter of course, blames his spouse for the lack of a Kaddish.

Rab Berish not only blamed his wife, Trina. He regarded her with bitterness, and laid in her lap the entire disgrace of sterility. He the great Rab Berish who could recite all the Haftorahs at a moment's

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notice. He, Rab Berish who could tell you casually what Sedra (portion of the week) would fall three weeks later and when the sun would set for Mincha and Maariv, he, Rab Berish, had no children! You will agree then that it was certainly through no fault of his own. It could only be the fault of Trina, a mere mundane female.

I hasten to relate that our Rab Berish was sadly mistaken. Not he, as I will prove to you, not he, but his wife, Trina, she had all the glory. And shame on you if your sympathies veered towards Rab Berish. You will be sorry.

Our Rab Berish was a man who lived primarily on "Betuchin", or hope and faith. If these virtues proved generous, plenty abided in the kitchen cupboard. If not, matters were not too rosy. The Talmud states that a child in the home is a blessing for the mother. She can lay all her shortcomings as a housewife at the baby's door. With Rab Berish the case was reversed. As there were no children, Trina kept quiet and Rab Berish stressed the fact that their Mazel slept and so he could not earn a livelihood.

Fortunately, Trina was wide awake. You would have liked Trina. She was a tall and statuesque blond, or so I judged by her blond wig. A fair skin; with two laughing eyes. If Rab Berish counted himself among the learned, it was because Trina had taught him many a passage in the Tenach and, yes, even the Talmud. Trina was very learned for a woman, and passably versed for a man. She fought her destiny as best she knew how, and that was always with Mitzvahs (good deeds). To her, mitzvahs could open the gates of heaven from whence such good things as babies came forth.

Trina loved her husband and agreed with him that their childlessness was due to her. Poor Trina had now reached the age where she cited our Mother Sarah who had a child at an age away past that of productiveness. As a result, Trina was constantly on the lookout for the Angels who would come to their door so she could welcome them as Sarah did.

Who can blame Trina? Fortunately, she was well occupied with the duties of making a living. These were so numerous that it would take a year and a Wednesday to

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enumerate them all. Suffice to say that all was well, and both Rab Berish and Trina were well rounded physically and spiritually, the Lord be praised.

Trina would often come to visit me and talk her heart out, as the Yiddish expression goes. I enjoyed listening to her, and her logic amazed me. I neither acquiesced nor made light of her thoughts, and she was grateful for that. Briefly, I can tell you that I understood Trina and that feeling repaid me generously, as you shall see.

I had not seen Trina for some time when she came one evening and told me that she could not stay because her husband was very ill. He had the "sleeping sickness" she said, and had lain senseless abed for three months. There was nothing I could do except to listen sympathetically and not offer suggestions. Trina was enterprising enough to act when necessary. Soon she went her way, despondent and heavy-hearted.

It was on the second day of Passover that Trina visited me again. And from here on I will let her continue this remarkable narrative:

"You are the first and I may say the only person except my Berish to whom I will confide this absorbing, miraculous tale. To you I can divulge what goes on in my mind, to you I can open my heart. I need not remind you of the deplorable fact that we have no children. Do not think that I omitted to do all in my power to remedy this wifely shortcoming. All the doctors and all the remedies I tried availed me nothing.

"According to Jewish Law ten years of childlessness are grounds for divorce. I was humble and grateful that my Berish never broached the subject. He made me feel that I failed him, he tormented me at times, yet I took it all with good grace. With the years he became mellowed and resigned to his fate. He arranged with a devout young man to recite the Kaddish when he himself has departed this world. God grant him long life!

"Then came this horrible illness. The finest doctors could not help. He lay there a living corpse. All I could do was minister to his physical wants and pray. Now I want to tell you a very strange thing. Please do not ridicule me, for I am very serious. It is this: I prayed to God to send me a miracle in the person of the Prophet Elijah. Many legends of the great Elijah were a part of my childhood. You know also that it is against the Jewish religion to pray to one of flesh and blood, so that my prayers were most circumspect. I could not add to my worries a guilty conscience. Still, the Prophet was seldom absent from my thoughts.

"As Passover approached, you can picture my turbulent state of mind. Here we were, two people alone, dependent on each other for companionship in life, and to whom

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thie festival meant so very much. I felt so terribly alone and desolate. It was my custom to make the house festive for the holidays. With tears and sobs, I proceeded as usual.

"The doctor who was in constant attendance on my husband telephoned me a day before Passover and told me that a famous physician who specialized in the cure for such diseases would be passing through the city and that he had arranged for this doctor to examine my Berish. I eagerly consented and we made an appointment for the first day of Passover. Imagine then the heaviness of my heart as the holiday dawned. I moved a small table near my Berish's bed, spread it with the white cloth I always used, set the table with all the necessary utensils, and the beautiful cup for the Prophet Elijah, and began the services.

"I heard a knock at the door, and, with a glance at the lifeless form of my Berish, I went to answer it. A tall, imposing figure of a man stood there. He seemed awkward and apologetic. In one hand he held a doctor's black bag. "I am the doctor who would like to examine your husband and try to help him. Your doctor will be here shortly." His voice was melodious, his address unassuming, and I was immediately at my ease. Advancing into the room, he approached my husband's bed, gently rolled him over on his stomach and began a thorough examination. He ended by giving Berish an injection of some fluid, and then, as casually and unobtrusively as he entered, he departed. At the door, he bade me have courage and faith, gave a look like a caress at the Passover table, and was gone.

"Imagine my joy when as I looked at Berish, he returned a look of understanding and recognition! A complete metamorphosis had occurred! and what Berish said was: 'Is it the Sabbath or Passover?'

"It did not take more than five minutes and my doctor came in accompanied by a pompous individual holding a doctor's bag. This man was introduced to me with deference and respect by my doctor as the great man who was pasaing through and would prescribe for my Berish! My consternation and shock were soon perceived by the doctors, and their attention went to Berish who was sitting comfortably in bed turning the pages of a Haggadah! I hastened to relate all that had transpired before their arrival. They were transfixed, petrified. Eventually they left, mumbling to themselves. For I had told them the 'doctor' was no other than the Prophet Elijah and to verify the miracle, the cup of wine I had filled for Elijah was empty!"

A hushed calm reigned in my living room when I had completed my story. Incredible, awesome, miraculous, said one person to another. And so if I had not actually seen my favorite Prophet myself, and even if he did not have a long, flowing beard, my faith in him was verified just the same.

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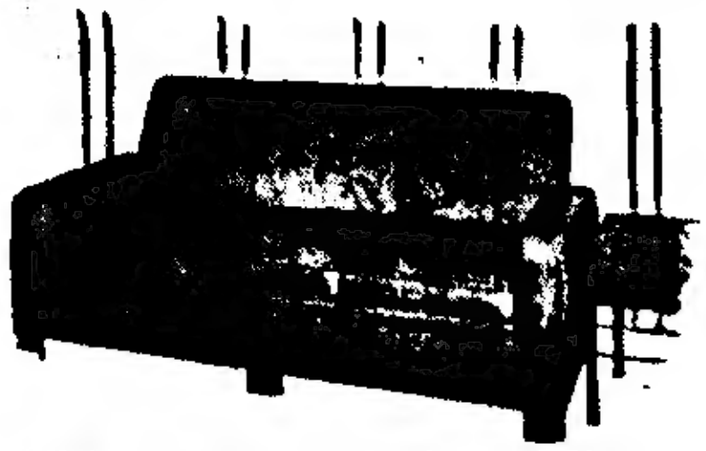

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Montreal Deaths

Benny Kimel-Field, 5271 Byron Street, aged sixty-four, died on Sunday, March 18, at the Jewish General Hospital. He is survived by his wife, Mrs. Ethel Eisenstat Kimel-Field; a son, Stan. K. Fields; two daughters, Mrs. H. Haber (Celia); Mrs. D. Barmish (Fay); seven grandchildren; one brother, M. Kimel-Field; and a sister, Mrs. S. Rosenbloom (Minnie). Funeral service took place from Paperman's, Dr. C. N. Denburg, Rabbi, officiating. Burial was in Russian Polish cemetery. Shiva was at the home.

Mrs. Sarah Goldstein Labow (Labovitch), 5339 Cote St. Luc Road, aged forty-three, died on Thursday, March 15. She is survived by her husband, Jack Labow; a daughter, Miss Edith Labow; her parents, Mr. and Mrs. M. Goldstein; a sister, Mrs. H. Goldberg (Anna), of New York; and a brother, Louis Goldstein. Funeral service took place from Paperman's, Dr. C. N. Denburg, Rabbi, officiating. Burial was in Hebrew Sick Benefit Association cemetery. Shiva was at the home.

Max Greenfield, of Brooklyn, N.Y., formerly of Montreal, aged forty-five, died on March 14, at the Ingersoll Nursing Home, in Brooklyn. He is survived by his wife, Mrs. Claire Pinsky Greenfield; two daughters, Mrs. Murray Greenfield (Betty); Miss Bella Greenfield; a son, Steven, all of Brooklyn; his mother, Mrs. Fanny Greenfield, of Montreal; two brothers, Abe Field, of Brooklyn; Samuel Greenfield, of Montreal; and three sisters, Mrs. Samuel Lutwak (Lizzie); Mrs. Louis Handelaman (Anne); and Mrs. Samuel Schneider (Bertha), all of Montreal. He was the son of the late Hyman Hirsch Greenfield, of Montreal. Funeral services took place at Jewish Memorial Chapel, Rabbi Rose officiating. Burial was in the New Montefiore cemetery. Shiva was at the home.

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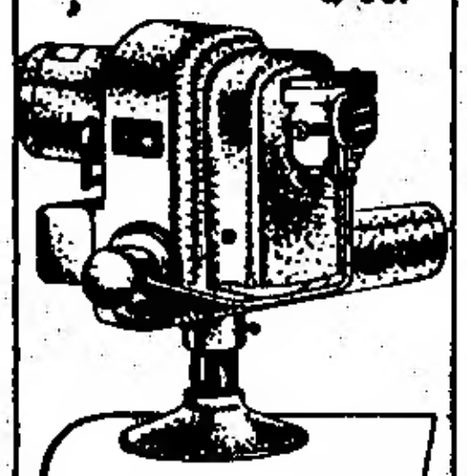

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Montreal Births

Born, to Mr. and Mrs. Jack Blander (nee Ida Caron), Brighton Avenue, a daughter, Terry, on March 16, at the Jewish General Hospital; sister of Frank; granddaughter of Mr. and Mrs. B. Caron, Brighton Avenue; and of Mr. and Mrs. J. Blander, Pine Avenue East.

Born, to Mr. and Mrs. Jack Herscovici (nee Yetieve Crelinsten), Ridgevale Avenue, a daughter, Joanne, on March 19, at the Jewish General Hospital; sister of Alan; granddaughter of Mr. and Mrs. M. Russel Crelinsten, Old Orchard Avenue; and of Mr. and Mrs. Armand Herscovici, McGregor Avenue; great-granddaughter of Mr. and Mrs. Max Crelinsten, and of Mr. and Mrs. Joseph Herscovici, McEachran Avenue.

Born, to Mr. and Mrs. H. Barak (nee Lily Kart), Esplanade Avenue, a daughter, Esther Adele, on March 22, at the Royal Victoria Hospital; sister of Sidney and Hyman; granddaughter of Mr. and Mrs. Louis Kart, Esplanade Avenue.

Born, to Mr. and Mrs. Moe Kravitz (nee Ruth Cape), St. Catherine Road, a son, Edward Stephen, on February 25, at the Jewish General Hospital; grandson of Mr. and Mrs. J. Cape, Victoria Avenue; and of Mr. and Mrs. B. Kravitz, Mountain Sights Avenue, who are the godparents; great-grandson of Mrs. A. Schwartz, of Montreal. Sydney Kravitz, great-uncle, Maplewood Avenue, held the baby during the ceremony.

Born, to Mr. and Mrs. Irving Berkofsky (nee Selma Taylor), Ridgevale Avenue, a son, Steven Michael, on March 6, at the Royal Victoria Hospital; brother of Jack; grandson of Mr. and Mrs. C. Berkofsky, Hutchison Street, who are the godparents; and of the late Mr. and Mrs. Jack Taylor. John Berkofsky, uncle, Earnscliffe Avenue, held the baby during the ceremony.

Born, to Mr. and Mrs. I. Posluns (nee Shirley Carpman), Carlton Avenue, a daughter, Marla Helaine, on March 24, at Herbert Reddy Memorial Hospital; granddaughter of Mrs. Esther Carpman, Carlton Avenue, and the late Moe Carpman; and of Mrs. Sadie Posluns, Park Avenue, and the late Hyman Posluns.

Born, to Mr. and Mrs. Julius Weltman (nee Claire Kaplan), Linton Avenue, a daughter, Terry Susan, on March 18, at the Jewish General Hospital; sister of Caryn; granddaughter of Mr. and Mrs. M. Kaplan, Henri Julien Avenue; and of Mr. and Mrs. B. Weltman, St. Catherine Road; great-granddaughter of Mrs. B. Kaplan, Henri Julien Avenue.

Born, to Rabbi and Mrs. J. M. Tennenbaum (nee Doris Freed, formerly of Montreal), of Brooklyn, N. Y., a son, Isaac, on March 7, at the Unity Hospital, in Brooklyn; brother of Elie and Sholom Dov Ber; grandson of Mrs. Malka Freed, de Bullion Street, and the late Elie Freed; and of the late Mr. and Mrs. I. Tennenbaum. Godparents are Rabbi and Mrs. H. Kotlarsky, of Brooklyn, N. Y. Rabbi Schneersohn, of Brooklyn, the present Lubovitcher Rabbi, held the baby during the ceremony.

Born, to Mr. and Mrs. H. Solomon (nee Frances Filger), Dupuis Avenue, a daughter, Rhona, on March 16, at the Royal Victoria Hospital. Grandparents are Mr. and Mrs. Leo Filger, Park Avenue; and Mr. and Mrs. Jack Solomon, Esplanade Avenue.

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ENGAGEMENTS

The engagement of Eileen, daughter of Mrs. R. Faierman, Burnside Street, and the late Nathan Faierman, to Edward Steinberg, son of M. Steinberg, of Chatham, Ont., and the late Mrs. Steinberg, is announced; the wedding to take place on May 24, at Spanish and Portuguese Synagogue.

Mr. and Mrs. M. Adelson, Kent Avenue, announce the engagement of their daughter, Doris, to Saul Lubarsky, son of Mr. and Mrs. D. Lubarsky, of Drummondville; the wedding to take place on June 14, at Adath Israel Synagogue.

Mr. and Mrs. L. Spilkov, City Hall Avenue, announce the engagement of their only daughter, Anita Gloria, to Joseph Eidelman, elder son of Mr. and Mrs. F. Eidelman, Esplanade Avenue; the wedding to take place on September 9.

Mr. and Mrs. Harry Dworkin, Van Horne Avenue, announce the engagement of their daughter, Binnie, to Dr. Solomon Joffe, son of Mrs. R. Joffe, Park Avenue, and the late M. Joffe; the wedding to take place on July 8, at Young Israel Synagogue. Dr. Joffe is a graduate of the faculty of dentistry of McGill University. Miss Dworkin is a graduate of Macdonald College School for Teachers.

Mr. and Mrs. A. Brown, Clanranald Avenue, announce the engagement of their eldest daughter, Ruth, to Murray Cook, son of Mr. and Mrs. J. Cook, Victoria Avenue; the wedding to take place in the autumn.

Mr. and Mrs. M. Adler, Canterbury Avenue, announce the engagement of their youngest daughter, Shirley, to Leslie Cuttler, son of Mr. and Mrs. D. Cuttler, Esplanade Avenue.

Mr. and Mrs. I. Alderstein, Hutchison Street, announnce the engagement of their daughter, Riva, to Saul Weinberg, son of Mr. and Mrs. S. W. Weinberg, Outremont Avenue; the wedding to take place on June 19, at Shaare Zion Synagogue.

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TORONTO

(Additional Toronto News on Page One Hundred and Thirty-Eight)

IN MEMORIAM

In loving memory of my beloved husband, and our dear father, Benjamin Levine, who passed away March 28, 1944, 5th day of Nissan. Always remembered by his wife, Sarah; son, Carl; and daughters, Dorothy (Mrs. J. L. Shapero); and Mildred (Mrs. S. Paul).

In loving memory of my dear brother, Bert Faibish, who passed away April 14, 1946.

There is still an ache in my heart today,
That countless years won't take away,
A place in my heart that nothing can fill,
I miss you, dear brother, and I always will.

Ever remembered by his loving sister, Lillian Faibish.

Cards Of Thanks

The family of the late Mrs. Jane Etlin, 72 Westmount Avenue, wish to express their sincere thanks to all their relatives and friends for the kindness and sympathy shown during their recent bereavement.

The family of the late Rose Tobe wish to express their sincere thanks and appreciation to all their friends and relatives for the kindness shown during their recent bereavement.

DEATHS

Miss Esther Grossman, Euclid Avenue, died on April 2, at the age of forty-three. She is survived by her mother, Mrs. Rose Grossman, Euclid Avenue; three sisters, Mrs. Charles Paskowitz (Anne), Kingston Road; Mrs. Bert Godfrey (Ruth), Rosemary Lane; and Mrs. Paul Agranove (Rheba), of California; and a brother, David. Interment was in Bathurst Lawn Cemetery. Shiva at 408 Euclid Avenue.

Mrs. Jane Etlin, 72 Westmount Avenue, died on April 1, at the age of seventy. She is survived by two sons, Bert, 108 Braemore Gardens; and Murray, 72 Westmount Avenue; two daughters, Mrs. T. Fogle (Anne), 42 Edgecombe Avenue; and Miss Belle Etlin, 72 Westmount Avenue, and six grandchildren. She was a member of the Pride of Israel Charity Society, Folks Farein, and the Old Folks Home. Interment was in Pride of Israel Roselawn Cemetery. Shiva at 72 Westmount Avenue.

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BIRTHS

Born, to Dr. and Mrs. Gerald Freeman (nee Tillie Frankel), formerly of Toronto, of Los Angeles, Cal., on March 21, at Cedars of Lebanon Hospital, a son, Kenneth; brother of Larry Wayne; grandson of Mrs. Anne Freeman, Foxley Street; and of Mr. and Mrs. Joseph Frankel, Flanders Road.

Mr. and Mrs. A. Brodkin, 162 Northcliffe Boulevard, announce the adoption of a daughter, Barbara, on March 28; granddaughter of Mr. and Mrs. P. Shore, 549 Crawford Street; and of Mr. and Mrs. M. Brodkin, 50 Ulster Street.

Born, to Mr. and Mrs. Murray Pezim (nee Bernice Frankel), 1652 Bathurst Street, on March 24, at Toronto General Hospital, a daughter, Cheryl Ann; granddaughter of Mr. and Mrs. Morris Frankel, 38 Nina Avenue; and of Mr. and Mrs. I. Pezim, 39 Turner Road.

Born, to Mr. and Mrs. Allan Weber (nee Susan Melomed), 9 Aldburn Road, on February 21, at Toronto Western Hospital, a daughter, Diane Helen; sister of Harold Michael; granddaughter of Mrs. H. Melomed, 19 Fisken Avenue.

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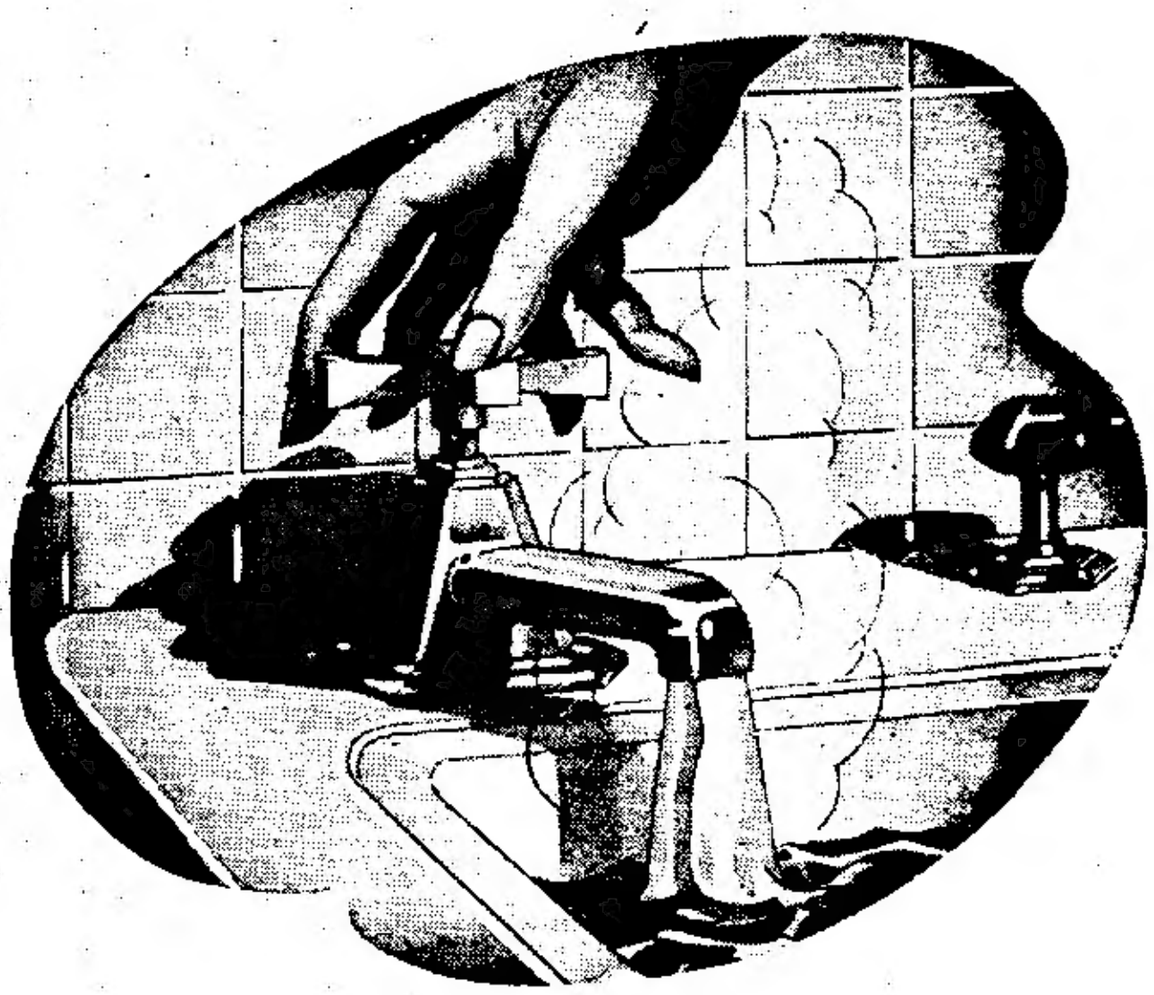

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Social Notes — Montreal

Mr. and Mrs. Samuel Bronfman, Belvedere Road, were in New York.

Mr. and Mrs. Edward Solomon, Arlington Avenue, were in Miami, Florida; Havana, Cuba; and Jamaica.

Mr. and Mrs. Leo Feldman, Grosvenor Avenue, returned from Hollywood Beach, Florida.

Misses Rose and Jean Rabinovitch, Grosvenor Avenue, spent several days in Boston, Mass.

T. Glickman, Sherbrooke Street West, spent the season in Miami Beach, Florida.

Mr. and Mrs. Abe Bronfman, Westmount Avenue, were in Palm Beach, Florida, for the season.

Mrs. Annie Fisher, Atwater Avenue, is back from Miami Beach, Florida.

Miss Geraldine Rothschild, Sherbrooke Street West, is visiting in Boston, Mass.; New York; and Atlantic City, N. J.

Howard Lewinson, Sherbrooke Street West, is spending a week in New York.

Mr. and Mrs. Harry Bronfman, Westmount Boulevard, returned from a trip to Miami, Florida.

Mr. and Mrs. Charles Rubin, Renfrew Road, were in Miami, Florida, for the season.

Mr. and Mrs. Maurice Fleishman, of Los Angeles, Calif., who were on a plane tour through Europe for six weeks, visited his mother, Mrs. Ettie Fleishman; and his brother-in-law and sister, Mr. and Mrs. J. B. Block, 652 Grosvenor Avenue, en route home.

Mrs. S. Samuelson, Cedar Avenue, spent several weeks at Miami Beach, Florida.

Mr. and Mrs. Hyman C. Sabloff, Victoria Avenue, were in Phoenix, Arizona, for the season.

Mr. and Mrs. A. H. Jassby, Cote des Neiges Road, returned from a holiday in Miami, Florida.

Dr. and Mrs. Alton Goldbloom, Cote des Neiges Road, were in Chicago, Ill., for a convention.

Mr. and Mrs. Gerald Bronfman and daughters, Joan and Corinne, Roslyn Avenue, were in Palm Beach, Florida.

Mr. and Mrs. M. O. Kirsch, Belmont Avenue, returned from Miami, Florida.

Mr. and Mrs. Henry J. Gross, Sherbrooke Street West, were in Florida.

Mr. and Mrs. J. A. Besner, Kensington Avenue, were in Miami, Florida.

(Resort Advertisements on Pages One Hundred and Thirty-Three, Four, and Five)

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Mr. and Mrs. Felix Alexandor and son, Michael, Sherbrooke Street West, spent a holiday in Miami, Florida.

Dr. and Mrs. Myer Solomon, formerly of 5060 Notre Dame de Grace Avenue, have taken up new residence at 4780 Cote des Neiges Road.

S. L. Mendelsohn, K.C., and Mrs. Mendelsohn, Renfrew Road, returned from a holiday in Miami, Florida.

Mrs. A. S. Solomon, Groevenor Avenue, spent a week in Albany, N. Y.

Mr. and Mrs. A. J. Alexandor, Drummond Street, were in Miami, Florida.

Present at the marriage of Dr. Ruth Eleanor Cortell, daughter of Mr. and Mrs. Edward S. Cortell, of Lewiston, Maine; and granddaughter of the late Rabbi Segal, of Lewiston, to Dr. Myer Medine, of New York, son of Mrs. Rose S. Medine, Sherbrooke Street West, Montreal, and the late Samuel Medine, of Montreal, at Beacon House, in Brookline, Mass., on April 1, were: Mrs. Medine, mother of the groom; Mr. and Mrs. Charles Asch, brother-in-law and sister of the groom, and their family, Dufferin Road; Mrs. Charles Sommer, aunt of the groom, Lexington Avenue; and Mr. and Mrs. N. N. Caplan, Van Horne Avenue. The bride is a graduate of Wellesley College; attended the University of Chicago; is a graduate of Yale Medical School; and is now resident physician at Mount Sinai Hospital, in New York. Dr. Medine, a graduate of Bishop's and McGill Universities, returned from the British Army Medical Services in 1948, with the rank of Lt.-Col., having served for over ten years in the Middle East and Far East. He was made a Member of the Order of the British Empire in 1942, in recognition of distinguished services; and was twice mentioned in despatches.

Mr. and Mrs. Philip Cohen, McEachran Avenue, returned from a holiday at Miami, Florida.

Mr. and Mrs. Arthur N. Friedman, Maplewood Avenue, are back from Miami, Florida.

Mr. and Mrs. Dave Phillips and daughter, Anne, formerly of 4635 Esplanade Avenue, have taken up new residence at 590 Bloomfield Avenue.

Mr. and Mrs. H. Schwartz, formerly of 3880 Ridgevale Avenue, have taken up new residence at 3270 Barclay Avenue.

Mr. and Mrs. S. Perlmutter and daughter, Barbara, of Boston, Mass., were here for the wedding of their cousin, Miss Shirley Pollack, daughter of Mr. and Mrs. A. Pollack, to Gerald Nadler, son of Mr. and Mrs. A. Nadler, Clark Street, which took place on April 1 at Chevra Kadisha Synagogue.

Mrs. L. Handelsman, St. Urbain Street; Mrs. Samuel Lutwak, Villeneuve Street West; and Samuel Greenfield, Hutchison Street, were present at the funeral services for their brother, Max Greenfield, in Brooklyn, N. Y.

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Mr. and Mrs. David Spector and family, formerly of 5739 Plantagenet Street, have moved to 472 Brookfield Avenue, Town of Mount Royal.

Mr. and Mrs. J. Sperling, of Bronx, N. Y., will be here for the marriage of Miss Hilde Wasserlauf, daughter of Mr. and Mrs. I. Wasserlauf, 4516 Decarie Boulevard, to Gilbert Mogil, only son of Mr. and Mrs. J. Mogil, 5857 Terre-

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bonne Avenue; which takes place on April 15.

Mr. and Mrs. Richard Markus, Queen Mary Road, returned from Miami, Florida.

Mr. and Mrs. William Heillig, Northcliffe Avenue, were in Miami, Florida, for the season.

Mr. and Mrs. Louis S. Becker, Cote St. Luc Road, were in Miami Beach, Florida, for several weeks.

Mrs. Leon Margolian, Jean Brillant Avenue, will spend the Passover holidays at Colonial Inn, in Ste. Agathe.

Mr. and Mrs. H. Clark, Ponsard Avenue, returned from Chicago, Ill.

Miss Hilde Wasserlauf, daughter of Mr. and Mrs. I. Wasserlauf, 4516 Decarie Boulevard, whose marriage to Gilbert Mogil, only son of Mr. and Mrs. J. Mogil, 5857 Terrebonne Avenue, takes place on April 15, was entertained at dinner at the Lotus Garden by Mrs. L. Rothman, Plamondon Avenue; and Miss Sylvia Halperin, Edward Charles Street. About twenty guests were present. Miss Wasserlauf wore a navy-blue cocktail dress, cut with a low neckline, long sleeves, and slim skirt.

Miss Eleanore Lazarus, Ridgevale Avenue, entertained twelve guests at a tea presentation of a white satin negligee, to honor Miss Laura Donkner, daughter of Mr. and Mrs. Ben. Donkner, Laval Avenue, fiancee of Joseph Abrams, son of Mr. and Mrs. S. Abrams, Mountain Sights Avenue, and a bride-elect of autumn. Miss Lazarus wore a grey and tangerine-colored woolen dress, made with a high neckline and slim skirt; and Miss Donkner wore a black crepe cocktail dress, trimmed with taffeta, and designed with a high neckline and slim skirt; and a yellow straw hat.

Miss Hilde Wasserlauf, daughter of Mr. and Mrs. I. Wasserlauf, 4516 Decarie Boulevard, whose marriage to Gilbert Mogil, only son of Mr. and Mrs. J. Mogil, 5857 Terrebonne Avenue, will take place on April 15, at Beth David Synagogue, was entertained at dinner, at La Maisonnette Carol, by Mr. and Mrs. L. Rothman, Plamondon Avenue. Miss Wasserlauf wore a green linen tailored suit. At a dinner given by Miss Esther Reider, Ridgevale Avenue, and Lester Ozdoba, Dalou Avenue, Miss Wasserlauf wore a printed silk dress, fashioned with a low, heart-shaped neckline, short sleeves, and draped skirt; with a white straw hat.

Miss Roslyn Berlin, of Detroit, Mich., visited Mr. and Mrs. William Berlin, Mountain Sights Avenue, and was here for the bar-mitzvah of her cousin, Robert Barr, son of Mr. and Mrs. Max Barr, Westbury Avenue, who was called to the Reading of the Law at Young Israel Synagogue. Entertaining for Miss Berlin were: Mrs. William Berlin, Mountain Sights Avenue, at a tea at which Mrs. David Wasserman, Victoria Avenue, assisted in serving; Mrs. Mac Berlin, Wiseman Avenue, at luncheon; Mr. and Mrs. L. Sheff, and Mrs. Riva Sheff, Waverley Street, at dinner and theatre; Mrs. B. Gradinger, Clanranald Avenue, tea at Eaton's; Mr. and Mrs. Bernard Berlin, Mountain Sights Avenue, dinner at Lotus Garden, and evening; Mr. and Mrs. Max Barr, Westbury Avenue, dinner; and an evening at a cabaret. Mr. and Mrs. Barr entertained also at a farewell party for Miss Berlin. On her return trip, Miss Berlin spent several days with Mr. and Mrs. Abe Sheff and family, in Toronto, Ont.

Mr. and Mrs. Isadore Perel, 2971 Soissons Avenue, gave a luncheon, with one hundred and twenty-five guests, at the Young Israel Centre, in celebration of the bar-mitzvah of

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their son, Morton Leonard, who was called to the Reading of the Law there, where he conducted morning services. He is the brother of Harriet; grandson of Mrs. J. Greenspoon, Fulton Avenue, and the late Mr. Greenspoon; and of Mrs. M. Perel, Linton Avenue, and the late Mr. Perel. The hostess wore a champagne-coloured moire cocktail suit, with matching accessories, and a corsage of Tea roses. Mrs. Greenspoon, the grandmother, wore a grey-blue sheer embroidered dress, with a matching hat; and a corsage of red roses. Mrs. Perel, grandmother, was unable to be present. Harriet Perel wore a pale blue organza dress, with a cluster of white baby's breath, tied with pale blue ribbon. A variety of spring flowers, with foliage, decorated the synagogue hall. Mr. and Mrs. Sydney Greenberg and sons, Michael and David, uncle, aunt, and cousins of the bar-mitzvah, of London, Ont., were present.

Mrs. M. Miller, McLynn Avenue, and Mrs. Jason Denbow, Cote St. Luc Road, entertained about forty guests at tea at Leone's, to honor Miss Roslyn Simon, only daughter of Mrs. Freda Simon, Phillips Avenue, whose marriage to their brother, Robert Cohen, son of Mr. and Mrs. A. I. Cohen, Grovehill Place, will take place on June 21, at Young Israel Synagogue. Mrs. Miller wore a navy-blue suit, with a natural straw hat, trimmed with brown and yellow flowers, and brown veiling. Mrs. Denbow wore a lavender sheer dress, made with a square neckline, and full skirt; also a natural straw cartwheel hat. Mrs. Simon, mother of the bride-elect, wore a navy-blue crepe dress, trimmed with navy-blue and white, with a V-shaped neckline, and slim skirt; also a white poke bonnet, trimmed with fruit. Mrs. Cohen, mother of the groom-elect, wore a navy-blue taffeta suit, fashioned with long sleeves, and V-shaped neckline, with lapels; and a natural straw hat. Miss Simon, the honoree, wore a navy-blue crepe dress, designed with a low, round neckline, and slim skirt, with pockets; and a matching jacket, made with three-quarter-length sleeves, with red and white checked cuffs; and Chinese-styled neckline. She had a navy-blue straw bonnet; and corsage of red and white carnations. Irises and daffodils were used to decorate the table.

Mr. and Mrs. S. Cohen, Cuthbert Street, entertained about forty guests at dinner in celebration of the engagement of their daughter, Miss Bernice Cohen, to Max Stern, Jeanne Mance Street, son of the late Mr. and Mrs. M. Stern. Mrs. Cohen wore a black crepe dress, trimmed with black beading, and fashioned with a high neckline and slim skirt; and a corsage of red roses. Miss Cohen wore a navy-blue crepe dress, designed with a low-cut neckline, trimmed with a pink organdy ruffle, and a full skirt; and had a corsage of pink carnations. Daffodils and roses were used for table adornment.

Mr. and Mrs. Samuel Baserman, Esplanade Avenue, celebrated the engagement of their daughter, Miss Miriam Baserman, to Samuel Smith, son of Mr. and Mrs. Bennie Smith, Cuthbert Street, at a

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party at which about fifty guests were present. Mrs. Baserman wore a grey printed crepe dress, designed with a Chinese-styled neckline, and draped skirt; with a corsage of white carnations. Mrs. Smith wore a taupe crepe dress, which had a low neckline, and flared skirt; and a similar corsage. Miss Baserman wore a navy-blue crepe dress, having a Peter Pan collar, dolman sleeves, and buttons down the front, with a draped skirt; and corsage of white carnations. Vari-colored roses were used to decorate. Mrs. J. Silverman and Mrs. N. Miller, of New York, cousins of the bride-elect, were present. The marriage will take place on August 26, at Beth David Synagogue.

Miss Mildred Fish, only daughter of Mr. and Mrs. Samuel Fish, Querbes Avenue, whose marriage to Allan Feldman, son of Mr. and Mrs. George Feldman, Girouard Avenue, takes place on June 5, at the Spanish and Portuguese Synagogue, was entertained at a tea at Leone's by her mother, Mrs. Samuel Fish. Mrs. Fish wore a black taffeta cocktail dress, made with a low neckline, and slim skirt; also a white straw hat, and corsage of red roses. Mrs. Feldman, mother of the groom-elect, wore a black crepe dress, made with a low neckline, and draped skirt, a mauve straw hat, and corsage of yellow roses. Miss Fish, the honoree, wore a navy-blue sheer dress, fashioned with a white Peter Pan collar, and a pleated skirt; and had a white straw hat, and corsage of pink roses. Forty-four guests were present at the table, which was decorated with a centrepiece of carnations and roses.

Mr. and Mrs. Ben. Donkner, Laval Avenue, entertained about forty guests at a party at the Bright Spot, to celebrate the engagement of their daughter, Miss Laura Donkner, to Joseph Abrams, son of Mr. and Mrs. S. Abrams, Mountain Sights Avenue. Mrs. Donkner wore a navy-blue crepe dress, with a high neckline and pleated skirt, and had a wristlet of Sweetheart roses. Mrs. Abrams wore a taupe crepe dress, with gold-colored embroidery, made with a high neckline and slim skirt; and corsage of Talisman roses. Miss Donkner, the bride-elect, wore a black crepe cocktail dress, cut with a decollete neckline, and slim skirt; and a spray corsage of orchids. The bride's table was centred with roses, carnations, and gladioli; and ferns and roses were used to decorate the small tables. Mrs. C. Black, of New York, a cousin of the bride-elect, was present. The marriage will take place in the fall.

Mrs. Mina Geiger, of Mount Carmel Hotel, in Ste. Agathe, entertained at a Purim party. Present were: Mr. and Mrs. J. Gibson, Mr. and Mrs. J. Fishbein, Mr. and Mrs. A. Geringer, Mr. and Mrs. I. Singer, Mr. and Mrs. W. Marks, Mr. and Mrs. J. Belson, Mr. and Mrs. H. Paull, Mr. and Mrs. Samuel Weiner, and daughter, Miss Shirley Weiner; Mr. and Mrs. A. Fasman, Mr. and Mrs. Abe Handleman, and M. Shapiro, of the Chalet; I. Brownstein, A. Fishbein, I. Fishbein, Morris Levine, Dr. H. B. Mann; H. Berger, of Castle des Monts; Joseph B. Laing, of Manor House; H. Sourkes, of Camp Hakoah; I. Fox, Leo Geiger; Mesdames R. Hershbain, I. Berger, J. Satov, E. Lozoff, J. Shafter, A. Rosen, R. Boyman, A. Green; M. Levine, of Colonial Inn; John Hood, of the Northern Motel; Miss Rita Brownstein, all of Ste. Agathe; Mr. and Mrs. David Greenspoon, Mr. and Mrs. J. Greenspoon, Miss Queenie Greenspoon, of St. Jerome; Mr. and Mrs. R. Kaufman, of Palomino Lodge, in Ivry; and Mr. and Mrs. Jerry Levine, of Lac Brule. Mr. and Mrs. Stan. Porter, who were at the Chalet, were present and Mr. Porter sang Hebrew and Yiddish songs.

Mrs. Nathan Iury, Maplewood Avenue; and Mrs. S. B. Oliver, Macdonald Avenue, entertained about thirty guests at a luncheon at La Maisonnette Carol, to honor Miss Rosalind Elaine Beinhaker, daughter of Dr. and Mrs. I. Beinhaker, Circle Road, whose marriage to Philip Katz, son of Mr. and Mrs.

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A. Katz, Wilson Avenue, will take place on June 24, at Shaare Zion Synagogue. Mrs. Iury wore a black taffeta full-skirted dress, with a black straw hat, trimmed with velvet; and Mrs. Oliver wore a navy-blue taffeta dress, with a navy-blue straw hat. Mrs. Beinhaker, mother of the bride-elect, wore a navy-blue woolen suit, with a periwinkle-blue blouse and hat. Mrs. Katz, mother of the groom-elect, wore a beige crepe dress, with a black straw hat. Miss Beinhaker, the honoree, was in a black and white printed taffeta dress, designed with a V-shaped neckline, and full skirt; and had a white straw hat, trimmed with black velvet. Roses, sweet peas, daffodils, and gladioli were combined for the table decoration. Mrs. Iury presented the honoree with a silver holder in a silver vase. Mrs. Oliver made a presentation of a boudoir electric clock.

Mr. and Mrs. Harry Pasechnick, Champagneur Avenue, gave a birthday party for their sons, Murray Allan, who was one year old, and Perry Pincus, who was four years old. There was a merry-go-round birthday cake, in varied colours, decorated with animals, and streamers and balloons decorated the room. There were favors and gingerbread men for the children. Movies were taken and films were shown. Present were: Mr. and Mrs. Harry Zemel, grandparents, St. Dominique Street; Mr. and Mrs. Joseph Zemel, uncle and aunt, and children, Moe, Laura, and Sydney, City Hall Avenue; Mr. and Mrs. Abe Zemel, uncle and aunt, Wiseman Avenue; Hyman Zemel, uncle, St. Dominique Street; Louis Pasechnick, uncle, Clark Street; Misses Ruth and Jennie Zemel, aunts, St. Dominique Street; Mr. and Mrs. Al. Schafer, uncle and aunt, and children, Lenny, Sandra, and Marilyn, Outremont Avenue; Mrs. Hyman Itscovitch, aunt and children, Bernard and Murray, Outremont Avenue; David Rosenman and daughter, Arlene, de l'Epee Avenue; Miss Evelyn Seidman, Jeanne Mance Street; Mrs. Lazarus Rittenband, and son, Lawrence, Esplanade Avenue; Roslyn Pascal, St. Dominique Street; Rozanne Dieb, Champagneur Avenue; and Gordon Driver, of Longueuil.

Mr. and Mrs. Max Steinman, City Hall Avenue, gave a birthday party for their daughter, Devorah, who was eight years old. She is the sister of Misses Polly and Celia Steinman; granddaughter of the late Mr. and Mrs. Michael Steinman, of Montreal. There was a birthday cake in blue and pink, decorated with green leaves, and pink roses were used to centre the table. Devorah wore a green checked taffeta dress with a full gathered skirt, and had green flowers as a headdress. Present were: Mr. and Mrs. P. Merling, uncle and aunt, and children, Sandra and Michael, Esplanade Avenue; Mr. and Mrs. S. Greenberg, uncle and aunt, and children, Toby and Allen, McLynn Avenue; Mr. and Mrs. M. Spector, and children, Donald and Norman, all cousins, Prud'homme Avenue; Mr. and Mrs. S. Schwartzbein, uncle and aunt, Maplewood Avenue; Max Simon and Miss Rose Simon, cousins, Barclay Avenue; Mr. and Mrs. P. Simon, uncle and aunt, Barclay Avenue, and their grandson, Jack Rosenberg, Esplanade Avenue; Mrs. D. Perlman, aunt, Decarie Boulevard; Mrs. J. Goldberg and daughter, Hannah, City Hall Avenue; Miss Marsha Schwartz, City Hall Avenue; Miss Sheila Shulman, City Hall Avenue; Mrs. C. H. Smith, and children, Stewie and Sandra, City Hall Avenue; Mrs. S. Bloom and daughter, Alice, Querbes Avenue; and George W. Lachter, fiance of Miss Celia Steinman, of Middle Village, N. Y.

Miss Katie Cytrynbaum, daughter of Mr. and Mrs. I. Cytrynbaum, Van Horne Avenue, and fiancee of Bernard Ostroff, son of Mr. and Mrs. J. Ostroff, Casgrain Street, was entertained at a tea at Ruby Foo's. The hostesses were: Mrs. J. Cytrynbaum, Joyce Avenue, aunt of the bride-elect, and her daughter, Mrs. H. Shell, Trans Island Avenue; and her daughter-in-law, Mrs. L. Cytrynbaum, Westbury Avenue. Mrs. J. Cytrynbaum wore a grey woolen tailored suit, with a blue straw hat, trimmed with pink flowers; Mrs. Shell, a sand-colored crepe dress, with a brown straw hat, trimmed with a brown feather; and Mrs. L. Cytrynbaum wore a black silk suit, with a white Peter Pan collar; and a velvet hat. Mrs. I. Cytrynbaum, mother of the bride-elect, wore a powder-blue crepe dress having a V-shaped neckline, with lapels, and buttons down the front of the dress; and a navy-blue straw hat, trimmed with flowers. Mrs. Ostroff, mother of the groom-elect, wore a mocha-colored silk dress, which had a square-shaped neckline and draped skirt; with a green straw hat trimmed in white. Miss Cytrynbaum, the honoree, wore a navy-blue crepe dress, trimmed with white, with a round neckline, and draped skirt; also a white straw hat, trimmed with lilacs. About twenty-five guests were present. A presentation of a cheque was made to the honoree, whose marriage takes place on May 6, at Adath Israel Synagogue.

Mr. and Mrs. Harry Wiseberg, 8602 Birnam Avenue, entertained one hundred and twenty guests at a dinner reception in celebration of the engagement of their daughter, Miss Goldie Wiseberg, to Ralph Welikovitch, son of Mr. and Mrs. Samuel Welikovitch, 6062 Hutchison Street. Receiving, Mrs. Wiseberg wore a rust-colored lace gown, in off-the-shoulder style, with a draped skirt, and had a corsage of gardenias. Mrs. Welikovitch wore a green crepe gown, designed with a V-shaped neckline, long sleeves, and slim skirt; and had a corsage of pink roses. Mrs. T. Schwartz, Hutchison Street, grandmother of the groom-elect, wore a beige crepe gown, with a square-cut neckline, long sleeves, and slim skirt; with a corsage of red roses. The honoree wore a peach-colored strapless satin gown, with a net overskirt, and a gold-colored brocaded flower embroidered on one side of the bodice, with gold-colored sequins; also brocaded slippers, and a wristlet of a mauve orchid. Seated with them at the head table, were; Miss Elaine Welikovitch, sister of the groom-elect, in a pink net gown, over pink taffeta; with a wristlet corsage of pink baby carnations; and N. Wiseberg, St. Dominique Street, grandfather of the bride-elect; M. Steinberg, St. Urbain

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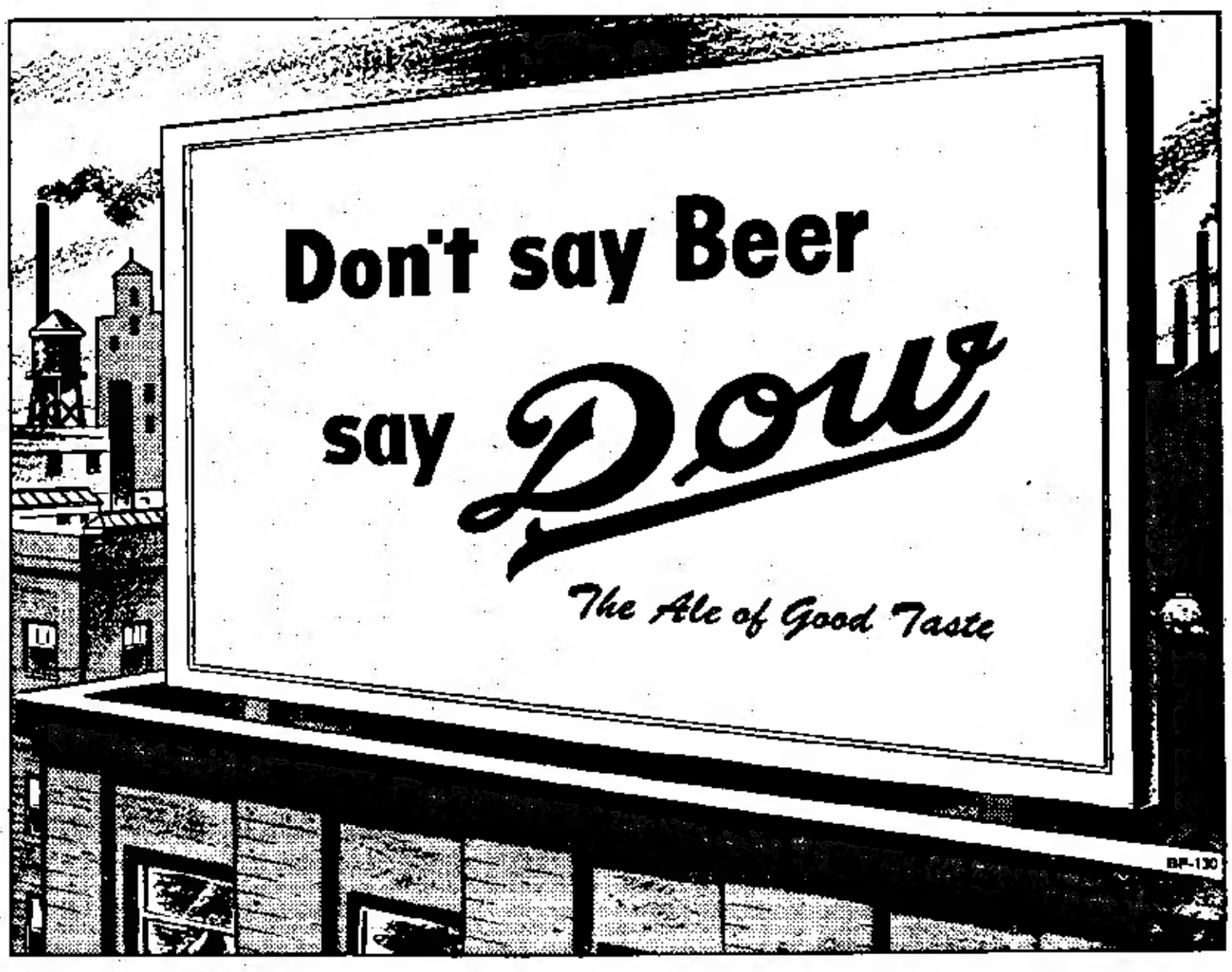

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Street, grandfather of the bride-elect, and Mrs. Steinberg; Mrs. A. Welikovitch, St. Urbain Street, aunt of the groom-elect; Max Schwartz, Hutchison Street, uncle of the groom-elect; Mr. and Mrs. Sidney Schwartz, St. Catherine Road, uncle and aunt of the bride-elect; and Gerry Wiseberg, aged nearly thirteen, brother of the bride-elect. The head table was decorated with roses, lilies of the valley, carnations, daffodils, and apple blossoms; and there were lighted candles on all the tables. The marriage will take place on November 4, at the Spanish and Portuguese Synagogue.

(Children's Camp Advertisements on Page One Hundred and Thirty-Five)

Make sure that all packages and bottles in your medicine cabinet are plainly labelled as to contents. Keep drugs and chemicals out of reach of small children. Keep a first aid book handy to tell you what to do in case of accident.

All news and advertising omitted this week due to lack of space, will be run in next week's issue.

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NOTICE is hereby given that JOSEPH LIONEL BIBEAU, glass worker, of the City and District of Montreal, Province of Quebec, will apply to the Parliament of Canada at the present or next or following session thereof, for a Bill of Divorce from his wife, MARIE JULIETTE FLORIDA AUBE, housewife, of Montreal, on the grounds of adultery.

MONTREAL, March 16, 1951.

GAMEROFF AND FENSTER
Attorneys for Applicant,
10 St. James St. West,
Room 1003,
Montreal, Que.

LEGAL NOTICE

NOTICE OF APPLICATION FOR DIVORCE

NOTICE is hereby given that DAME ERITA ETHEL ELLIOTT, housewife, of the City of Montreal, in the District of Montreal, in the Province of Quebec, will apply to the Parliament of Canada at the present session, next session or the following ensuing session, for a Bill of Divorce from her husband FRED MORRIS, salesman, of the City of Montreal, District of Montreal, Province of Quebec, on the grounds of adultery.

MONTREAL, March 9th, 1951.

JACOBS & JACOBS,
Attorneys for Petitioner,
Radio City Building, Suite 360,
265 Craig Street West,
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• MONTREAL MEETINGS •

• **SCHOOL CHILDREN'S** Milk Fund meeting is on Monday, April 23, at 8.15 p.m., at Maor Hagola School, 5214 St. Urbain Street. H. Etcovitch is president; L. Hussies, secretary.

• **HOSPITAL OF HOPE:** A conference of representatives of organizations heard Jack R. Bogante, K. C., president, report that accommodation for additional patients will be available within a few weeks; and that the hospital was facing a critical condition due to rising costs and the large number of indigent patients. In the discussion were: I. Eiley, H. Bonder, B. Helbert, A. Basboim, I. Leiter, H. Etcovitch, S. Caplan, I. Strulovitch, Mesdames M. Pinsky, M. Silcoff, J. Bernard, S. Cohen; D. Weiss, J. Glassman, M. Ginsburg. The conference requested organizations to consider effective ways and means of helping the hospital to secure sufficient funds. At the annual meeting of the hospital, Mr. Bogante, presided, and reports were submitted by him, H. Gertler, Dr. J. Kaufman, chairman of the Medical Board; N. Spivak, executive director; Mrs. S. Cohen, president of the Council of Units; W. V. Victor. The following were elected to fill vacancies on the board of administration: A. Fleisher, H. Gertler, M. Gross, J. Hubscher, J. Uditsky; on the board of trustees: S. Berkowitz, B. Beutel, M. Finkelstein, B. Lecker, D. Migicovsky, S. Pesner, H. Pugash, M. Schneiderman, Mrs. J. Susser, B. Weinrauch, S. Wienert. Units meeting on Monday, April 16, at 8:15 p.m., are: Tikvah, holiday tea, at 1244 St. Catherine West; Yitzchok Raizel Golick, at the home of Mrs. B. Weisbloom, 5258 Sherbrooke Street West. Units meeting on Tuesday, at 8:15 p.m., are: Chaim Revzen Junior, at the home of Mrs. J. Polansky, 4466 Laval Avenue; Margolick, at the home of Miss Rae Margolick, 639 de l'Epee Avenue; Yoisef and Chasie Pinsky, at the home of Mrs. A. Malen, 5841 Decarie Boulevard. Meeting on Wednesday, at 8:15 p.m., are: Fraid, at the home of Mrs. A. Singerman, 615 Champagneur Avenue; I. J. Borrin, at the home of Mrs. A. Shlapakoff, 4820 St. Catherine Road. Units meeting on Monday, at 8:15 p.m., are: Hesha Berson, at the home of Mrs. S. Rosenthal, 1460 Van Horne Avenue; Jack Bercovitch, at the home of Mrs. U. Bercovitch, 3165 Linton Avenue, Passover tea. Unit meeting on Wednesday, at 8:15 p.m., is: Chaim Revzen, at the home of Mrs. B. Revzen, 4819 Hutchison Street. This Unit elected: Mrs. B. Revzen, president; Mesdames I. Rosenberg, S. Shulman, H. Mendelsohn, H. Dershowitz, H. Klorfine.

• **SHAARE ZION** Synagogue, Maurice S. Cohen, Rabbi: David Stein, son of Mr. and Mrs. Issie Stein, will be called to the Reading of the Torah on April 14, in celebration of his bar-mitzvah. A Kiddush will follow. The following took part in Junior Congregation Service: Bernard Schneider, Robert Rosenblatt, David Schwartz, David Auerbach, Murray Steinberg, Lionel Stein, David Efros, David Linetsky, Arthur Dalfen, Marc Goldstein, David Stein, Murray Rosenoff; and R. B. Cohen, the guest speaker. The Kiddush was tendered by the Men's Club which will hold an election meeting and smoker on Tuesday, April 17, at 8:30 p.m., for members only. To avoid fasting on Friday, April 20, all first-born males who are thirteen years old and over, and fathers of first-born who are under thirteen should attend the Siyyum ceremony at 7 p.m.

• **SHAAR HASHOMAYIM** Synagogue, Rabbi Wilfred Shuchat: Jonathan David Usher, son of Mr. and Mrs. Abe Usher, will be called to the Reading of the Torah in celebration of his bar-mitzvah. Younger Members' Group, Basil Rubin, president, gave a Purim musical written by Dr. Maurice

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Godine and George Fisher, with lyrics by Miss Mona Adilman. Choreography was directed by Mrs. Hilda Galt Rosen; the play by Jack Goodson; all under supervision of Jack Rosen. The cast was: Selda Leibowitz, Max Feldman, Jack Goodson, Bertram Schwartz, Sheila Vineberg, Dr. Maurice Godine, Ab. Robins, George Fisher, Bernard Blumer, Morton Cohen; in the chorus were: Sheila Vineberg, Leatrice Maurice, Elayne Gold, Doris May, Emelia Levin, Evelyn Yancovich, Miriam Kramer, Celia Cohen. Nancy Telfer was dance instructor and music was provided by Clifford Gittes, Ben. Myers, Joseph Kesselman, Joey Kane. Associate producer was Lionel Godine; stage manager, John Foch; stage design was by Hy. Braunstein; wardrobe, Pauline Shapiro, Ruth Malic; electrician, J. D. Livinson.

● YOUNG ISRAEL of Montreal, Mendell Lewittes, Rabbi: Friday, April 13, services at 6:25 p.m.; Saturday, at 9 p.m., Stephen Azeff, son of Mr. and Mrs. P. Azeff will be called to the Torah in honour of his bar-mitzvah. A reception will follow. Saturday, at 5:30 p.m., the Rabbi will deliver the traditional Shabbos Hagadol lecture, discussing some phases of Jewish Law. On Sunday, April 15, a reception in honour of Richard Shatz's bar-mitzvah will take place. On Sunday, at 9 a.m., after services, there will be a father and son model Seder breakfast. Rabbi Lewittes will conduct a Pesach quiz and a prize will be given to the one answering the most questions. Rev. B. Shayne and A. Lupovitch are in charge. Sunday, 8:30 p.m., Milton Bernstein, psychologist of the Jewish Vocational Service, will speak to the Israeli Co-Eds. The film will be, "Finding Your Life's Career". Teen-agers welcome. On Friday, April 20, Rabbi Lewittes will conduct a Siyyum for the First-Born, at 8. Passover services at 6:30 p.m., with Jacob Kahane, Cantor, conducting. On Saturday, April 20, the Rabbi will preach on "A New Ma Nishtanoh"; on Sunday, on "The Fifth Cup Of Wine". Max Greenberg was reelected president at the annual meeting. The Rabbi discussed congregational problems. Other officers are: M. Garmaise, M. Rosen, R. Zabitsky, B. H. Levy, B. Machlovitch, S. Landan. Board of directors consists of: M. Adler, S. Beloff, S. Bernard, D. L. Bernstein, B. Brownstein, S. Carolin, W. D. Chananie, I. J. Charness, A. Cohen, N. Cohen, S. Cohen, W. Cohen, S. Drazin, M. Dutch, H. Feinstein, J. Filler, M. M. Fine, D. Gillick, H. Goldhammer, M. M. Green, C. Kolomier, J. I. Kraminer, J. Leavitt, B. Malowitsky, S. Mestel, H. Millman, H. Naimer, J. Nitkin, A. Lupovitch, B. Rapaport, L. Reubins, J. V. Richler, M. Rissman, I. Rohr, I. Schawl, W. Schechter, M. Schauber, H. Shiff, J. Teller, P. Weiner, M. Wigdor, L. Zabitsky.

● SPANISH And Portuguese Synagogue, Rabbi Solomon Frank: At 9 a.m. services, on April 14, sermon will be "The First Great Sabbath"; on Friday, services at 6:15 a.m. The Rabbi will address the Breakfast Club on Sunday, at 8.30 a.m. Services on other days at 7.30 a.m. and at sunset. Services at 7 a.m. on Friday, April 20, the fast of the first-born. Passover School holidays are from Friday, April 20, until Monday, April 30. At a meeting of the Sisterhood, Mesdames A. B. Regenstreif, Charles Friedman, S. Kivenko, H. Braunstein took part in a skit.

● CANCER RESEARCH Society, Sarah Vosberg Group, Unit Number 67, gave a dinner and card party at the China Lane, in charge of Mrs. Harry E. Schwisberg, social convener. $200 was raised. Harry E. Schwisberg; and the Charles Grosser Group, Mrs. Harry Kramer, president, gave contributions. Mrs. D. Satov is president; Mrs. P. Abelson, secretary; and the other members are: Mesdames L. Astroff, L. Brooks, B. Dobrinsky, L. Drapkin, A. Feldstein, J. Feldstein, G. Merovitz, H. Pecker, R. Rosenberg, H. Satov, J. Segal.

● DIEPPE HOUSE, a home for epileptics, at St. Hilaire, requires discarded clothing for the patients. The House was opened in 1944, as a memorial to Canadian soldiers who fell at Dieppe, on August 19, 1942. Trousers, coats, underwear, shoes, which can be repaired are required; and clothes which have been repaired, are preferable. Call Mrs. Frank Littner, 5687 Park Avenue, CR. 5409.

● MIZRACHI WOMEN: Chapter meetings were: Cohen-Caplan-Scharf, at the home of Mrs. M. Schauber, 2515 Van Horne Avenue; Bnos Hapoel, at the home of Mrs. M. Litonetsky, 380 Edward Charles Street; Senior, at the home of Mrs. J. Halickman, 555 Wiseman Avenue; Sally Finkelstein, at the home of Mrs. K. Jaslow, 4829 Jeanne Mance Street; Young Women's, at

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the home of Mrs. B. Meetel, 1771 Lajoie Avenue. Senior Chapter drawing was held for the raffle of a siddur, Mrs. A. Sekel, 5032 St. Urbain Street, holding the winning ticket. Mr. and Mrs. I. Lieff, 3693 Decarie Boulevard, will entertain Solomon Avigdor Lieff Chapter, on Tuesday evening, April 24. Rabbi S. M. Zambrowsky will speak; musical program.

● **PYTHIAN SISTERS:** Calanthe Temple Number One will give a fun parade, at 5711 Park Avenue, on Wednesday, April 18, at 8.30 p.m. Don. Cameron will be in charge. Mrs. A. Boudin is program chairman. Everyone invited. Welfare Temple Number Seven will hold a business meeting, and spelling bee, at Reverend M. Master's, on Wednesday, April 18, at 8.30 p.m.; every one invited; refreshments. Mrs. Henry Marven is president; Mrs. Ben. Cofsky, program chairman.

● **LADIES FREE LOAN** Society met at the home of the honorary president, Mrs. M. Lifschitz, 5307 Jeanne Mance Street, with Mrs. M. Shapiro as the official hostess. The raffle of a ladies wrist-watch, donated by Mrs. S. Mendelsohn, was won by Mrs. D. Shaw, 4755 Ridgevale Avenue, with ticket number 2091; and Mrs. Shaw donated $5. The next meeting is at the home of Mrs. H. Lecker, 5545 Coté St. Luc Road; date to be announced. The annual money shower is at Bnai Jacob Synagogue, on Tuesday evening, May 8, convenership of Mrs. M. Lifschitz; everyone invited.

● Mrs. Sol. Schwartz, Queen Mary Road, was in Washington, D.C., for the eleventh annual meeting of Bnai Brith Women's Supreme Council. Mrs. Schwartz was invited to a tea at the Israeli Embassy; and at a luncheon at which Mrs. Harry S. Truman, wife of the President, and wives of U.S. cabinet ministers, were honored guests. Mrs. Schwartz is the only Canadian member of the Council.

● **WOMEN'S SOCIAL** Service Organization annual donor luncheon, for coin booklets, on May 8, at the Champlain Room, Mount Royal Hotel, will present a fashion show; and Mrs. J. Shore will sing, accompanied by Mrs. R. Devine. Mrs. M. Rabinovitch, EX. 4387; Mrs. C. J. Schaeffer, AT. 5604, will arrange for pick-up of booklets.

● **TEMPLE EMANU-EL,** Dr. Harry J. Stern, Rabbi: Services, Friday, April 13, at 8.15; Sermon, "The Great Sabbath." Saturday, at 11.30, sermonette, "Searching For The Leaven." At these services, Richmond, son of Mr. and Mrs. Dagobert H. Lisser, will be called to the Reading of the Law in observance of his bar-mitzvah. A Kiddush reception takes place in the Community House on Friday evening. Passover services, Friday, April 20 at 6.45; congregational Seder at 7.15. Book Lover's Forum, on Wednesday, April 18, at 2.45, will hear the Rev. Angus Cameron, Minister of the Church of the Messiah, review "The Age Of Longing" by Arthur Koestler. With the chairman of the Forum, Mrs. Harry Joshua Stern, will be the co-chairman, Mrs. Louis Goodman. At the tea table, Mrs. J. Roston and Mrs. W. N. Carin will preside; hostesses, Mesdames Max Weinthal, Hyman Grover, Alfred Grossman, William Gross, Samuel Zion, Harry Wolfe, Maurice Garfinkle; friends invited.

● **PIONEER WOMEN'S** Organization annual donor luncheon, on Monday, May 28, in the Normandie Room, Mount Royal Hotel, has as conveners Mesdames H. Goodman and E. Sohmer. Dvorah Mitlitsky, of Israel, member of the executive of the Moatzat Hapoalot, and worker among the Arab women, will speak. Cantor William Sauler, of New York, will sing, accompanied by Samuel Levitan. Massada Group tea had Mesdames B. Golden and P. Gatter as hostesses and raised $100 for the Youth Village and Agricultural School on the road to the Negev. Medina Group gave a fund-raising tea at the home of Mrs. L. Kotler, 6230 Mountain Sights Avenue. A collective tea, had as hostesses Mesdames L. Shatzman, A. Shizgal, M. Kolodney, A. Kaplan, A. Kott, J. Fisher. Mrs. M. Kravitz was guest speaker; Mrs. J. Fisher presided; and $150 was raised. Golda Myerson Group social, on Saturday afternoon, April 14. is at the home of Mrs. H. M. Caiserman, 21 Maplewood Avenue. Metzuda Group tea, at Chevra Shass Synagogue, had Mesdames S. Godlevsky, S. Gillman, R. Gotlieb, P. Horlick, L. Koffman, B. Latofsky, M. Malamed, R. Salitzky, R. Steinberg, T. Shizgal, N. Schechtman, M. Tikotsky as hostesses. Mrs. M. Kravitz was guest speaker and $350 was raised.

● **BNAI JACOB** Synagogue, Dr. C. N. Denburg, Rabbi: Friday services at 6.25 p.m.; Saturday, at 8.45 a.m.; sermon at 11 a.m., "Sabbat Hagadol". Richard, son of Mr. and Mrs. Jerry Shatz, will be called to the Reading of the Torah in observance of his bar-mitzvah. At Friday morning services, on April 20, the Siyyum Bechorim will be held for the first-born. Brotherhood Breakfast Circle meets on Sunday, at 8 a.m., for a discussion by the Rabbi on the Passover Laws. At the last meeting, M. Pinsky, J. Sacks, B. Stein led. New members present were: D. Bellam, B. Gutterman; also S. Kletzsky, S. Turner, J. W. Illiewitz, A. Averson, J. Fellin, S. Klinger, B. Mayov, S. Morris, W. Gasco, H. Costin, O. Costin, H. Ungar, L. Rubinsky, A. Malumed, R. Pinsky, M. Rubins, B. Stein, S. Stein, S. Sokoloff, M. Russman, M. Ostroff. For the Brotherhood closing social, on May 31, conveners are: E. Caplansky, H. Ungar, N. Miller, S. Rabinovitch, H. Costin, J. Shears. There will be a movie for children on Sunday at 10 a.m.

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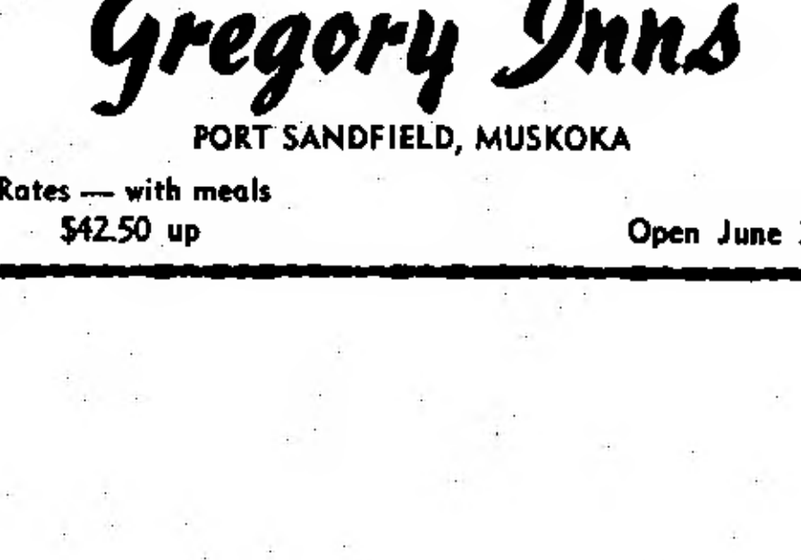

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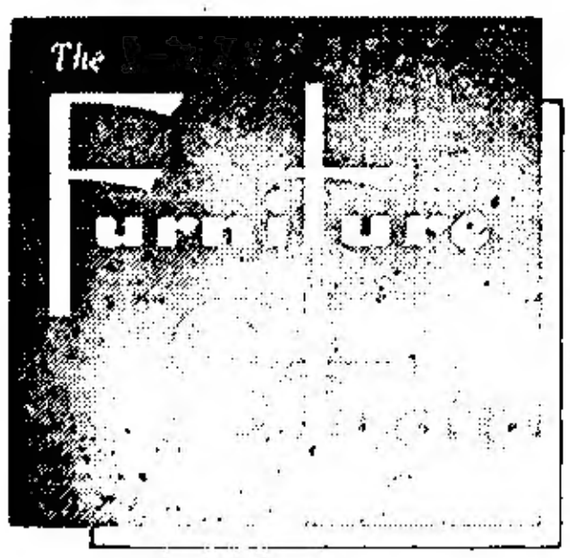

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seven eggs
one and one-half cups sugar
one-half cup sifted cake meal
one-half cup potato starch
one-sixteenth teaspoon salt
three-quarters cup orange or pineapple juice
one-third cup chopped, shelled walnuts

Separate eggs; and beat yolks in bowl, very lightly, with the sugar, until fluffy. Sift cake meal with potato starch and salt. Add to egg-yolk mixture in small amounts, alternately with the fruit juice. Beat until smooth. Fold in the stiffly-beaten egg whites; then the chopped nuts. Pour gently into ungreased tube-pan. Bake in medium oven, 350 to 375-degrees, for three-quarters of an hour. Cool upside down on rack, or over top of milk bottle.

Mrs. W. Borsuk,

5936 Jeanne Mance Street, Montreal.

This recipe won second prize in its class in the contest sponsored by Montreal's Laurentian Chapter Number 520, Bnai Brith Women.

FLUFFY MATZOH MEAL KNAEDLACH

one cup matzoh meal
one-eighth teaspoon pepper
three egg yolks
three tablespoons chicken fat
one-half cup cold water or chicken soup
one-half teaspoon salt
one teaspoon finely-ground bitter almonds
four egg-whites

Blend matzoh meal with salt, pepper and ground almonds. Add beaten egg yolks, fat and cold soup or water, mix thoroughly. Beat egg whites until stiff and add immediately to the mixture. Shape into balls as big as an egg and cook in boiling soup or salted water, for exactly fifteen minutes. Serve hot.

Mrs. L. Granek,

460 College Street, Toronto.

PASSOVER BAGEL

two and one-half cups matzoh meal
one and one-half cups water
four tablespoons sugar
one-half cup fat
six eggs
about one-half teaspoon salt

Boil water and fat together. Pour matzoh meal, salt and sugar in a bowl; and pour boiled water and fat over it; mix well. Beat eggs, and add to matzoh meal mixture when cool. Knead well. Shape into balls; and roll in chopped walnuts and sugar, and cinnamon, if desired. Place on lightly-greased pan; and make a hole in centre, as for bagel, with the finger. Space them well apart, and they will rise quite a bit. Bake in a 375-degree oven until brown.

Mrs. W. Malitz,

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MAYINA (LIVER PIE) FOR PASSOVER

Filling

two large onions, fried brown in chicken fat (chicken griven if desired)
one-half pound liver, baked
five eggs, beaten
salt and pepper to taste
three-quarters cup cake meal

Put liver, onions and griven through food chopper; add beaten eggs, salt and pepper; fold in cake meal.

Batter

three eggs
two tablespoons water
one tablespoon potato starch
salt to taste

Beat together eggs and water; add potato starch and salt. This mixture makes three large pancakes. Grease large frying pan; heat, and pour in one-third of batter on hot pan and fry quickly. Turn onto clean towel; make other two pancakes the same way. Put one pancake in pyrex casserole; add one-half the liver mixture; cover with second pancake, add the balance of liver and then the third pancake. Bake in slow oven until golden brown.

Mrs. E. Davids,
17 Warwick Avenue, Toronto.

PASSOVER MATZOH MEAL KNAEDLACH

two eggs
salt and pepper
one tablespoon fat
one cup matzoh meal
one and one-half cups water

Cook water, fat, salt and pepper together until mixture boils. Drop in one cup matzoh meal all at one time. Stir until well-cooked. When mixture is cool, add eggs, one at a time. Beat well; form into balls, and drop into boiling soup or water until cooked.

Mrs. L. Lipsey,
1027 Pratt Avenue, Montreal.

PASSOVER PANCAKES

about one-half cup matzoh meal
four or five eggs
salt and pepper to taste

Beat egg whites separately until stiff; add yolks, salt and pepper, and matzoh meal, stirring to make very loose mixture; allow to stand for about one-half hour until ingredients rise slightly. Form into small individual pancakes, or large pancakes, and fry in chicken fat, or butter, over slow fire, turning until brown on both sides. Sprinkle with brown sugar, or honey.

Mrs. F. Goldberg,
364 Crawford Street, Toronto.

★

Sabbath Candles will be kindled on

Friday, April 13, at 6.15 p.m., E. S. T.

Friday, April 20, at 6.22 p.m., E. S. T.

★

Iyar 1, 5711, falls on Monday, May 7, 1951

★

The first Passover Seder, Nisan 14, is on Friday evening, April 20.

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PARKER HOUSE ROLLS
Measure into large bowl, ½ cup lukewarm water, 1 tsp. granulated sugar; stir until sugar is dissolved. Sprinkle with 1 envelope Fleischmann's Royal Fast Rising Dry Yeast. Let stand 10 min., THEN stir well. Scald 1 c. milk and stir in 5 tbs. granulated sugar, 2½ tsps. salt; cool to lukewarm. Add to yeast mixture and stir in ½ c. lukewarm water. Beat in 3 c. once-sifted bread flour; beat well. Beat in 4 tbs. melted shortening. Work in 3 c. more once-sifted bread flour. Knead until smooth and elastic; place in greased bowl and brush top with melted butter or shortening. Cover and set in warm place, free from draught. Let rise until doubled in bulk. Punch down dough in bowl, grease top and let rise again until nearly doubled. Punch down dough and roll out to ½" thickness. Cut into rounds with 3" cutter; brush with melted butter or shortening. Crease rounds deeply with dull side of knife, a little to one side of centre; fold larger half over smaller half and press along fold. Place, touching each other, on greased pans. Grease tops. Cover and let rise until doubled in bulk. Bake in hot oven, 400°, about 15 minutes.

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Get a month's supply!

Social Notes — Toronto

Mrs. H. Roher, 102 Hillcrest Drive, visited in Dublin, Ireland; Aberdeen and Glasgow, Scotland; and London and Salisbury, England, for several months.

Mrs. S. Forcht, 73 Humewood Drive, spent several weeks in Miami Beach, Florida.

Mrs. B. Atkins, Pinewood Avenue, had visiting with her for several days her daughter, Mrs. I. Kokotow and children, Sorena, Lawrence, and Maureen, of Kirkland Lake.

Mrs. Frank Meyer, 19 Flanders Road, was in Miami Beach, Florida, for several weeks.

Mrs. L. Burns, 93 Whitehall Road, is back after spending several months in Miami Beach, Florida.

Mr. and Mrs. Joseph H. Caplan, 306 Richview Avenue, returned, having spent five weeks on vacation in Miami Beach, Florida.

Mr. and Mrs. Jack Grosberg, formerly of 478 Euclid Avenue, have moved to their new home at 46 Ridgevale Drive.

Mr. and Mrs. Harry M. Sherman, 16 Silverwood Avenue, had visiting them for several days, Mr. and Mrs. Allen Fink, of Buffalo, N. Y.

Mr. and Mrs. Myer Axler, 87 Whitmore Avenue, spent two weeks in Miami Beach, Florida.

Mr. and Mrs. L. Litman, 3 Ardmore Road, spent several days in Montreal, Que.

Mr. and Mrs. B. Cooper, Douglas Drive, left for Israel, where they will spend several weeks.

Mr. and Mrs. D. Cader and children, Pat and Arnold, 130 Wembley Road, spent several days in Montreal, Que.

Mr. and Mrs. N. Fegelman, 19 Ridgewood Road, have returned after spending a month in Miami Beach, Florida.

Mrs. S. Firestone, 511 Vesta Drive, returned after spending several weeks in Miami Beach, Florida.

Miss Beryl Atkins, Pinewood Avenue, spent several days visiting with her brother-in-law and sister, Mr. and Mrs. N. Hurwitz, of Windsor.

Mrs. A. Greenbaum, 611a College Street, is leaving shortly to spend several weeks with her son-in-law and daughter, Mr. and Mrs. M. Berger, and their son, Michael Allan, of Chicago, Ill.

Mr. and Mrs. Leo Binstock and children, Sandra and Bernard, 15 Palmerston Gardens, will spend the Passover holidays in Montreal, Que., with her parents, Mr. and Mrs. H. Kunigis.

Out-of-town guest at the marriage of Miss Jean Anisman, daughter of Mr. and Mrs. Morris Anisman, 54 Ulster Street, to Benjamin Swartz, son of Mr. and Mrs. Samuel Swartz, 53 Borden Street, were: Mrs. Minnie Swartz, and Mrs. Sabina Moscovici, of Paris, France; Mr. and Mrs. Reuben Savranski, Mr. and Mrs. Barney Savranski, Mr. and Mrs. I. Gordon, and Mrs. S. Crane, of Cleveland, Ohio; and Mr. and Mrs. Morris Davis and family, of Detroit, Mich.

Mr. and Mrs. J. Gross, 582 Indian Road, and Mrs. A. Allentof, 439 Grace Street, are motoring to Rochester, N. Y., to spend the Passover holidays with Mr. and Mrs. A. Asin.

Here for the marriage of Miss Pearl Berjansky, daughter of Mr. and Mrs. Max Berjansky, of Kirkland Lake, to Joseph Lawrence Rosen, son of Mr. and Mrs. Morris Rosen, 153 Beatrice Street, were: Mrs. R. Kokotow, H. Moscoe, Max Kaplan, and Mr. and Mrs. N. Kaplan, of Kirkland Lake; Mrs. J. Walters, of Guelph; Mr. and Mrs. J. Birenbaum, Mr. and Mrs. M. Walters, of Kitchener; Mr. and Mrs. J. Soberman, Mr. and Mrs. N. Soberman, Mr. and Mrs. L. Rosenbaum, L. Majzels, all of Detroit, Mich.; Mr. and Mrs. D. Goldhar, of Chicago, Ill.; M. Lederman, of Richmond, Va.; and P. Berjansky, of Winnipeg, Man.

Those who entertained in honour of Miss Pearl Berjansky, daughter of Mr. and Mrs. Max Berjansky, of Kirkland Lake, prior to her marriage to Joseph Lawrence Rosen, son of Mr. and Mrs. Morris Rosen, 153 Beatrice Street, were: Mesdames M. Berjansky, F. Atkins, B. Kaplan, S. Ross, S. Dash, all of Kirkland Lake; R. Goldhar, R. Lederman, and M. Lederman, of Toronto.

Mr. and Mrs. S. Gangbar, 441 Manning Avenue, entertained at an evening in honour of her brother and sister-in-law, Mr. and Mrs. H. Garshon, of Kirkland Lake, those present being: Mr. and Mrs. S.

(Resort Advertisements on Pages One Hundred and Thirty-Three, Four, and Five)

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Garshon, 313 Rushton Road; Mr. and Mrs. M. Etkin, Humewood Drive; Mrs. C. Weingarten, Crang Avenue; Mrs. S. Naiman, Crang Avenue; Mr. and Mrs. C. Sherman, Manning Avenue; Mr. and Mrs. Harry Garshon, Palmerston Boulevard; Miss Miriam Mandel, Castlewood Road; and Stanley Gangbar, Manning Avenue.

Barbara, daughter of Mr. and Mrs. Fred Greenbaum, Alameda Avenue, was given a tea on her sixteenth birthday, those present being: Mildred Hoffman, Mildred Hacker, Phyllis Zarnett, Tanya Rubinoff, Sandra Burstyn, Betty Sheldon, Lorraine Troster, Shirley Grody, Noreen Fisher; and Mesdames Benjamin Rubinoff, Samuel Urovitz, Louis Belfer and Samuel Belfer. Barbara wore a strapless red taffeta ankle-length dress, with red net redingote, and corsage of white gardenias.

Mr. and Mrs. Carl Chaplan, 41 Brucewood Crescent, celebrated the second birthday of their son, Ronald Norman, at a party, children present being: Paula Beverstein, Barry Feldberg, Rosalyn Korzen, Harvey Chapman, Susan Feldberg, Martin Collis, Barbara Levine, Barry Korzen, Helen Minard, Barry Shapero, Marilyn Levine, Brian Paul, Sharon Feldberg, Tommy Young, and Nora Minard. They were entertained with movies.

Mesdames M. Shapero, H. E. Gailor, J. L. Shapero, and J. Abramowitz were hostesses at a tea in Simpson's Arcadian Court, honouring Miss Mildred Shapero, daughter of S. Shapero, 150 Manning Avenue, and the late Mrs. E. Shapero, whose marriage to Max Krasset, son of the late Mr. and Mrs. S. Krasecki, takes place on June 23, at Murray House. There were one hundred guests. The honoree wore a skipper-blue taffeta afternoon dress, with pink hat, and corsage of pink roses. Vari-coloured spring flowers and pink lighted tapers decorated the bride's table.

Mr. and Mrs. H. Shachter, 214 Winnett Avenue, celebrated the sixteenth birthday of their twin daughters, Celia and Trudi, at a party. Present were: Marge Nissen, Sharon Usprich, Marilyn Lecovin, Sharon Tobe, Sheila Davids, Ruth Frankel, Marilyn Stern, Maxine Raphael, Rosaline Cutler, Marlene Daniels, Renee Rosenberg, Joan Gilbert; and Victor Himel, Allan Schaffel, Elvin Shapiro, Sheldon Kingstone, Allan Linden, Larry Finstein, Gerald Morris, Paul Walfish, Norman Stern, Irving Miller, Allan Alber, Norman Griesdorf, Harvey Okun, and Oscar Rechtshaffen. Celia wore a strapless navy-blue taffeta ankle-length dress, trimmed with white lace; and Trudi was in an ankle-length dress, black lace over powder-blue taffeta.

Mrs. Nicholas M. Munk, 438 Avenue Road, gave a tea for her sister-in-law, Mrs. Gizella Kahan, of Haifa, Israel, who is visiting here for several weeks. There were one hundred guests. Mrs. L. Ginsburg, Richview Avenue, poured the tea. Assisting were: Mesdames E. F. Singer, Wells Hill Avenue; H. S. Kaplan, Poplar Plains Crescent; D. Pulver, Walmer Road North; L. Munk, Balmoral Avenue; Z. Morgan, Vesta Drive; A. Freeman, Woodycrest Avenue; L. Friedlich, Spadina Road; G. Sequin, Camberwell Road; J. Montagnes, Colin Avenue; M. Weiss, Glen Edyth Drive; J. Mayer, Yonge Street; and L. Mirsky, Cortleigh Boulevard. Mauve sweet peas and pink lighted tapers, set in silver candlebra, adorned the table.

Miss Helen Green, daughter of Mr. and Mrs. M. Green, 282 Huron Street, and fiancee of Daniel Smit-

(Children's Camp Advertisements on Page One Hundred and Thirty-Five)

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LO. 1773

man, son of Mr. and Mrs. H. Snitman, 247 Major Street, was entertained at a tea at Eaton's Round Room, by her mother. Receiving one hundred and twenty-five guests, the hostess wore a navy-blue crepe dress, with white lace collar, and corsage of pink roses. The groom-elect's mother was in a blue crepe dress, with corsage of red roses. Mrs. J. Green, 19 Division Street, the bride-elect's grandmother, wore a black crepe dress, with corsage of yellow roses. The honouree was in a royal-blue faille dress, fashioned with Chinese neckline, dolman sleeves, and corsage of pink roses. Yellow daffodils and white lighted tapers decorated the tables. Mrs. R. Goodman, of Orillia, was a guest.

Mr. and Mrs. Charles Jacobs, 415 Markham Street, celebrated their fifteeth wedding anniversary at a reception at Murray House. They have two daughters, Mrs. W. B. Nowack (Bess), Madison Avenue; and Mrs. M. D. Greenbaum (Kay), of Chicago, Ill.; and three sons, Morris Jacobs, Markham Street; Arthur Jacobs, Northcliffe Boulevard; and Murray Jacobs, Relmar Road; eight grandchildren, and one great-grandson. Receiving about two hundred guests, Mrs. Charles Jacobs wore a blue crepe and lace dress, having a V-neckline, long sleeves, and draped skirt, with corsage of Tea roses. They had a three-layer wedding cake on the table, banked on each side by vari-coloured spring flowers, and white lighted tapers. Out-of-town guests were: Irving Chernoff, of Chicago, Ill.; Dr. and Mrs. D. Morrison, and Mrs. N. Raskin, of Buffalo, N. Y.

Paul, son of Mr. and Mrs. F. Chapnick, 2996a Dundas Street West, was called to the Reading of the Law at D'Arcy Talmud Torah. He is the brother of Barry; grandson of Mr. and Mrs. A. Chapnick, 56 Grange Avenue. At a dinner and reception the next day, at Murray House, Mrs. Chapnick received one hundred and sixty guests, wearing an ankle-length, strapless gown of toast-coloured net and Chantilly lace, with matching stole, and mauve orchid corsage. Mrs. A. Chapnick, grandmother, assisted, in a black crepe dinner dress, with corsage of red roses. Mrs. Samuel Marcus, 116 Bloor Street West, also assisted, in a taupe ankle-length nylon gown, with corsage of yellow roses. Mr. and Mrs. A. Chapnick, grandparents, lit the candles. N. Stein, Elmsthorpe Avenue, was master of ceremonies. Paul made a speech in Jewish at the dinner. Vari-coloured spring flowers and white, blue, and pink lighted tapers, were on the tables. Mrs. P. Garbowitz and children, Estelle, Fred, and Allan, of Brooklyn, N. Y., were guests.

Mesdames M. Bloom, 35 Crang Avenue; I. Salsberg, 432 Rushton Road; M. Silverstein, of Windsor; and A. Berns, of Hamilton, were hostesses at a bridal shower in honour of Miss Ruth Bernbaum, daughter of Mr. and Mrs. S. Bernbaum, 448 Crawford Street, whose marriage to William Rotman, son of Mr. and Mrs. H. Rotman, 643 Euclid Avenue, takes place on June 24. There were seventy-five guests. Mrs. S. Bernbaum, mother of the bride-elect, wore a grey crepe dress, with corsage of pink carnations. Mrs. H. Rotman, mother of the groom-elect, had on a rose-coloured crepe dress, with corsage of pink carnations. The honouree was in a black crepe dress, fashioned with V-neckline, wing collar, three-quarter-length sleeves, and draped skirt, with corsage of white carnations. Out-of-town guests were: Mesdames H. Silverstein, of Brantford; S. Jack, and E. Waldman, of London; J. Yaffe, A. Yaffe, and R. Berk, of Hamilton. The table centrepiece was composed of mixed spring flowers.

Mesdames B. Finkelstein, Euclid Avenue; L. Rand, Clinton Street; M. Zeplowitz, of Buffalo, N. Y.; D. Goldberg, Bathurst Street; S. Ross, St. Clair Avenue West; and Miss Sylvia Zon, Sellers Avenue, gave a miscellaneous shower at Murray House, to honour Miss Mildred Zon, daughter of Mrs. Samuel Zon, 3 Sellers Avenue, whose marriage to Allan Oksenberg, son of Mr. and Mrs. J. Oksenberg, 186 Clinton Street, takes place on September 16, at Murray House. Mrs. Zon, the bride-elect's mother, wore a black silk print dress, with corsage of red and white roses. Mrs. Oksenberg, the groom-elect's mother was in a powder-blue lace dress, with corsage of yellow and red roses. The honouree wore a turquoise-blue crepe dress, having a matching bolero jacket, and corsage of red and white roses. Out-of-town guests were: Mesdames M. Leifer and daughter, Thelma; L. Leifer, R. Leifer, and H. Hyman, all of Buffalo, N. Y. Vari-coloured

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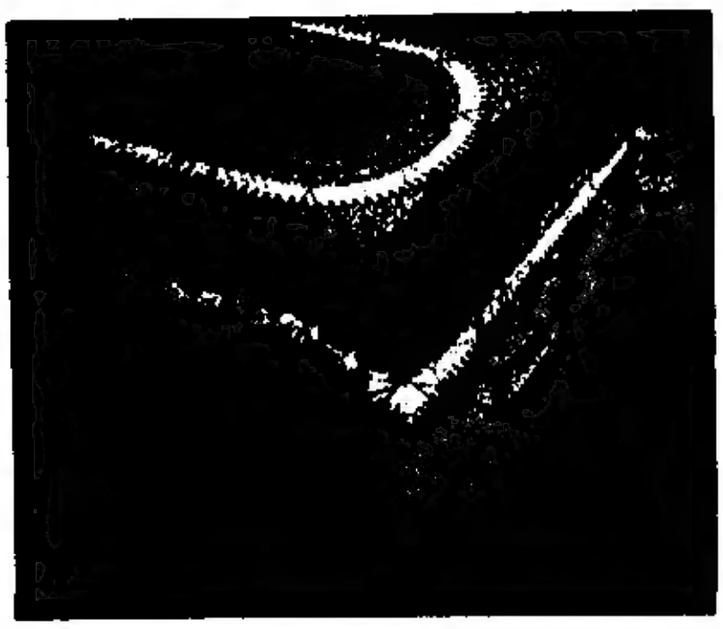

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spring flowers and pink lighted tapers adorned the bride's table.

Miss Shirley Sokoloff, daughter of Mr. and Mrs. Morris Sokoloff, 423 Crawford Street, whose marriage to Barry Ross, son of Mr. and Mrs. W. Rosenberg, 51 Sussex Avenue, takes place on April 11, was honoured at tea at Eaton's Round Room, with about thirty-five guests present. The hostesses were: Mrs. G. Ross, 1539 Bathurst Street, in a black silk print dress, with black straw hat and accessories; and Mrs. S. Miller, Sussex Avenue, in a navy-blue gabardine softly tailored suit, with white straw hat, and navy accessories. Mrs. M. Sokoloff, mother of the bride-elect, wore a brown bengaline suit, with natural straw hat, brown accessories, and corsage of yellow roses. Mrs. W. Rosenberg, mother of the groom-elect, wore a green crepe dress, with black accessories, and corsage of yellow roses. The honouree was in a navy-blue crepe, completely accordion-pleated dress, with white cape-collar, navy and white straw hat, navy accessories, and corsage of pink roses. Yellow daffodils and white lighted tapers, adorned the bride's table.

Jerry, son of Mr. and Mrs. Irving Lederman, 1362 Queen Street West, was called to the Reading of the Law, at Naraiver Congregation. He is the brother of Phyllis. At a dinner the next day, at Murray House, Mrs. Lederman received two hundred guests, wearing a forest-green lace and net gown, with corsage of mauve orchids. Mrs. Irving Ingber, Castlefield Avenue, assisted, in a black afternoon dress, with corsage of white gardenias. Those who lit the candles were: Mr. and Mrs. Irving Ingber, Mrs. S. Ross, Mr. and Mrs. M. Wilinsky, Mr. and Mrs. M. Kruger, Mr. and Mrs. J. Nightengale, Mr. and Mrs. A. Nightengale, Mr. and Mrs. J. Kirshenblatt, Mr. and Mrs. M. Disenhouse, of New York; Mr. and Mrs. S. Shulman, Mr. and Mrs. M. Richard, Mr. and Mrs. A. Mershein, Rabbi D. M. Day, and the parents of the bar-mitzvah. S. Shulman was master of ceremonies. Jerry made a speech in Hebrew and English at the dinner. Vari-coloured spring flowers and blue lighted tapers decorated the tables. Mr. and Mrs. P. Shulman, of Hamilton; and Mr. and Mrs. M. Disenhouse, of New York, were guests.

Irving, son of Mr. and Mrs. H. Kalb, 92 Roseneath Gardens, was called to the Reading of the Law at Shaarei Shomayim Synagogue. At a dinner and reception the next day, at Murray House, Mrs. Kalb received about two hundred guests, wearing a tan strapless lace gown, with matching bolero jacket, silver accessories, and corsage of mauve orchids. Mrs. M. Kartzner, of Los Angeles, Calif., aunt of the bar-mitzvah boy, assisted in receiving, wearing a black crepe gown, with corsage of red roses. Those who lit the candles were: Aaron Kalb, Christie Street; Mrs. G. Kalb, of New York; Mrs. B. Hillman, Harbord Street; Joseph Kalb, of New York; Mr. and Mrs. H. Cohen, of Long Beach, Calif.; Mr. and Mrs. Benjamin Katz, Dundas Street West; Mr. and Mrs. H. Kalles, Ava Road; Mr. and Mrs. M. Kartzner, of Los Angeles; Mr. and Mrs. M. Ballinsky, and Mrs. L. Kalb, all of New York; Mrs. David Sussman, of Trenton, N. J.; Michael Wise, Collegeview Avenue; Irving, the bar-mitzvah boy; and his parents. Joseph Zeidel, 15 Glen Cedar Road, was master of ceremonies. Murray Katz and Joseph Druck were ushers and led the guests at the head table. Irving made a speech in Jewish at the dinner. Vari-coloured spring flowers, and blue lighted tapers, adorned the tables.

Miss Faye Jessel, daughter of Mr. and Mrs. Y. Jessel, 1200 Queen Street West, whose marriage to

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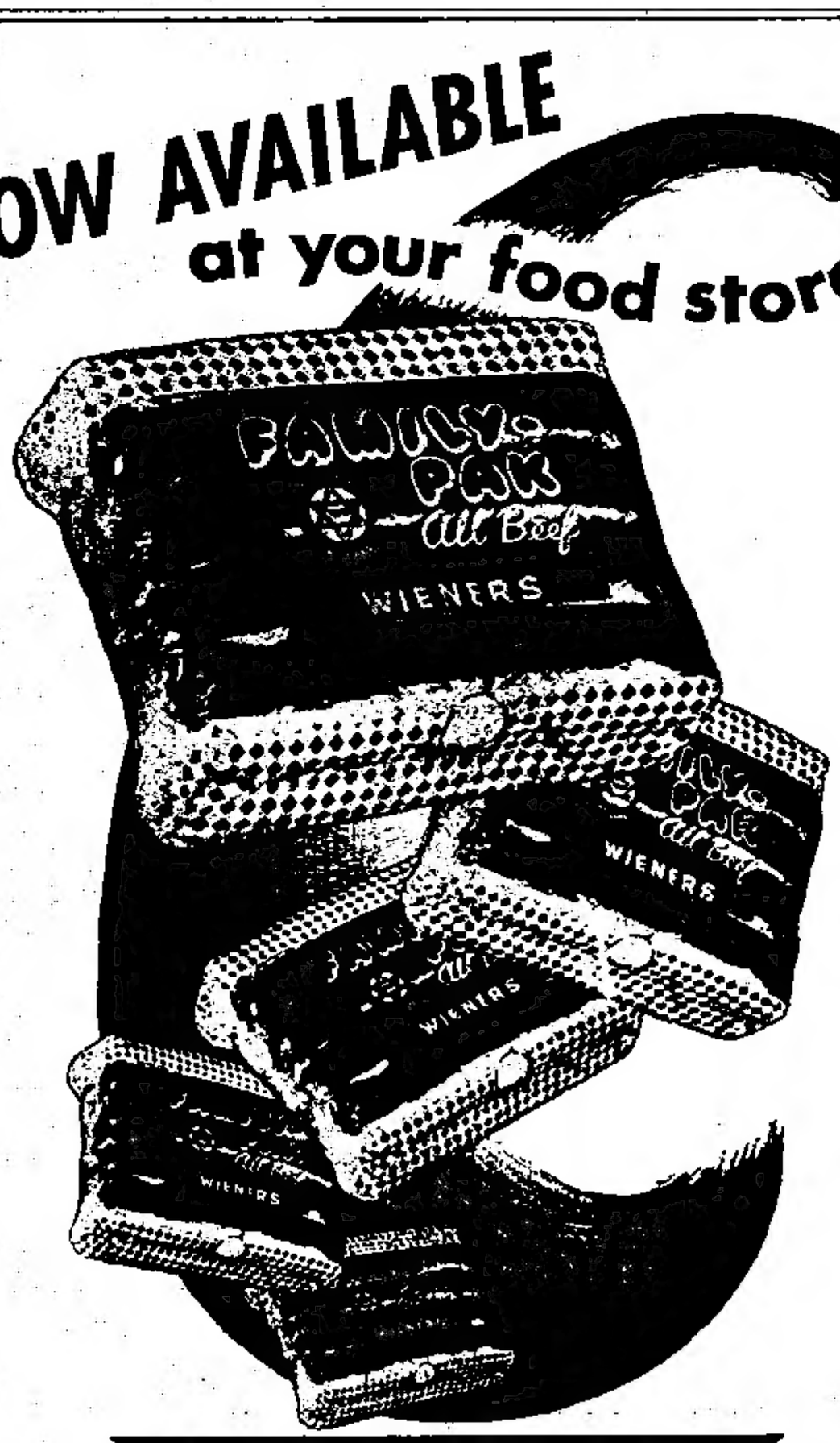

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TORONTO

Harold (Hy.) Meiteen, son of Mr. and Mrs. P. Meiteen, 271 Montrose Avenue, takes place on September 23, at Yeshiva Toreth Chaim, was entertained a dinner at Murray House, by her mother, and the groom-elect's mother, with one hundred and fifteen guests present. Mrs. Jessel wore a navy-blue crepe dress, with high neckline, three-quarter-length sleeves, and draped skirt; also navy straw hat, and corsage of yellow roses. Mrs. Meiteen was in a dress of navy-blue and pink lace, with matching navy bolero jacket, pink straw hat, and corsage of red roses. Mrs. M. Wlodovsky, Montrose Avenue, grandmother of the groom-elect, wore a black crepe dress, with black hat, and corsage of red roses. Miss Bernice Meiteen, sister of the groom-elect, assisted, in a blue crepe dress, with beige gabardine, dolman-sleeved jacket, matching hat, and corsage of red roses. The honouree wore a navy-blue crepe strapless dress, with matching bolero jacket, trimmed with white bengaline collar and cuffs, white straw hat, and corsage of white gardenias. Out-of-town guests were: Mesdames I. S. Packer, and A. Packer, of Cleveland, Ohio; Miss Dia Kramer, of Buffalo, N. Y.; and Mrs. E. Smith, of Guelph. Vari-coloured spring flowers and white lighted tapers were on the bride's table.

Miss Sheila Applebaum, daughter of Mr. and Mrs. Percy Applebaum, 740 Euclid Avenue, whose marriage to Benjamin Samuel Ocopnick, son of Mr. and Mrs. Daniel Ocopnick, 89 Winnett Avenue, takes place on June 19, at Bais Yehudah Synagogue, was entertained at tea by her mother. Receiving one hundred guests, the hostess

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Who are the torchbearers?

The selfish and the unselfish, the dedicated and devoted, the generous among us — The workers for the United Jewish Appeal.

They are the torchbearers.

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APRIL 29 - MAY 28

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wore a black crepe afternoon dress, fashioned with high neckline, long sleeves, and draped skirt, with corsage of Tea roses. Mrs. Daniel Ocopnick, mother of the groom-elect, wore a powder-blue crepe dress, designed with roll-collar, cap sleeves, and slim, draped skirt, with corsage of red roses. The honouree was in a midnight-blue crepe afternoon dress, having a mandarin neckline, long sleeves, and side-draped skirt, with corsage of yellow roses. Those who poured were: Mesdames S. Eisenberg, L. Shapiro, B. Levita, L. Levita, M. Swadron, M. Binstock, M. Applebaum, J. Allen, M. Friedman, D. Malkin, D. Ocopnick, J. Fruitman, F. Goldman, L. Rosenberg, P. Rosenberg, D. Luft, S. Rosenberg, and A. Floss. Assisting were: Misses Gilda Applebaum, Gloria Binstock, Ruth Feldman, Sandra Fruitman, Betty Kushner, Bertha Malkin, Ruth Weinstock, Helen Feldman, Fay Greenspan, Helen Steinberg, and Mary Magazinick. A variety of spring flowers and white lighted tapers, set in silver candelabra, adorned the table. Mrs. M. Swadron, of Welland; and Mrs. A. Floss, of Kitchener, were guests.

Toronto Meetings

● **HAPOEL HAMIZRACHI** Women Etzion Chapter met at the home of Mrs. S. Zoberman, 17 Cecil Street. A set of salt and pepper shakers, donated by Mrs. J. Lubotsky, president, was raffled and won by Mrs. F. Korn. Refreshments were served by the hostess, assisted by Mrs. B. Rubin. Next meeting will take place at the home of Mrs. F. Korn, 30 D'Arcy Street, on April 24.

● **SONS OF DAVID** Ladies Auxiliary, Mrs. D. Yaffe, president, held a food sale, amongst the members for charity. A bridge will be held in May, at the home of Mrs. E. Greenberg, 610 Spadina Avenue, convened by Mrs. D. Title. Refreshments were served by Mesdames D. Title, I. Kravitz, R. Kleinberg at a meeting.

● **HADASSAH** Queen Esther Chapter met at the home of Mrs. H. Schatz, 121 Palmerston Boulevard, with Mrs. J. Cole, vice-president, presiding. A meeting at the home of Mrs. M. Goldhar, 60 Strathearn Road, had Mrs. A. Weinstock, president, presiding. The following members made donations which were raised in their homes toward the Hadassah Village in Israel: Mesdames L. Romberg, H. Schatz, S. Milgrom, L. Roth, J. Cole. A butter dish, donated by the hostess, was raffled and won by Mrs. S. Milgrom. A bingo, on May 8, at Shaw Street Synagogue, is convened by Mrs. I. Fox, Mrs. J. Cole.

● **HEBREW WESTON** Sanitarium Junior League social evening, at the home of Mrs. E. H. Rossman, 145 Old Forest Hill Road, for members and friends, had Mrs. William Walfish as co-hostess. A film sponsored by the Canadian Cancer Society was shown by E. H. Rossman. Mrs. Samuel Hersenhoren, connected with the Society, gave a talk, and led discussion.

● Mrs. Harold Lorie, 613 Lonsdale Road, vice-president of the International Council of Jewish Women, and president of National Council of Jewish Women of Canada; and Mrs. E. R. Sugarman, 394 Avenue Road, member of a committee on education of the International Council, and national chairman of international affairs of the National Council of Jewish Women of Canada, are representing Canada at a meeting in New York of the International Council of Jewish Women, which will be attended by delegates of Jewish women's organizations in six countries.

● **POLISH** Farband meets on Sunday, April 29, at 8.00 p.m., at Beth Hamidrash Hagadol, Cecil Street at Spadina Avenue, to commemorate the eighth anniversary of the Warsaw Ghetto uprising. Rabbi A. A. Price and Dr. D. Ochs will speak, and Cantor N. Adler, of Shaarei Shomayim Synagogue, will chant the memorial. Dr. Henry Shoshkes, of New York, will be guest speaker.

● **CANADIAN JEWISH** Congress: Toronto Jewish Youth Council of the Central Region elected: president, Julius Wise; others, Vivian Sternberg, Ben. Waxman, Yitschak Davidson, Sholom Reiner, Paul Tobias, Ronald Biderman, Allen Borovoy, David Langer, William Korman, Ben Shek, Jack Weinberger, Alex Epstein, Lawrence Enkin, Barry Fluxgold, Rose Yampolsky. The students of the School of Jewish Studies (sponsored by the Youth Council and the Bureau of Jewish Education) gave a social and dance at Shaarei Shomayim Synagogue hall. A film, "Flight To Freedom" was shown, and Julius Sokoloff, a past president of the Youth Council, spoke on "Jewish Humor, Past and Present." The judges, Mrs. D. Zolteck, David Grossman, Samuel Frankel, Jack Weinberger selected Miss Miriam Halperin as Queen Esther and Miss Rosaline Cutler as runner-up. The social committee was: David Grossman and Florence Cohen with: Irving Cooper, Vivian Sternberg, Goldie Kleinert, Feigel Nightingale, Sydney Jacobs, Samuel Ackerman. The Students' Council of the School of Jewish Studies consists of: Jerry Genesove, David Grossman, Milton Hostyk, Milton Goodbaum, Sylvia Wolfe, Vivian Sternberg, Norma Blitstein, Irving Cooper, Florence Cohen, Goldie Kleinert, Harold Cohen, Milton Zaretsky, Feigel Nightingale, Sydney Jacobs, Norman Stern, Samuel Ackerman, Seymour Schatz, Anita Abeles, Shirley Gladstone, Jack Weinberger. Classes meet on Tuesdays at 7:45 p.m., at Oakwood Collegiate.

● **LADIES** Independent Society met at the home of Mrs. P. Levine, 383 Grace Street. Mrs. S. Patoff is president. Mrs. J. Allen presented a gift to the hostess for her new home, on behalf of the society. Mrs. S. Freeman reported on the bridge, at the home of Mrs. H. Firsten, 788 Shaw Street, proceeds of which were used for Passover parcels for needy families. The hostess, assisted by Mrs. R. Isen, was given a vote of thanks by Mrs. R. Pritchard and Mrs. S. Cherry, two guests from England.

● **MIZRACHI WOMEN** Elka Bornstein Chapter met at the home of Mrs. C. Kay, Almont Road. Mrs. C. Eisenberg is president. The hostess was assisted by Mrs. S. Warnick, Mrs. M. Swartz. For information about the dance, to be held on April 15, at the Barclay Hotel, call Mrs. M. Pearlman, MU. 4680; Mrs. C. Kay, OR. 2232. There will be a floor show; door and novelty dance prizes. Minnie Etlin Chapter met at the home of Mrs. M. Kurtz, 12 Dalton Road, who presided. A report was given on the recent tea at the home of Mrs. P. Goldenberg, 53 Burnside Drive. A rummage sale will be held in the middle of May, convened by: Mesdames E. Newman, M. Kurtz, M. Swartz, S. Warnick.

● **PIONEER WOMEN**: Club Masada met at the home of Mrs. W. Rovan, 91 Elm Ridge Drive. Mrs. F. Moskowitz, vice-chairman, presided. Mrs. B. Estrin, convener of the bazaar of May 30, reported on the baby photograph contest, and general booth. Mrs. E. Litowitz, Jewish National Fund chairman, led a discussion. Refreshments were served by the hostess. Club One meeting had Mrs. G. Matlow, chairman, presiding. Mrs. S. Wasser and Mrs. R. Sadoff, co-conveners of the donors' dinner, gave a report on it. Refreshments were served by

UJA BLUE & WHITE WORKERS — UNITED JEWISH APPEAL of Toronto

● **UNITED JEWISH APPEAL** trades and professions chairmen besides Meyer W. Gasner, head of the division, are: Stephen Berger, David Hildebrand, Oscar James, Harry Korolnek, Jack Pearlstein, Jules Schoen, Lou. Soupcoff, Dr. Al. Track. D. Lou Harris, campaign chairman, announced a sponsored opening dinner for all men workers, for Tuesday, April 17, in the Crystal Ballroom of the King Edward Hotel, to hear Captain Shimon Hacohen of Israel who is here to help raise funds for the Appeal. Campaign officers are: Women's Division chairman, Mrs. Lou Isaacs; trades and professions, Meyer W. Gasner; publicity, Arthur E. Gelber; speakers, Louis J. Zuker; metropolitan division, Saul Morris; special events, Robert H. Soren; top gifts, Samuel J. Granatstein, with Ben Sadowski, Edward E. Gelber, J. Irving Oelbaum, Mark H. Levy, David Croll, K.C., M.P.; Samuel J. Zacks; Youth Division, Larry Enkin; Young Men's, Dr. Irwin Lightman; Young Women's, Mrs. David Wodlinger; Business and Professional Women's, Miss Florence Hurvitz; vice-chairmen of Women's Division, Mesdames Frank A. Silverman, Ralph Gruber, Abe Levine; co-chairman of Women's Division special gifts, Mrs. Bert Godfrey, Mrs. Saul Dorsey; women's wearing apparel, Lou. Nadler; men's, Oscar James; professions, Jack. D. Pearlstein; Dr. A. A. Track; construction, Harry Korolnek; mercantile, Stephen Berger; food, Lou. Soupcoff; retail, Frank Garber.

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Mrs. B. Goldberg. Club Birya met at the home of Mrs. M. Taube, 51 Rusholme Park Crescent. Mrs. F. Burke, chairman, presided. Mrs. E. Salsberg, treasurer, reported on the tea given at the home of Mrs. A. Freeman, 781 Spadina Road, convened by Mrs. B. Green. Goldie Myerson Club gave a social. Mrs. S. Eisenberg and Mrs. S. Bockneck, conveners of a bingo, reported on it. Mrs. A. Sheldon read an article by Sholom Aleichem. Club Achdut tea, at the home of Mrs. S. B. Hurwich, 455 Palmerston Boulevard, was convened by Mrs. I. Karp and Mrs. S. Silverman. Club Ziona met at the home of Mrs. K. Goldlist, 52 Robert Street, with Mrs. M. Anger presiding in the absence of the chairman, Mrs. B. Levman. Conveners for the bazaar on May 30, are: Mesdames N. Fromer, K. Goldlist, S. Goldman. The tea of April 29, at the home of Mrs. G. Matlow, 48 Strathearn Road, is convened by: Mrs. M. Anger, assisted by Mesdames B. Leiberman, H. Levin, H. Wolf.

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● **BNAI BRITH WOMEN** Ontario Chapter Number 737 annual Passover Ball is on Tuesday, April 17. The chairman, Miss Bette Brown, has assisting her: Misses Rhonda Markus, Celia Singer, Faye Pancer, Gertrude Carol, Sarah Mechik, Gilda Platt, Annette Evans, Sylvia Berman, Simmie Kaiman, Sarri Shoot, Sheila Aizanman, Helen Sussman, Dorothy Goldman. For tickets call Miss Bette Brown, OR. 7537.

● **BNAI BRITH** Toronto Lodge Number 836, installation dinner dance at the Royal York, had the following guests at the head table: Frank Garber, chairman of the installation committee, and Mrs. Garber; Murray Goldman, Miss Rosalinde Litchen, president of the Ontario Chapter; Morey Eckler, president of Ontario Lodge, and Mrs. Eckler; Miss Sondra Eisenberg, president of Upper Canada Chapter; Joseph Litwin, president of Empire Lodge, and Mrs. Litwin; Saul Litman, B.B.Y.O. director; Dr. M. Pivnick and Mrs. M. Pivnick; J. C. Horwitz, president of Eastern Canadian Council, and installing officer, and Mrs. Horwitz; Jack Cowan, past president of Toronto Lodge, and Mrs. Cowan; Nathan Pivnick, president of Toronto Lodge, and Mrs. Pivnick; Hart Wintrob, past president of Toronto Lodge, and installing officer, and Mrs. Wintrob; Rabbi A. Kammerling, Hillel Director; L. Finder, vice-president, District Grand Lodge Number One; Saul Berlin, executive director Eastern Canadian Council, and Mrs. Berlin; Isadore Markus, past president of Eastern Canadian Council, and Mrs. Markus; Mack Dolgy, president of Upper Canada Lodge, and Mrs. Dolgy; Mrs. S. D. Stork, president of Toronto Chapter, and S. D. Stork; Mrs. Murray Hahn, president of York Chapter, and Murray Hahn.

● **DAUGHTERS OF ISRAEL** Charity Society: Passover cases were donated and Mrs. R. Landsberg will see to the distribution. A tea, on Sunday, May 20, at the home of Mrs. I. H. Chapnick, 153 Rusholme Road, president, is convened by: Mesdames C. Weiner, J. Slovin, R. Landsberg, H. Lubeck, J. M. Paskowitz, A. Sloteroff, L. Greenspoon, O. Potashin, A. Weinstock, R. Hyman. Refreshments were served by Mrs. A. Levitz and Mrs. C. Weiner.

● **GRAND ORDER** of Israel Toronto Lodge Number Two are holding a Monte Carlo on Tuesday, May 1, at 245 College Street. The committee is: S. Shapero, chairman; Myer Carr, Isadore Epstein, Bernard Perlove, Morris Kraver, A. Goldenberg, S. Posner, M. Roth, I. Weinberg. There will be a door prize.

MARRIAGES APPROACHING

The approaching marriage of Faye, daughter of Samuel Lipovitch, 309 Euclid Avenue, to Benjamin Rumm, 371 Ossington Avenue, nephew of Mr. and Mrs. J. Diener, of New York, takes place on Sunday, April 15, at half-past five o'clock, in Adath Israel Synagogue, with Rabbi E. Schild officiating.

(Additional Toronto News on Page One Hundred and Twenty-Three)

All news and advertising omitted this week due to lack of space, will be run in next week's issue.

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